

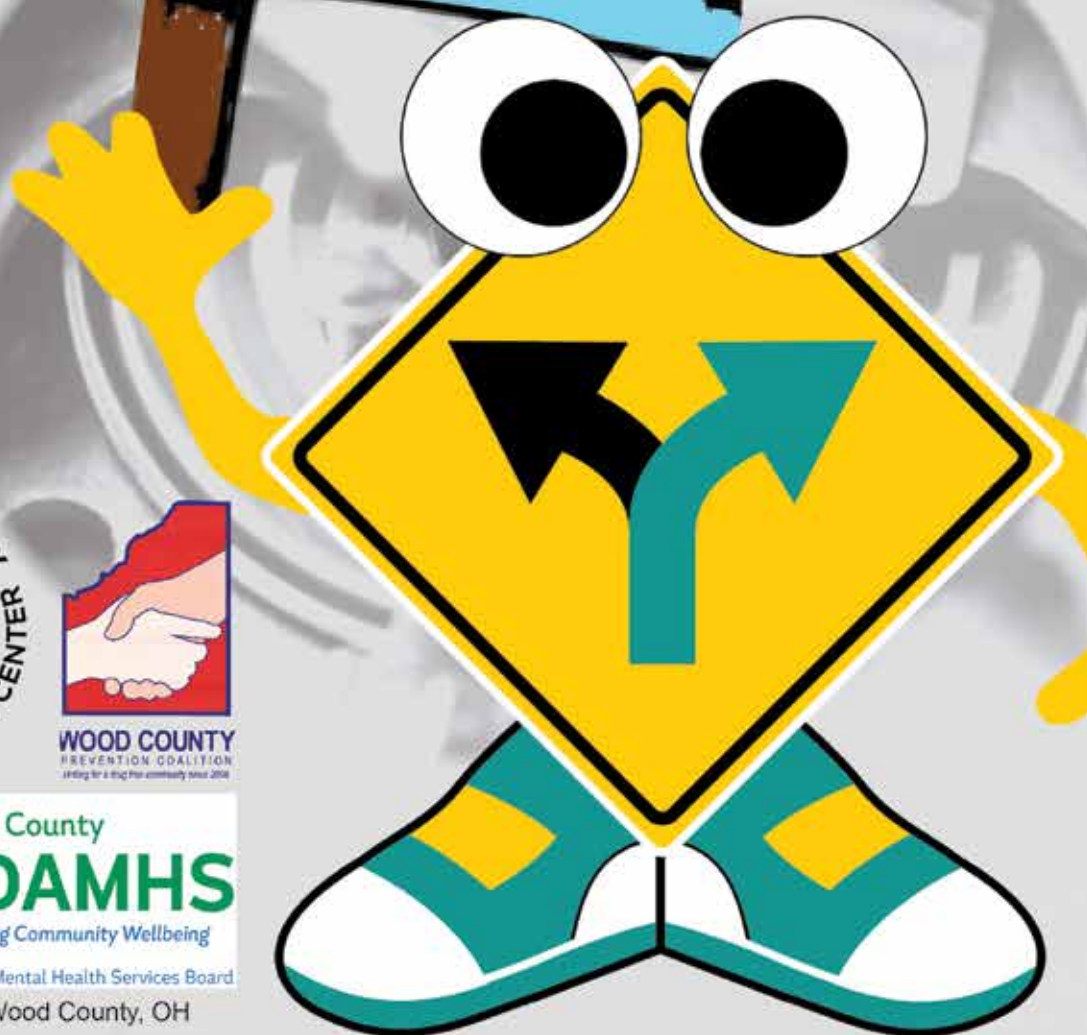
# A RED, WHITE & BLUE A "Fair"

JULY 27 -  
AUGUST 3, 2025  
Bowling Green, OH  
[www.woodcounty-fair.com](http://www.woodcounty-fair.com)





Mr. B. Cool says that  
**94%** of youth in grades  
5-12 have been drug-  
free in the  
past 30 days.  
**THAT is COOL!**



WOOD COUNTY  
PREVENTION COALITION  
Leading for a drug free community since 2008



Wood County  
**ADAMHS**  
Promoting Community Wellbeing

Alcohol, Drug Addiction and Mental Health Services Board  
Bowling Green, Wood County, OH

# **Sheriff's FREE CART SHUTTLE ALL HOURS OF THE FAIR**

# **419.352.8257**

*Courtesy of*

Mark Wasylyshyn,  
Sheriff

Tim Welch,  
Welch Golf Carts

Sheriff Deputies

Auxiliary Sheriff  
Deputies

Sheriff Volunteers



# THE WOOD COUNTY FAIR PREMIUM BOOK 2025

## Everything You Need to Know to Enter this Year's Fair!

Any updates to this book will be posted at [www.woodcounty-fair.com](http://www.woodcounty-fair.com) or on the fair's Facebook page.

### ENTRY INFORMATION

Online entries open June 9th and close July 12th

Online entries at [www.woodcounty-fair.com](http://www.woodcounty-fair.com)

Direct link to Fair Entry for Open Class <http://WoodCountyOpenFair.fairentry.com>

This is the direct link to Fair Entry for Open Class

Entry Office hours are: Monday - Friday: June 9 - July 11 8:30 - 4:00

Saturdays: July 5 and 12 8:30 am - 12:00 pm

Entries close at Noon Saturday July 12th, No Late Entries Accepted.

Ways to make Entries:

1. Log on to Fair Entry through [www.woodcounty-fair.com](http://www.woodcounty-fair.com), register as an exhibitor, make your entries online and pay any fees online.
2. Log on to Fair Entry through [www.woodcounty-fair.com](http://www.woodcounty-fair.com), register as an exhibitor, make your entries online, mail payment of entry fees to the fair office.
3. Log on to Fair Entry through [www.woodcounty-fair.com](http://www.woodcounty-fair.com), register as an exhibitor, make your entries online, come into the fair office to pay entry fees.
4. Complete the entry form in this book and bring it into the fair office during the above times to make/pay for your entries in person.
5. Mail the completed entry form to: Wood County Agricultural Society, P.O. Box 146, Bowling Green, Ohio 43402.

No one shall make more than 2 entries in any classification unless specified in the rules for individual departments.

All entry fees, pen fees, Membership—Exhibitor fees \$30.00 must be paid at the time of making entry. Lost Membership or exhibitor tickets will not be replaced. No refunds given. No pens or stalls reserved unless all fees are paid with entries.

**PREMIUMS (except Livestock Sale) issued for the 2025 Fair can be picked up at the Fair Office August 4th from 5:00 pm- 7:00 pm. Premium checks must be picked up at the Fair Office within 60 days of the close of the fair. NO PREMIUMS WILL BE MAILED. All premiums not collected within 60 days will be considered donations to the Ag. Society.**

### COMPETITION FOR PREMIUMS

Competition is open to all residents of any county which extends the same courtesy to all residents of Wood County, unless stated otherwise in rules of the department concerned, and who conform to all bylaws, rules and regulations of the Wood County Agricultural Society and of the Ohio Department of Agriculture.

Any resident of Wood County 18 years old or over, desiring to compete for class premiums must first have or purchase a Membership or Exhibitor ticket. Those under 18 may enter under their parents Membership or Exhibitor Ticket or buy their own Exhibitor ticket. Any person not a resident of Wood County, in order to compete for premiums, must first purchase an Exhibitor Ticket.

Children under age 18 may exhibit under their parent or guardian's membership/exhibitor ticket number or they may purchase a youth exhibitor pass for \$3.50.

All animals and articles shown must be owned by the exhibitors. All farm and garden products must have been raised by exhibitor. All home manufactured articles must have been made by exhibitor. Organizations of Wood County may compete for prizes without regard to the membership rule, in the competitions provided for organizations. No one shall make more than two entries in any classification.

An animal must be shown to collect premiums. No animal or article shall be entered to compete for more than one premium except as follows: an animal may be shown individually and also as one of a pair or a herd.

Junior Fair exhibits may be entered in the open departments if the rules and regulations of such departments are fulfilled, as well as meeting all general rules and regulations, including membership. Livestock entries are subject to the Livestock Health Regulations, which are contained in this book.

Articles and animals entered contrary to regulations will forfeit their right to receive premiums unless corrections can be made before the judging is to be done.

No person shall see the entry list or be informed of the kind or the number of entries except the proper officials until entries has been closed. No pens or stalls reserved unless all fees are paid with entry. No entry or pen fees will be refunded. Any person acting in a manner unbecoming an exhibitor shall, upon action of the fair board, be barred from showing at the fair indefinitely.

### ENTRY TAGS

Pick up entry tags at the time of making entries in person. If entries are made online or through the mail, tags will be held for exhibitors to pick up at the Fair Office. No entry tags will be mailed. Membership tickets cannot be mailed. They must be picked up in person. Entry tags must be submitted to the Superintendent of the department and must remain with the animal or article when placed on exhibit throughout the Fair.

### PLACING OF EXHIBITS

All exhibitors are to place their exhibits in position as directed by rules of each department. Commercial exhibitors may do preliminary work on their exhibit space on Friday and Saturday before the fair.

### CARE OF EXHIBITS

Security protection will be provided, night and day, at the fairgrounds from Sunday 8 a.m. before the fair until Monday, 8 a.m. (Day after the fair).

The Fair Board and the Sheriff's Deputies will take every reasonable precaution for the preservation and safekeeping of all exhibits but will not be responsible for any loss or damage which may occur.

All exhibitors are to cooperate in giving attention, care and protection not only to their own exhibits, but also to any and all property on the Fairgrounds at all times, and furthermore to report promptly to the Sheriff's Deputies and Fair officers any situation they notice to be in need of attention.

**Exhibitors of livestock must furnish their own straw, feed, feedboxes, troughs, and buckets.**

Livestock exhibitors must keep the aisles free and clean from 9 a.m. to 11 p.m. daily.

Exhibitors are liable for any and all damage to persons or property caused by their exhibits or by themselves. Care should be taken to avoid accidents.

### PAYMENT OF PREMIUMS

Premiums shall be picked up by exhibitors from Fair Office unless there is some question regarding premium payment.

Sale checks will be available on or before October 1, 2025. Request for a lost or stale check to be replaced will have \$10.00 (ten dollars) deducted from the original check.

All claims for premiums must be settled by October 1 and all premium checks & livestock sale checks are void after 30 days. Exhibitors removing exhibits before stipulated time or otherwise fails to comply with all regulations forfeit their premiums.

### REMOVAL OF EXHIBITS DATES & TIMES

Exhibits released only to the owners or their representatives.

No livestock exhibits shall be removed from the place of exhibition starts one half hour after grandstand acts Sun., Aug. 3rd except for urgent cause approved by the superintendent and two other officers of the Board unless the department rules state otherwise. Premiums will not be issued to any exhibitor not adhering to release times and exhibitor can be denied exhibitor rights indefinitely.

Use of alcoholic beverages on grounds will result in removal of exhibit and forfeit of premiums.

All exhibits should be removed as soon as possible after the time set for removal.

Exhibits in rented tents must be removed by 10:00 a.m. Monday, August 5th.

The fair board reserves the right to change the hours and dates for removal of exhibits should conditions warrant such action.

### JUDGING AND AWARDS

The single judge system will be used insofar as possible.

No one shall act as judge in any department if directly interested in any exhibit or if closely related to an exhibitor.

Objections to any person serving as judge must be made in writing to the superintendent in charge, before any awards are announced; and the superintendent, with the aid of his assistants, shall have power to act on such objections.

Exhibitors shall not in any way interfere with judges or judging; shall not display trophies of any kind until after judging is completed and the results have been announced for that department.

No premium shall be awarded for an animal or article deemed unworthy, even if there be no competition; nor to an exhibit not properly entered or classified.

If there is any question regarding the regularity of an entry or the right of entry to compete, the judge shall refer the matter to the superintendent of the department for decisions.

Any known attempts to influence or abuse a judge by an exhibitor will be considered just cause for not awarding premiums to the exhibitor. Judges shall consider size, form and symmetry, age and maturity, and such other qualities as are usually noted in judging that particular type of exhibit.

Showmanship should be given consideration in some instances.

Judges' decisions shall be recorded on an official Judges' Report which shall be filed with the Secretary immediately after judging.

Not more than two awards shall be made in any single competition to the same exhibitor.





## Wood County Fair - Open Class Entry Blank

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ County \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_

Email \_\_\_\_\_

Exhibitor #
Membership #

No.	Dept.	Section/ Class	Class No.	Description of Entries	Entry Fees	\$
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
# Pens Needed			Membership/Exhibitor Pass @ \$30.00			\$
			Total Due			

## WOOD COUNTY AGRICULTURAL SOCIETY

Non-Profit Organization Chapter 436871

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OF WOOD COUNTY

800-472-4502 [www.wcwinsupply.com](http://www.wcwinsupply.com)



## GENERAL REGULATIONS

Sunday, July 27th - Sunday, August 3rd  
 Gate Admission Starts Sunday July 27th at 8 am  
 NO RIDES OPERATING SUNDAY, JULY 27th  
 Rides operate Monday, Wednesday, Saturday Noon - 11 pm  
 Tuesday, Thursday, Friday 3 pm-11 pm  
 Sunday Noon-9 pm  
 Ride Wristbands \$20  
 Kids Day Ride Wristband \$15 on Wednesday from Noon-5 pm

### GATE ADMISSIONS

Membership and Exhibitor tickets admit owner for daily admission to fairgrounds all week

On sale at Fair Office, Wood County Fairgrounds

Lost Tickets Will Not Be Replaced – NO REFUNDS

Membership — \$30.00 — (residents of Wood County only), sold up to 4:30 p.m. on July 25, 2025, after the deadline only Week Passes will be available.

NO REFUNDS

Week Passes — \$30.00 — (non-county residents, exhibitors and post membership deadline for county residents),

Daily Gate Admission - \$8.00

Senior Day- Seniors 65+ will be admitted free with proper ID

Veterans Day - All Veterans and Active Duty Military will be admitted free with proper ID

NO REFUNDS.

Week Passes cannot be exchanged for a voting membership.

All Children ages 9 and under are admitted Free of Charge

Junior Fair - Wristbands will be available at the fair office beginning on Saturday, July 19, 2025.

A \$10.00 charge will be made to replace lost Junior Fair Wristbands

Admission Charges Start at 8:00 a.m. — Sunday, July 27th

Children 9 and under are admitted free, without tickets. All other persons must have tickets to be admitted.



### ADMISSION GATES – ENTRANCES

Gate A – Haskins Road - Open for on Track Events and deliveries only

Gate B and C – on the north side of Poe Road (walk through only)

Gate F – by the Jr. Fair Building (walk through only)

All other walk through gates are for pass holders only.

### DELIVERY TRUCKS AND CARS

**All delivery cars or trucks must make deliveries before 10:00 a.m. daily and must enter and exit the grounds through Gate A.**

Commercial exhibitors, concession operators will be issued passes by the Secretary's Office and will be directed as to how to enter the grounds.

No passes will be issued to livestock exhibitors. **Vehicles must be in the north parking area after 10:00 a.m. until 12:00 midnight.**

### SOLICITATIONS

Section 1711.12

Red Book

"No person shall be permitted to make solicitation of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertise material or sell or distribute free merchandise, except persons working within 4 feet of their contracted area."

### IN CASE OF INJURY OR ACCIDENT

Contact one of the following units closest to you for assistance or call Fairgrounds control 419-731-0911.

1. Central Administration Building.
2. Sheriff's deputies on duty — mobile.
3. Volunteer Fire Unit at Depot
4. EMS at West end of the Central Administration Building

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# 2025 WOOD COUNTY FAIR SCHEDULE

All event times and locations are subject to change. Please check for the most up to date schedule at [www.woodcounty-fair.com](http://www.woodcounty-fair.com) or follow us on Facebook.

## SUNDAY, JULY 27TH - VETERANS/FIRST RESPONDERS DAY

*Sponsored by Wood County Veterans Service Commission*

Free Admission for Veterans and Active Duty Military  
and First Responders

Daily Activities - Chainsaw Carver Shows  
Sheriff Stretch traveling the grounds, Axe Throwing  
No Rides in Operation

8:00 am	Gates Open
8:00 am- noon	Baking Intake - Home & Garden Building
9:00 am	Jr. Fair Market Goat Show - Pavilion Show Arena
9:00 am	Open Class Horse & Pony Performance Show - Horse Arena
9:00 - Noon	Grange/Coloring Contest Intake - Grange Building
9:00 - 2:00 pm	Flower Show Intake - Home and Garden Building
9:30 am	Main Street Church - Church Service Free Tent
12:00 pm	Baking Judging - Home and Garden Building
12:00 pm	Harness Racing - Grandstand
1:00 pm	Grange/Coloring Contest Judging - Grange Building
2:30 pm	Flower Show Judging - Home and Garden Building
5:00 pm	Baked Goods Auction - Home and Garden Building
5:30 pm	Post Everlasting - Grandstand
6:00 pm	Sheriff Stretch Show - Free Tent
6:00 pm	Firefighter's Years of Service Recognition - Grandstand
6:00 - 8:00 pm	Wood Worker's Guild Demonstration - Fine Arts
7:00 pm	Jr. Fair Parade through the grounds
7:00 pm	Opening Ceremony - Grandstands
7:30 pm	Jr. Fair Parade/King & Queen Contest - Grandstands
11:00 pm	Fairgrounds Closes

## MONDAY, JULY 28TH

Daily Activities - Chainsaw Carver Shows  
Sheriff Stretch traveling the grounds, Axe Throwing  
Rides Open at Noon

8:00 am	Gates Open
8:30 am	Jr. Fair Swine Show - Pavilion Show Arena
11:00 am	Jr. Fair Horse Team Tournament - Horse Show Arena
12:00 pm	Rides Open till 10 pm
1:00 - 5:00 pm	COSI - Free Tent
2:00 pm	Jr. Fair Horse Show - Sweepstakes qualifier, Draft Horse, Ground Roping, Driving, Stakes and Keyhole -

2:00 pm	Horse Show Arena
5:00 pm	Story Time - Fine Arts Building
6:00 pm	Harness Racing - Grandstand
6:00 pm	Sheriff Stretch Show - Free Tent
6:00 pm	Pee Wee Swine Show - Pavilion Show Arena
6:00 - 8:00 pm	NWO Wood Working Guild Demonstration - Fine Arts Building
7:00-10:00 pm	The Sensational Soul Brothers - Blues Brothers Tribute - Free Tent
11:00 pm	Fairgrounds closes

## TUESDAY, JULY 29TH - SENIOR DAY/QUILT DAY

Free admission for 65+  
Daily Activities - Chainsaw Carver Shows  
Sheriff Stretch traveling the grounds, Axe Throwing  
Rides Open at 3 pm

8:00 am	Gates Open
8:00	Breeding Gilt/State Fair Swine must be released - Pavilion
8:00 - 10:00 am	Quilt Show Entries Accepted - Pavilion Conference Room
8:30 am	County Born and Raised Swine Show - Pavilion Show Arena
9:00am	Jr. Fair Horse English Show - Horse Arena
9:00 am	Tractor Operator's Contest - Infield
9:00 am	Senior Day Musical Act
10:00 am	Jr. Fair Dairy/Performance Goat Show - The Grove
10:00 am	Senior Day Musical Act
11:00 am	Senior Day Musical Act
11:00 - 7:00 pm	Quilt Show Open - Pavilion Conference Room
12:00 pm	Jr. Fair Rabbit Show - Rabbit Barn
12:00 pm	Senior Luncheon
12:45 pm	Senior Day Musical Group
1:45 pm	Senior Day Musical Group
1:30 pm	Quilt Day Demo - More than Just Quilts - Pavilion Conference Room





2:00 pm	Story Time - Fine Arts
2:30 pm	Quilt Day Demo - Making Rugs with Fabric - Pavilion Conference Room
3:00 pm	Rides Open
3:30 pm	Quilt Day Demo - Basics of Natural Dying - Pavilion Conference Room
5:00 pm	Jr. Fair Sheep Showmanship/ Market Lamb/Crossbred Breeding Sheep Show - Pavilion Show Arena
5:00 pm	Pits open/Registration for KIO
6:00 pm	Sheriff Stretch Show - Free Tent
6:00 - 8:00 pm	NWO Wood Workers Guild Demonstration - Fine Arts Building
7:00 pm	KOI Drag Racing
8:00 pm	Quilt Pick Up - Pavilion Conference Room
8:00 - 10:00 pm	Jr. Fair Dance - Pavilion Area
11:00 pm	Fairgrounds Closes

9:00 am	Open Class/Pee Wee Goat Show - The Grove
9:30 am	Wood Lane Events - Free Tent
12:00 pm	Open Class Poultry - Poultry Barn
12:00 pm	Flower Show II Judging - Home and Garden
2:00 pm	Story Time - Fine Arts
3:00 pm	Rides Open
3:30 pm	Jr. Fair Poles and Barrels - Horse Arena
5:00 pm	Ring of Dreams - Pavilion Show Arena
6:00 pm	Sheriff Stretch Show - Free Tent
6:00 - 8:00 pm	NWO Wood Workers Guild Demonstration - Fine Arts
7:00 pm	The Scramble (Chickens, Lambs, Calves) - Grandstand
7:00 - 10:00 pm	Karaoke - Free Tent
11:00 pm	Fairgrounds Closes

### WEDNESDAY, JULY 30TH - KIDS / DARE / STEAM DAY / CHAMBER DAY

Daily Activities - Chainsaw Carver Shows  
Petting Zoo, Shark, Sea Lion and Stingray Encounter  
Sheriff Stretch traveling the grounds, Axe Throwing  
Rides Open at Noon

8:00 am	Gates Open
8:30 am	Jr. Fair Poultry Judging - Poultry Barn
9:00 am	Jr. Fair Horse Ranch Show - Horse Arena
10:00 - 2:00	Penta STEAM Demo - Free Tent
10:00 am	Jr. Fair Beef Showmanship, Breeding and Feeder Show
10:00 - 4:00 pm	Chamber Investor Showcase - Pavilion Conference Room
11:00 - 12:00 pm	Culinary Cook Off Intake - Home and Garden Building
12:00 pm	Culinary Cook Off Judging - Open Tasting - Home and Garden Building
12:00 pm	Rides Open - Kids Ride Special till 5 pm
2:00 pm	Story Time - Fine Arts
6:00 pm	Sheriff Stretch Show - Free Tent
6:00 pm	Jr. Fair Market Beef Show - Pavilion Show Arena
6:00 pm	Cheerleading Competition - Grandstand
6:00 - 8:00 pm	NWO Wood Workers Guild Demonstration - Fine Arts Building
11:00 pm	Fairgrounds Closes

### THURSDAY, JULY 31ST - LET YOUR ABILITIES SHINE DAY

Daily Activities - Chainsaw Carver Shows  
Petting Zoo, Shark and Stingray Encounter  
Sheriff Stretch traveling the grounds, Axe Throwing  
Rides Open at 3 pm

8:00 am	Gates Open
8:00 - 11:00 am	Flower Show II Intake - Home & Garden Building
8:30 am	Jr. Fair Poultry Showmanship Judging - Poultry Barn
9:00 am	Jr Fair Horse Western and Western Riding Show - Horse Arena



### FRIDAY, AUGUST 1ST

Daily Activities - Chainsaw Carver Shows  
Petting Zoo, Shark and Stingray Encounter  
Sheriff Stretch traveling the grounds, Axe Throwing  
Rides Open at 3 pm

8:00 am	Gates Open
8:30 am	Jr. Fair Poultry Showmanship
9:00 am	Jr. Fair Horse Trail Riding Show - Horse Arena
10:00 am	Jr Fair/ Open Class Dairy Show - Sheep Show Arena
11:00 am	Celebrity Chopped - Free Tent
Noon - 8:00 pm	Legos - Fine Arts Building
1:00 pm	Kids Floral Design Challenge - Free Tent
2:00 pm	4-H Bake Off Judging - Pavilion Conference Room
2:00 pm	Story Time - Fine Arts
3:00 pm	Jr. Fair Horse Championship Versatility Class - Horse Arena
3:00 pm	Rides Open
4:00 - 5:45 pm	Pedal Pull Sign Up - Sheep Show Arena
5:30 pm	Pee Wee Beef Show - Pavilion Show Arena
6:00 pm	Pedal Pull - Sheep Show Arena
6:00 pm	Sheriff Stretch Show - Free Tent
6:00 - 8:00 pm	NWO Wood Workers Guild Demonstration - Fine Arts Building

6:00 pm	Monster Truck Pit Party - Infield
6:30 pm	4-H Bake Off Auction - Pavilion Large Conference Room
7:00 pm	Monster Truck Show - Grandstand
10:00 pm	Fireworks - Campgrounds
11:00 pm	Fairgrounds Closes

**SATURDAY, AUGUST 2ND**

Daily Activities - Chainsaw Carver Shows  
 Petting Zoo, Shark and Stingray Encounter  
 Sheriff Stretch traveling the grounds, Axe Throwing  
 Rides Open at Noon

8:00 am	Gates Open
8:00 am	Jr. Fair Purebred Breeding Sheep Show - Sheep Show Arena
9:00 am	Open Class ARBA Rabbit Show - Rabbit Barn
9:00 am	Feeder Calf Auction - Pavilion Show Arena
10:00 am	Pee Wee Sheep Show - Sheep Show Arena
10:00 am	Pee Wee and Horseless Horse Show - Horse Arena
10:00 am	Antique/Farm Stock Tractor Pull - Grandstand
10:00 am	Princess Tea/Royalty Racing - Pavilion Conference Rooms
11:00 am	Open Class Breeding Sheep Show - Sheep Show Arena
Noon - 8:00 pm	Legos - Fine Arts Building



12:00 pm	Rides Open
12:00 - 2:00 pm	Pie and Cheesecake Intake - Pavilion Conference Room
2:00 - 4:00 pm	NWO Wood Workers Guild Demonstration - Fine Arts Building
3:30 pm	Open Class Horse Speed Show - Horse Arena
4:00 - 5:00 pm	NWO Wood Workers Guild Kids Tool Box Making - Fine Arts Building
5:00 pm	Pie and Cheesecake Auction - Pavilion Conference Room
6:00 pm	"Buchman" Showmanship Sweepstakes - Sheep Show/Pavilion Show Arena
6:00 pm	Truck and Tractor Pull - Grandstand
6:00 pm	Sheriff Stretch Show - Free Tent
7:00 pm	Baby Land Auction - Sheep Show
11:00 pm	Fairgrounds Closes

**SUNDAY, AUGUST 3RD**

Daily Activities - Chainsaw Carver Shows  
 Petting Zoo, Shark and Stingray Encounter  
 Sheriff Stretch traveling the grounds, Axe Throwing  
 Rides Open at Noon

8:00 am	Gates Open
10:00 am	Catch A Pig - Sheep Show Arena
11:30 am	Jr. Fair Groom and Clean Contest - Horse Arena
12:00 pm	Rides Open
12:00 pm	Livestock Showcase/Sale - Pavilion
1:00 - 6:00 pm	Election of Directors - Jr. Fair Building
1:00 pm	Jr. Fair Horse Fun Show Horse Arena
3:30 pm	Chainsaw Auction - Sheep Show Arena
5:00 - 7:00 pm	Grange Release - Grange Building
5:00 pm	Demolition Derby - Grandstand
5:30 pm	Livestock Release Begins
6:00 pm	Sheriff Stretch Show - Free Tent
6:00 - 9:00 pm	Project Release - Jr. Fair Building
8:00 pm	Flower Show Release - Home and Garden Building

**MONDAY, AUGUST 4TH**

8:00 am	Jr Fair Clean Up
5:00 - 7:00 pm	Fine Arts/Home and Garden Project Release

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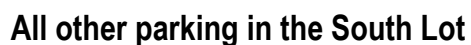
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## 2025 FAIR BOARD OFFICERS

### President

Paul Perry, 21616 Lemoyne Rd, Luckey, OH 43443, Phone 419-376-8898

### 1st Vice President

John Nissen, P.O. Box 938, Luckey, OH 43443, Phone 419-466-6360

### 2nd Vice President

Tony Violi, 8540 Main Road, Bowling Green, OH 43402, 419-467-2023

### Secretary

Brock Abke, 24002 Luckey Rd, Perrysburg, OH 43551, Phone 419-345-6578

### Treasurer

Kathy Thomas, Wood County Agricultural Society Office Staff

### DIRECTORS:

#### Terms Expiring in 2025

Cody Bame, 20022 Portage Rd., Weston, OH 43569, Phone 419-409-3932, District 3  
Tyler Burris, 9655 Rangeline Rd., Rudolph, OH 43462, Phone 419-601-3452 District 3  
Charlie Blasius, 8338 Portage Rd., Portage, OH 43451, Phone 419-575-0135 District 3  
Doug Michaelis, 20710 Green Road, Bowling Green, OH 43402, Phone 419-494-2697, District 1  
Steve Speck, 20381 Mercer Road, Bowling Green, OH 43402, Phone 419-354-0534, District 1  
Robert Strow, 23900 Park Rd., Custar, OH 43511, Phone 419-349-8898, District 3

#### Terms Expiring in 2026

Brock Abke, 24002 Luckey Rd, Perrysburg, OH 43551, Phone 419-345-6578, District 2  
Christina Adams, 341 N. Main St. Bradner, OH 43406, Phone 419-806-939386, District 3  
Donald Bechstein, 16375 Sand Ridge Road, Bowling Green, OH 43402, Phone 419-354-1567, District 1  
Deanne Corken, 21776 Caris Road, Bowling Green, OH 43402, Phone 419-833-3305, District 2  
Jessica Nagel, 22708 Maplewood Rd, Custar, OH 43511, Phone 419-308-2688, District 3  
Paul Perry, 21616 Lemoyne Rd, Luckey, OH 43443, Phone 419-376-8898, District 2  
Jon Shinew, 20205 Liberty Hi Rd, Bowling Green, OH, Phone 567-249-5153, District 1  
Tony Violi, 8540 Main Road, Bowling Green, OH 43402, 419-467-2023, District 2  
Abby Winslow, 1116 Mourning Dove Ln., Bowling Green, OH 43402, 567-686-9122, District 3

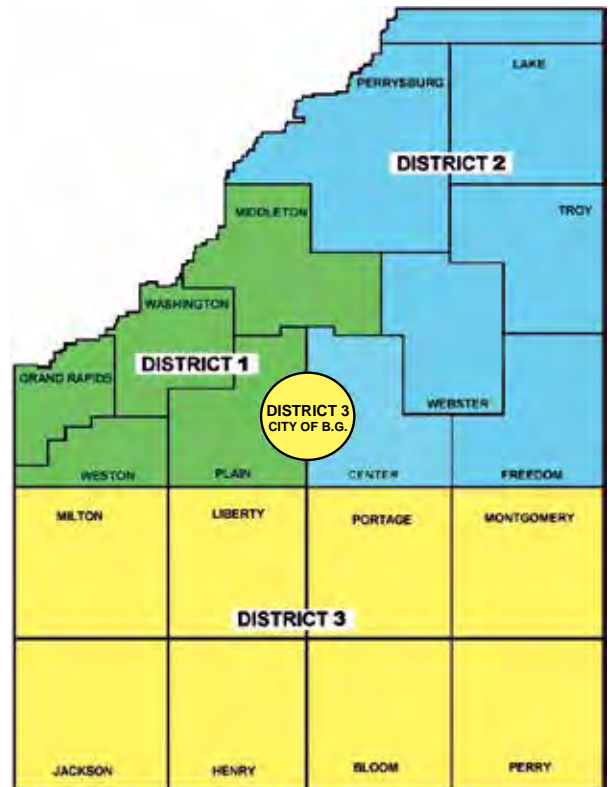
#### Terms Expiring in 2027

Kalen Bloom, 16682 King Rd., Bowling Green, OH 43402, 419-308-3806, District 1  
Craig Coe, 17677 W. River Rd., Bowling Green, OH 43402, 419-409-1793, District 1  
Conni Grames, 12690 Potter Road, Weston OH 43569, Phone 419-276-3532, District 3  
Nick Hannan, 26600 Tracy Rd, Walbridge, OH, Phone 419-779-1815, District 2  
Melissa Leimgruber, 714 McKinley Dr., Bowling Green, OH 43402, 419-419-9190, District 3  
David Nietz, 6349 St. Rt. 795, Walbridge, OH 43465, Phone 419-666-9943, District 2  
John Nissen, P.O. Box 938, Luckey, OH 43443, Phone 419-466-6360, District 2  
Christopher Shilling, 13590 Center St., Lot 117, Weston, OH 43569, 419-619-8614 District 1

#### Ex-Officio Members

Julie Hannan.....Jr. Fair Coordinator  
Laura Westgate ..... Fair Manager  
Kathy Thomas ..... Secretary/Treasurer  
Jim Blackford ..... Building and Grounds  
Nick Eckel..... County Extension Agent, Agriculture and Natural Resources  
The Ohio State University Extension-Wood County ..... 419-354-9050  
Doris Herringshaw, Ed. D., Dr. Theodore H. Bowlus, Craig LaHote ..... County Commissioners  
Jim Hammer ..... Attorney

Regular Meetings – Fourth Thursday of Each Month (except November, December and July, Third Thursday), Fred Pratt Pavilion Conference Room



#### District 1

Middleton, Plain, Washington, Grand Rapids, Weston

Donald Bechstein (Plain) 2026

Kalen Bloom (Middleton) 2027

Craig Coe (Middleton) 2027

Doug Michaelis (Washington) 2025

Christopher Shilling (Weston) 2027

Jon Shinew (Washington) 2026

Steve Speck (Middleton) 2025

#### District 2

Perrysburg, Lake, Webster, Troy, Freedom, Center

Brock Abke (Troy) 2026

Nick Hannan (Lake) 2027

Deanne Corken (Webster) 2026

Tony Violi (Webster) 2026

Dave Nietz (Lake) 2027

John Nissen (Troy) 2027

Paul Perry (Troy) 2026

#### District 3

Milton, Liberty, Portage, Montgomery, Jackson, Henry, Christina Adams (Montgomery) 2026

Cody Bame (Milton) 2025

Charlie Blasius (Portage) 2025

Tyler Burris (Liberty) 2025

Conni Grames (Liberty) 2027

Melissa Leimgruber

(City of BG) 2027

Jessica Nagel (Milton) 2026

Robert Strow (Milton) 2025

Abby Winslow (City of BG) 2026

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# WOOD COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS



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President



John Nissen  
1st Vice President



Tony Viola  
2nd Vice President



Brock Abke  
Secretary



Kathy Thomas  
Treasurer



Christina Adams  
Director



Cody Bame  
Director



Donald Bechstein  
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Director



Steve Speck  
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Robert Strow  
Director



Abby Winslow  
Director



Laura Westgate  
Fair Manager



Jim Blackford  
Buildings & Grounds

**Wood County Agricultural Society**  
**Annual Meeting Notice**  
Thursday, November 20th, 2025  
**Election of Directors**  
Sunday, August 3rd, 2025  
2025 polls will be open from 1 pm-6 pm  
at the Junior Fair Building, Wood County Fairgrounds

All 2025 Society Members 18 and over will be eligible to vote in the election with the purchase of a Membership Ticket. You must present a Membership ID card and photo ID to vote. No Exceptions!  
See constitutional provisions regarding candidates and the election

**2025 MEMBERSHIP TICKETS**  
will be on sale Dec. 15, 2024 until July 25, 2025. Tickets can be purchased at the secretary's office at the Wood County Fairgrounds Administration Building. All tickets must be signed for by the person they are issued to at the Fair Office. Membership is valid until December 31, 2025.

## 2025 SENIOR FAIR BOARD CHAIRPERSONS & COMMITTEES

### ADMISSIONS

Chair: Tony Violi

Committee: Brock Abke, Kathy Thomas, Laura Westgate

### ADVERTISING / SPONSORSHIP

Chair: Jessica Nagel

Committee: Chris Shilling, Laura Westgate

### ART SHOW

Chair: Jon Shinew

### AWARDS

Chair: Deanne Corken

Committee: Melissa Leimgruber, Christina Adams

### BEEF CATTLE

Chair: Dave Nietz

Committee: Nick Hannan, Abby Winslow

### BEER & WINE

Chair: Steve Speck

Committee: Craig Coe, Christina Adams

### BUDGET / FINANCE

Chair: Steve Speck

Committee: Kathy Thomas, Craig Coe

### CAMPING & PARKING

Chair: Brock Abke

Committee: Donald Bechstein, Doug Michaelis, Charlie Blasius, John Nissen,

Nick Hannan, Craig Coe, Chris Shilling

### CANNING & BAKING

Chair: Jessica Nagel Committee: Melissa Leimgruber

### CATCH-A-PIG

Chair: Tony Violi

Committee: Conni Grames, Cody Bame, John Nissen, Kalen Bloom, Nick Hannan,

Doug Michaelis

### CHAMPION DISPLAYS/SHOWRING SET UP

Chair: John Nissen

Committee: Dave Nietz, Jessica Nagel, Kalen Bloom, Julie Hannan

### CHEERLEADING

Chair: Deanne Corken Committee: Doug Michaelis

### CONCESSION & DISPLAYS

Chair: Paul Perry

Committee: AnnMarie Nietz, Laura Westgate

### CONTRACTS

Chair: Tony Violi Committee: Laura Westgate

### CONSTITUTION

Chair: Jessica Nagel

Committee: John Nissen, Tony Violi

### CRAFTS & HOBBIES

Chair: Jessica Nagel

Committee: Melissa Leimgruber

### DAIRY CATTLE

Chair: Bob Strow Committee: Abby Winslow

### EDUCATIONAL PROGRAMMING

Chair: Jessica Nagel

Committee: Melissa Leimgruber

### ENTERTAINMENT

Chair: Dave Nietz

Committee: Brock Abke, Christina Adams, Jessica Nagel, Jon Shinew, Chris

Shilling, Abby Winslow, Matt Zeiger

### FAIR BOOK

Chair: Jessica Nagel

Committee: Kathy Thomas, Laura Westgate

### FARM PRODUCTS

Chair: Deanne Corken

### FLOWERS

Chair: Jessica Nagel, General Chair: Cathy Nelson

### FOUNDATION JOINT EVENTS

Chair: John Nissen

Committee: Tony Violi, Donald Bechstein

### GOATS: MARKET, PERFORMANCE, DAIRY

Chair Dairy/Performance Goats: Charlie Blasius

Chair Market Goats: Jon Shinew

Committee: Kalen Bloom, Abby Winslow, Tony Violi

### GRAND STAND TICKET BOOTH

Chair: Jessica Nagel Committee: Chris Shilling

### GROUNDS

Chair: John Nissen

Committee: Brock Abke, Tony Violi, Dave Nietz, Cody Bame, Jon Shinew, Craig

Coe, Nick Hannan

### HORSE & PONY

Chair: Conni Grames

Committee: Tony Violi, Tyler Burris, John Nissen

### INDUSTRIAL TECHNOLOGY, MODELS

Chair: Chris Shilling

Committee: Jessica Nagel, Kalen Bloom

### JUNIOR FAIR

Chair: Connie Grames

Committee: Brock Abke, Doug Michaelis, Deanne Corken, Melissa Leimgruber

### KING & QUEEN/ PARADE

Chair: Brock Abke

Committee: Jessica Nagel, Dave Nietz, Deanne Corken, Bob Strow, Abby

Winslow, Matt Zeigler

### LIVESTOCK SALE

Chair: John Nissen

Committee: Livestock Department Chairs, Julie Hannan, Laura Westgate

### NEEDLEWORK

Chair: Jessica Nagel

Committee: Mandy Shaffer

### NOMINATING/ELECTIONS

Chair: Deanne Corken

Committee: John Nissen, Cody Bame

### NWTPA JOINT IMPROVEMENT

Chair: John Nissen

Committee: Tony Violi, Brock Abke,

Dave Nietz

### OUTSIDE PROGRAMING LIAISON

Chair: John Nissen

Committee: Tony Violi, Laura Westgate

### PHOTOGRAPHY

Chair: Melissa Leimgruber

Committee: Tyler Burris, Chris Shilling

### POULTRY DEPARTMENT

Chair: Doug Michaelis

General Chairs: Maddy Westgate, Andrea Schroeder

Committee: Kalen Bloom, Christina Adams, Craig Coe

### RABBIT DEPARTMENTS

Chair: Tony Violi

General Chairs: Erin Perry, Ashley Welling

Committee: Craig Coe, John Shinew

### RIDES

Chair: Tony Violi

Committee: Donald Bechstein, Kalen Bloom

### RULES - ANIMALS

Chair: John Nissen

Committee: Livestock Department Chairs, Julie Hannan, Stephanie

Conway

### SAFETY SECURITY

Chair: Brock Abke

Committee: Charlie Blasius, Dave Nietz, John Nissen, Cody Bame, Nick Hannan,

Chris Shilling

### SHEEP

Chair: Deanne Corken

### SPECIAL EVENTS NON-FAIR

Chair: Tony Violi

Committee: John Nissen, Laura Westgate, Christina Adams, Nick Hannan

Community Volunteers: Mallory Perry, Jessi Long

### SPEED HARNESS RACING

Chair: Tyler Burris

Track Superintendent: Cody Bame

Committee: Donald Bechstein

### STRATEGIC PLANNING

Chair: Brock Abke Committee: Dave Nietz, Craig Coe

### SWINE

Chair: Jessica Nagel Committee: Nick Hannan

### TECHNOLOGY

Chair: Brock Abke

### TRUCK & TRACTOR PULLS

Chair: Cody Bame

Committee: Donald Bechstein, Charlie Blasius, Nick Hannan

### 4H COMMITTEE JOINT IMPROVEMENTS

Chair: Tony Violi

Committee: Deanne Corken, Doug Michaelis, Christina Adams





## FARM & GARDEN PRODUCTS

Director In Charge: Deanne Corken; Committee:  
Dawn Anderson, Leesa Caris

**\*\*Entries open to Wood County Exhibitors Only\*\***

Entry Drop Off: Sunday, July 27, 9:00 am - Noon at the Grange Building

**Judging:** Sunday, July 27, 1:00 pm

Entry Pick Up: Sunday, August 3rd, 5:00 -7:00 pm. Exhibits removed prior to that time forfeit all premiums and awards. **Anything remaining after that time will be disposed of.**

Entry Limit: One entry per person, per classification. All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

**Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"**

All exhibits must be homegrown by exhibitor (except classes 103, 105-110). \*\*\*Exhibitor must provide own white paper plates and/or necessary containers for display!\*\*\*

Premiums for each classification \$2.00 \$1.50 \$1.00

Premiums for Class H, J \$4.00 \$3.00 \$2.00

Special Awards: \$5.00 to exhibitor receiving most first places.

### CLASS A—Grain

#### Quart glass jars

(This year's and last year's crop only)

1. Barley
2. Oats
3. Rye
4. Shelled Corn
5. Soybeans
6. Wheat

### CLASS B—Corn

(on white paper plate provided by exhibitor)

7. Any Hybrid (6 ears)
8. Best Single Hybrid Field Corn Ear
9. Longest ear of field corn
10. Pop, White (6 ears)
11. Pop, Yellow (6 ears)
12. Sweet, Bi-Color Husked (this year's) (6 ears)
13. Sweet, White Husked (this year's) (6 ears)
14. Sweet, Yellow Husked (this year's) (6 ears)
15. Tallest Stalk (this year's) Roots in plastic bag

### CLASS C—Vegetable Plate

(on white paper plate provided by exhibitor)

16. Beets (red) (5)
17. Broccoli (1)
18. Cabbage (1)
19. Cabbage (Red) (1)
20. Cabbage (largest) (1)
21. Carrots (5) trim tops
22. Cauliflower (1)
23. Cucumbers (plate of 5 for slicing)
24. Cucumbers (plate of 5 for canning-under 4")
25. Egg Plant (3)
26. Kohl Rabi (3)
27. Gourds (plate of 5 ornamental)
28. Gourds (5) small hardshells (Lagenarias) under 12" in diameter or length
29. Gourds (3) large hardshells (Lagenarias) over 12" in diameter or length
30. Lettuce (1 head)
31. Radishes (5)
32. Garlic (5 bulbs with 2" tops)
33. Onions (white) (5)
34. Onions (yellow) (5)

35. Onions (red) (5)
36. Peppers (bell) (5)
37. Peppers (cayenne) (5)
38. Peppers (chili) (5)
39. Peppers (jalapeno) (5)
40. Peppers (pimento) (5)
41. Peppers (sweet banana) (5)
42. Potatoes (red) (5)
43. Potatoes (white) (5)
44. Potatoes (sweet) (5)
45. Pumpkin (best pie) (1)
46. Pumpkin (largest) (1)
47. Acorn squash (1)
48. Butternut squash (1)
49. Hubbard squash (1)
50. Turks Turban squash (1)
51. Spaghetti Squash (1)
52. Green Zucchini (8" or less)(5)
53. Yellow Zucchini (8" or less)(5)
54. Crook-neck Zucchini (8" or less)(5)
55. Squash (longest zucchini) (1)
56. Red Tomatoes – Garden (plate of 5)
57. Yellow Tomatoes – Garden (plate of 5)
58. Red Grape Tomatoes (plate of 10)
59. Red Cherry Tomatoes (plate of 10)
60. Yellow Cherry Tomatoes (plate of 10)
61. Tomatoes – Green (plate of 5)
62. Roma Tomatoes (plate of 5)
63. Green string beans (10)
64. Yellow wax beans (10)
65. Lima Beans (10)
66. Okra (5)
67. Unusual Shape Vegetable

### CLASS D — Fruit Plate of 5

(on white paper plate provided by exhibitor)

68. Apples (5)
69. Grapes = 1 cluster
70. Muskmelon (1)
71. Peaches (white) (5)
72. Peaches (yellow) (5)
73. Pears (5)
74. Plums (5)
75. Watermelon (under 5 lbs.)(1)
76. Watermelon (over 5 lbs.)(1)

**CLASS E — Herbs (Displayed in own clean container with water, except where listed in a pot with soil, provided by exhibitor)**

77. Chives - 1 clump in a pot with soil
78. Parsley - 5 stems (flat leaf)
79. Curly Parsley - 5 stems
80. Dill - 3 stems (6")
81. Basil - 3 stems
82. Catnip - 3 stems
83. French Tarragon - 5 stems
84. Mint - 3 stems
85. Creeping Thyme - 1 clump in a pot with soil
86. Marjoram - 1 clump
87. Lavender - 5 stems
88. Rosemary - 5 stems
89. Oregano - 1 clump
90. Cilantro - 5 stems

### CLASS F Baled Hay (1 slice or slug)

91. Alfalfa
92. Clover
93. Mixed Hay

### CLASS G - Misc.

(on white paper plate provided by exhibitor)

94. Soybeans - 3 stalks, no dirt
95. Largest sunflower head
96. Extracted honey (Clover) - 1# jar

97. Extracted honey (All other, not Clover) – 1# jar

98. Corn (ornamental) - 3 ears of Indian Corn

### CLASS H - Special Displays

99. Salad Bowl – A bowl or container of whole vegetables suitable for a raw salad
100. **Vegetable Basket** - Display a basket of homegrown garden produce - Minimum of 8 vegetables.
101. Patriotic Display - Use vegetables and/or fruits to make an attractive display, container of your choice. Accessories and filler allowed.
102. Rainbow Display - Use vegetables and/or fruits in rainbow colors, container of your choice.
103. Garden Scarecrow (3'-6' tall)

### CLASS J - Children-Only Displays

104. **Vegetable Plate** (for children 5-13 years) - Display 5 kinds of home grown vegetables on a plate.
105. **Vegetable Animal** (for children 5-13 years) - Make an animal out of vegetables and NAME it.
106. **Mr. Potato Head** (for children 5-13 years) - Create Mr. Potato Head using other items of their choice. Not to exceed 8x8 inches.
107. Seed Picture (for children 5-7 years).
108. Seed Picture (for children 8-10 years)
109. Seed Picture (for children 11-13 years)
110. **Decorated Pumpkin** (for children 5-13 years) – Decorated pumpkin, not carved



## CANNING

Director In Charge: Jessica Nagel  
Committee: Melissa Leimgruber, Amanda Zeigler

Entries Drop Off: Saturday, July 26, 10:00 am - Noon

Judging: Saturday, July 26, 1:00 pm

Entry Pick Up: Monday, August 4th, 5:00 -7:00 pm. Exhibits removed prior to that time forfeit all premiums and awards. The Wood County Ag Society Board of Directors or committee cannot be held responsible for articles left after 7:00 pm on Monday, August 4th.

**Entry Limit:** 1 entry per person, per classification except in any other classes and those have a limit of 2 entries per person.

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

Please see Page 2 of Fair Book for "Everything You Need to Know to Enter 2025 Fair." NO LATE ENTRIES ACCEPTED.

### RULES:

All fruit, pickles and vegetable entries must be exhibited in a standard quart or pint glass jar with new lids and rings and must have been preserved within the last year by the exhibitor.

All jams and jelly exhibits must be in standard ½ pint glass jars with new lids. Contents must be labeled on each jar and entry tag. Please date when the exhibit was canned on jar/lid and the processing method/time used. No colored jars or jar decorations.

No oven canned goods will be accepted. All jars must be sealed. No entries will be accepted if sealed with paraffin. Preservatives of any kind must not be used. No entry will be accepted unless it can be placed in a listed category. All exhibits shall be identified with an entry tag. Use of salad or mayonnaise jar will disqualify product.

In "any other" category, product must be labeled with content.

### JUDGING STANDARDS:

Overall appearance, color, unity of size, clarity of liquid, fullness of jar, tightness of seal and quality of product. Make sure the jars are washed and the bands come off easily for judging. Cans are not opened during judging.

### AWARDS:

Best of class will be awarded to the best entry in fruits, vegetables, pickles & relish, soft spreads, sauces and youth.

The exhibitor with the most points in the canning department will be awarded the

Thomas Zeigler Sweepstakes award.

Premiums \$3.00 \$2.00 \$1.00 Ribbons 1st, 2nd, 3rd and Best of Class Rosettes

### SECTION A – FRUITS (QUART OR PINT JAR)

1. Apricots
2. Berries
3. Cherries
4. Favorite Pie Filling
5. Mixed Fruit
6. Peaches
7. Any Other Fruit

### SECTION B – VEGETABLES (QUART OR PINT JAR)

8. Green Beans
9. Mixed Vegetables
10. Peas
11. Vegetable Soup
12. Tomatoes
13. Tomato Juice
14. Any other vegetable

### SECTION C – PICKLES & RELISH (QUART OR PINT JAR)

15. Bread and Butter Pickles
16. Dill Pickles
17. Corn Relish
18. Pickled Relish
19. Red Beets
20. Sweet Pickles
21. Any other Pickle or Relish

### SECTION D – JAMS & BUTTERS (½ PINT JAR FOR JAM ½ PINT OR PINT JAR FOR BUTTER)

22. Peach Jam
23. Grape Jam

24. Black Raspberry Jam
25. Red Raspberry Jam
26. Strawberry Jam
27. Any other Jam
28. Apple Butter
29. Any other Butter

### SECTION E – JELLIES ( ½ PINT JAR)

30. Apple Jelly
31. Cherry Jelly
32. Grape Jelly
33. Black Raspberry Jelly
34. Red Raspberry Jelly
35. Any other Jelly

### SECTION F – SAUCES (QUART OR PINT JAR)

36. Apple Sauce
37. Salsa
38. Tomato Sauce
39. Any other Sauce

### SECTION G – YOUTH CANNING

40. Tomatoes

41. Green Beans
42. Any Jam
43. Any Jelly

Special Class: Hostess Basket  
Premiums \$15.00 \$10.00 \$5.00  
Ribbons 1st, 2nd, 3rd

44. Make a basket of canned items and other goods that would be considered a gift for a hostess that will be sold at the pie and cheesecake auction.





## CULINARY

Director In Charge: Jessica Nagel

Committee: Lori Hennings, Angel Mercer, Abby Cloud, Melissa Leimgruber

WE APPRECIATE AND ENCOURAGE THE SUPPORT GIVEN BY EVERYONE WHO ATTENDS AT THE PIE & BAKED GOODS AUCTIONS.

Building Appliances Provided by: Frank Sales, Bowling Green, Ohio.

## BAKING

Exhibits will be accepted Sunday, July 27th from 8 – Noon for Sections A-L at the Home and Garden Building. Judging will begin Sunday at 12:30 pm and is closed to the public. All exhibits entered become property of the Wood County Agricultural Society. A Baked Goods Auction will be held on Sunday, July 27th at 5 pm.

Exhibits for Section M items will be accepted Wednesday July, 30th in the Home and Garden Building between 11:00 am and Noon. Open judging will begin at Noon. Judging is open to the public.

Exhibits will be accepted Saturday, August 2nd from noon to 2 pm for Sections N-O (pies and cheesecakes) at the Livestock Pavilion large conference room. Judging will begin at 2:30 pm and is closed to the public. All exhibits entered become property of the Wood County Agricultural Society. A Pie and Cheesecake Auction will be held on Saturday August 2nd at 5pm.

**Please see Page 2 of the Fair Book for "Everything You Need to Know to Enter 2025 Fair." NO LATE ENTRIES ACCEPTED.**

One entry per person in each classification.

All entries must be the work of the exhibitor.

All entries must be submitted in a non-returnable covered container.

Entry tags must be attached to the item at time of submission.

COMPLETED RECIPE CARD WITH EXHIBITORS NUMBER MUST BE SUBMITTED WITH ALL ITEMS IN THE BAKING DEPARTMENT UNLESS THE RECIPE HAS BEEN FURNISHED BY THE COMMITTEE. For judging purposes do not put your name on the recipe card, but your exhibitor's number is required. Please submit all cakes that are to be sold in a cake box.

Cheesecakes are to be no larger than 10" in diameter.

No pie shall be accepted that is over 9" in diameter.

All entries not meeting the above rules may be displayed but will not be considered for prize winnings.

**JUDGING STANDARDS FOR THE BAKING DEPARTMENT:**

All baking entries will be judged on the following criteria: flavor, presentation, texture and complete recipe.

### SWEEPSTAKES AWARD

A special Sweepstakes Award will be presented to the Exhibitor that acquires the most points from all of the weeks entries in the Culinary Department. Sweepstakes winners from the previous two years are ineligible.

### SECTION A – YEAST BREADS, ROLLS & PASTRIES

Premiums \$7.00, \$5.00, \$3.00

1. Ciabatta Bread – submit one loaf
2. Sourdough Bread – submit one loaf
3. Honey Buns – submit 6
4. Fruit Danishes – submit 6

### SECTION B – QUICK BREAD AND MUFFIN

Premiums \$7.00, \$5.00, \$3.00

5. Blueberry Scones – submit 6
6. Fresh Fruit Bread – submit one loaf
7. Lemon Poppy Seed Muffins – submit 6
8. Cherry Muffins – submit 6

### SECTION C – COOKIES

Premiums \$7.00, \$5.00, \$3.00

9. Red Velvet Cookies – submit 8
10. White Chocolate Chip Cookies – submit 8
11. Strawberry Shortbread Cookies – submit 8
12. Butter Cookies – submit 8

### SECTION D – CAKES

Premiums \$7.00, \$5.00, \$3.00

13. Pound Cake (Any Flavor)
14. Upside Down Cake (Any Flavor)
15. Skillet Cake (Any Flavor)

### SECTION E – HEALTH FOOD

Premiums \$7.00, \$5.00, \$3.00

16. Gluten Free Baked Good – submit 8 servings
17. Diabetic Baked Goods – submit 8 servings
18. High Protein Baked Good – Submit 8 Servings

### SECTION F – SPECIAL CLASSES FOR KIDS

Premiums \$3.00, \$2.00, \$1.00

Kids ages 4-6

19. Brownies – submit 8
20. Snowball Cookies – submit 8

Kids ages 7-10

21. Cookie Cups – submit 8
22. Chocolate Chip Bread – submit 1 Loaf

Kids ages 11-14

23. Strawberry Bar Cookies – submit 8
24. Breakfast Cake – submit 1 cake

### SECTION G – SALADS

Premiums \$7.00, \$5.00, \$3.00

25. Fruit Salad – submit one pint
26. Desert Dip – submit one pint
27. Cucumber Salad – submit one pint
28. Bean Salad – submit one pint

### SECTION H – SWEET TREATS

Premiums \$7.00, \$5.00, \$3.00

29. Filled Cupcakes – submit 8
30. Buckeyes – submit 8
31. Fruit Hand Pies – Submit 8
32. Chocolate Covered Pretzels – submit 8

### SECTION I – HOMEMADE NOODLES

Premiums \$7.00, \$5.00, \$3.00

33. Egg Noodles – 1 gallon size zip lock bag
34. Herb Noodles – 1 gallon size zip lock bag

### SECTION K – DECORATED BAKED GOOD CONTEST

Premiums \$7.00, \$5.00, \$3.00

Patriotic themed decorated cake / cupcakes / cookies. Cakes may be made on a cake form. Cakes will be displayed. Entrants need to submit 7 decorated cookies/cupcakes, one will be displayed and the other six sold in the bake sale auction.

35. Cake – youth ages 11-13
36. Cake – adult ages 15 and over
37. Cupcakes – youth ages 11-13
38. Cookies – adult ages 15 and over

### SECTION L – TABLE SETTINGS

Premiums \$10.00, \$8.00, \$5.00

Table settings should be set for 2 on a standard size card table to be furnished by the exhibitor. The picnic baskets will be displayed. Be sure to include all appropriate items needed for your meal. No food items need to be brought in but include the menu you would serve. The menu must be displayed with your table setting/basket. Table settings will be judged on placement of your setting, creativity, originality of the theme and your menu. Tables need to be set up by the exhibitor on Saturday, July 26th from 10:00 am - Noon or Sunday, July 27th from 8:00 - noon.

39. Table – Youth age 14 years and under – Veteran's Day Celebration Dinner
40. Table – Adult age 15 years and over – Election Night Results Party
41. Picnic Basket – Adult 15 years and over - Memorial Day Picnic

### SECTION M – MEAL PREPARATION

Premiums \$15.00, \$10.00, \$5.00

Pre-entered items will be accepted Wednesday, July 30 in the Home and Garden Building between 11 and noon. Open judging will begin at noon. SUBMIT NO LESS THAN 4 SERVINGS

42. Sweet Potato or Squash Soup
43. Meat Balls
44. Savory Pie
45. Fruit Tart



**PIES & CHEESECAKES**

Exhibits will be accepted Saturday, August 3rd from noon to 2 pm for sections N-O (pies and cheesecakes) at the Livestock Pavilion Large Conference Room. Judging will begin at 2:30 pm and is closed to the public. All exhibits entered become property of the Wood County Agricultural Society. A Pie and Cheesecake Auction will be held on Saturday, August 2nd at 5 pm.

**SECTION N – YOUR FAVORITE CHEESECAKE**

Premiums \$10.00, \$8.00, \$5.00

46. Plain Cheesecake
47. Marble Cheesecake
48. Fruit Cheesecake
49. Any other Cheesecake

**SECTION O – PIES**

Premiums \$10.00, \$8.00, \$5.00

50. Apple
51. Blueberry
52. Cherry
53. Pecan
54. Peach
55. Pumpkin
56. Lemon Meringue
57. Key Lime
58. Rhubarb
59. Any other pie



### Wood County Veterans Service Office

Come by and complete our annual survey to receive your veteran complimentary fair offer from the Wood County Veterans Service Commission. Some of the things we can assist the veteran community with from our office are:

- VA claims representation (for veterans and eligible survivors/ dependents)
- Applying for VA healthcare
- VA burial benefits / preneed burial eligibility determination
- State Veteran ID card
- Requesting, recording, and safeguarding military discharges
- Emergency Financial Assistance
- Transportation to/ from VA healthcare appointments
- Morale, Welfare, and Recreation Programs
- Presentations to civic groups and organizations

Please call our office to schedule an appointment for services or for help completing the survey (if you'd like to complete it prior to the fair).

<https://woodcountyvets.com>

419.354.9147

### **Veterans!**

**Come visit us at the  
Wood County Fair.**

**Show a valid ID Card &  
complete our survey to receive**

**1 veteran complimentary offer**

**from the Wood County  
Veterans Service Commission**

Veterans, open the QR code to complete the survey.





# HOMEMADE WINES, HOME BREW & CHARCUTERIE BOARDS

Director In Charge: Steve Speck  
Committee: Dale Brown, Craig Coe, Christina Adams

Entry Drop Off: Friday, July 25, 3:00 - 5:00 pm

Judging: Friday, July 25, 5:30 pm

Entry Pick Up: Monday, August 4th, 5:00 -7:00 pm. Exhibits removed prior to that time forfeit all premiums and awards.

Entry Limit: Two entry per person, per classification in Wines and One entry per person, per classification in Home Brew.

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

**Please see Page 2 of Fair Book for "Everything You Need to Know to Enter 2025 Fair". NO LATE ENTRIES ACCEPTED.**

Homemade Wines & Home Brew & Charcuterie Boards is open to all adult competitors. When there is no competition, the judge may award first or no premium, according to the merits of the exhibit. No entry accepted unless it can be placed in a listed category. All exhibits shall be identified with the entry tag at the time of registration or will not be accepted.

## WINE JUDGING STANDARD:

Clarity, color, aroma/bouquet, palate, flavor, balance and finish  
All exhibits must be made by the exhibitor.  
Wines may be made from grapes, berries, other fruits, vegetables or blends of these.  
Ingredients may be made from fresh, canned, dried, concentrated or otherwise preserved items.  
Exhibitors will be allowed to view the judging procedure, but may not interact with the judges.  
Wines must be submitted in clear, green or brown smooth glass bottles of approximately 750 ml capacity.  
Bottles of the general shape called "Bordeaux" or "Rhine" are acceptable and may be closed with cork, screw top or plastic stopper.  
Bottles must be filled within one inch of the cork or other closure.  
Each bottle must be labeled with the class of wine, the year it was made and the main ingredient used.  
Premiums \$10.00, \$8.00, \$5.00

## CLASSES

- |                          |  |
|--------------------------|--|
| 1. Dry Red Grape         | 11. Dessert – Non-Grape  |
| 2. Dry Red Non-Grape     | 12. Sparkling Red  |
| 3. White Dry Grape       | 13. Sparkling White  |
| 4. White Dry Non-Grape   | 14. Novelty Wine   |
| 5. Rose/Blush            | 15. 100% Honey Wine  |
| 6. Red Sweet Grape       | 16. Honey Blend  |
| 7. Red Sweet Non-Grape   | 17. County Raised – main fruit must be grown in Wood County – please specify |
| 8. White Sweet Grape     |  |
| 9. White Sweet Non-Grape |  |
| 10. Dessert – Grape      |  |

## HOME BREW JUDGING STANDARD:

Appearance, bouquet, aroma, taste, body and overall impression.  
Every bottle must be 12-16 ounces in volume, brown or green glass and be free of raised glass or inked brand name lettering and paper labels. No "no deposit" or bottle manufacturing codes are acceptable. Obliterate any lettering or graphics on the cap with permanent black marker. Bottles with Groisch type screwing tops are allowed.  
Two bottles must be submitted for each category. To add attractiveness and interest to the display, exhibitors are encouraged to place an original label on the bottles.  
Details regarding beer style descriptions can be found in the Brewers Association guidelines at [www.beertown.org/education/style](http://www.beertown.org/education/style).  
One entry only in each class.  
Premiums \$10.00, \$8.00, \$5.00

## CLASSES

- |  |                                    |
|--|------------------------------------|
| 1. Light Lager                           | 7. Porter and Stout                |
| 2. Dark Lager                            | 8. Wheat and Rye                   |
| 3. Hybrids                               | 9. Scottish, Belgian and Sour Ales |
| 4. English Pale Ale and IPA              | 10. Specialty Beers                |
| 5. American Pale Ale and IPA             |                                    |
| 6. American or English Brown and Red Ale |                                    |

## CHARCUTERIE BOARD JUDGING STANDARDS:

Appearance, Color, Texture, Style & Variety  
Boards should be designed to serve 4-6 people. Provided with the board a list of all items used on the board. Boards should be a celebration of food in the creative process. Limit one entry per category.

Following judging, boards will be served with the wine / home brew judging.  
Premiums \$15.00, \$10.00, \$8.00

1. Savory / Traditional
2. Dessert
3. Themed
4. Jarcuterie - 4-6 single serving charcuterie



## NEEDLEWORK

Director In Charge: Jessica Nagel

Committee Chair: Mandy Shaffer 419-575-7112

Committee: Sharon Stratmann, Allison Mills, Sarah Gerwin, Candi Beaverson

All items must include needlework done by the exhibitor. All entries must be clean, odor free and must be work completed within the last year prior to the fair. Needlework committee is not responsible for accidents. Needlework committee reserves the right to reclassify or regroup entries.

Entries should be brought to the Home and Garden Building on **Saturday, July 26 between 10:00 am and 1:00 pm**. All entries must have an entry tag attached at the time of drop off. Judging will be closed to the public. All awards in any category are at the discretion of the judges. Exhibits will be released on Monday, August 4th between 5-7 pm. No early release. No quilted articles can be released for quilt day.

Limit to two entries in each category per exhibitor in each classification.

**Please see Page 2 of Fair Book for "Everything You Need to Know to Enter the 2025 Fair."**

### NO LATE ENTRIES WILL BE ACCEPTED

BEST QUILT – sponsored by SICE Shaffer Farm

BEST QUILTED WALL HANGING – sponsored by SICE Shaffer Farm

BEST FRAMED WALL HANGING – Kathrens Insurance, Brandon Morgart

MOST POINTS JUNIOR DIVISION – Doris Herringshaw,

Wood County Commissioner

MOST POINTS YOUTH DIVISION – American Family Insurance, James D Eckert

MOST POINTS IN MACHINE SEWN CLOTHING – American Family Insurance, James D Eckert

BEST CROCHET ITEM – SICE Shaffer Farm

BEST KNIT ITEM – Kathrens Insurance, Brandon Morgart

MOST POINTS OVERALL - American Family Insurance, James D. Eckert

### SECTION A - HAND QUILTED QUILTS

Premiums \$5.00, \$4.00, \$3.00

1. Bed Size – pieced, hand appliqued or embroidered
2. Baby Size – pieced, hand appliqued or embroidered
3. Small Wall Quilt – longest side less than 45 inches
4. Large Wall Quilt – longest side 45 inches or more

### SECTION B – MACHINE QUILTED QUILTS (NO LONG ARM)

Premiums \$5.00, \$4.00, \$3.00

5. Bed Size, pieced
6. Bed Size, Any Other Technique
7. Lap/Throw Size - Any Technique
8. Baby Size, pieced
9. Baby Size, appliqued / hand embroidered
10. Small Wall Quilt, pieced – longest side less than 45 inches
11. Large Wall Quilt, pieced – longest side 45 inches or more
12. Small Wall Quilt, appliqued – longest side less than 45 inches
13. Large Wall Quilt, appliqued – longest side 45 inches or more
14. Small Wall Quilt, any other technique – longest side less than 45 inches
15. Large Wall Quilt, any other technique – longest side 45 inches or more

### SECTION C – LONG ARM QUILTED QUILTS (BY INDIVIDUAL OR GROUP)

Premiums \$5.00, \$4.00, \$3.00

16. Small Wall Quilt, pieced – longest side less than 45 inches
17. Large Wall Quilt, pieced – longest side 45 inches or more
18. Wall Quilt, appliqued
19. Wall Quilt, pieced and appliqued
20. Lap/Throw Size - Any Technique
21. Bed Size, pieced
22. Bed Size, appliqued
23. Baby Quilt, any technique
24. Whole Cloth Quilt, any technique

### SECTION D – COMFORTERS

Premiums \$5.00, \$4.00, \$3.00

25. Rag Quilt

26. Any technique

27. Hidden Pillow

### SECTION E – CROCHETED AFGHANS

Premium \$5.00, \$4.00, \$3.00

28. Ripple
29. Shell
30. Afghan Stitch (includes embroidered or cross-stitched)
31. Crochet Fillet
32. Popcorn Stitch
33. Applique
34. Tunisian
35. Granny square
36. Mile-A-Minute
37. Snuggle Tail
38. Corner to Corner
39. Any other not listed above



### SECTION F – KNITTED AFGHANS

Premiums \$5.00, \$4.00, \$3.00

40. Cable
41. Ripple
42. Fisherman
43. Any knit in color design
44. Any other not listed above

### SECTION G - MACHINE EMBROIDERY

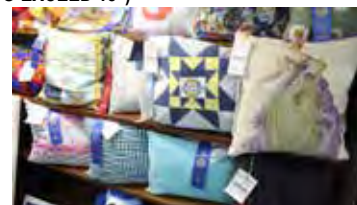
Premiums \$4.00, \$3.00, \$2.00

45. Towel
46. Free Standing Lace
47. Applique
48. In the Hoop Embellished Project

### SECTION H – PILLOWS (NOT TO EXCEED 18")

Premiums \$4.00, \$3.00, \$2.00

49. Crochet/Knitted
50. Counted cross stitch
51. Quilted by hand
52. Quilted by machine
53. Pieced
54. Appliqued by hand
55. Bench Pillow (over 18")
56. Any other technique not listed above



### SECTION I – LINENS

Premiums \$4.00, \$3.00, \$2.00

57. Hand embroidered pillow case / sham
58. Hand embroidered / counted cross stitch towel
59. Appliqued towel
60. Any decorative edged pillowcase
61. Bed size pillow case / sham

### SECTION J – TABLECLOTH, RUNNER, TABLE TOPPER OR MANTEL COVER

Premiums \$4.00, \$3.00, \$2.00

62. Crocheted/Knitted
63. Quilted
64. Hand embroidered
65. Doilies (no size requirement) crocheted, tatted or lace
66. Any other not listed

### SECTION K – PLACEMATS

Premiums \$4.00, \$3.00, \$2.00

67. Non quilted placement (2)
68. Embroidered / cross stitched (2)
69. Quilted (2)
70. Appliqued (2)

### SECTION L – ACCESSORIES

Premiums \$4.00, \$3.00, \$2.00

71. Potholders any style – crocheted (set of 2)
72. Potholder any style - Knitted (set of 2)
73. Potholders any style– machine sewn (set of 2)



74. Potholders any style – appliqued (set of 2)
75. Dishcloth - Knitted/Crocheted
76. Dish Scrubby
77. Tissue Box Cover
78. Door Stop / Shelf Sitter
79. Tote bag / Backpack/ Purse
80. Pincushion / Needle case
81. Rug
82. Bookmarker
83. Coaster / Mug Rug (set of 2)
84. Apron
85. Candle Mat
86. Any jewelry item using needlework
87. Mug cozy
88. Wallet / coin purse
89. Organizer
90. Pet Item



#### SECTION M – TOYS

Premiums \$4.00, \$3.00, \$2.00

91. Sewn grouping of stuffed animals
92. Sewn Stuffed single animal
93. Sewn Stuffed doll
94. Knitted/Crocheted grouping of stuffed animals
95. Knitted/Crocheted Stuffed single animal
96. Knitted/Crocheted Stuffed doll
97. Doll Clothing – 12" or smaller
98. Doll Clothing – over 12"
99. Quiet Book
100. Any other toy not listed

#### SECTION N – FRAMED PICTURES (do not need to be professionally framed)

Premiums \$4.00, \$3.00, \$2.00

101. Needlepoint
102. Crewel
103. Hand embroidered or stamped
104. Counted Thread – 11 to 14 count
105. Counted Thread – 16 to 18 count
106. Counted Thread – 22 to 28 count
107. Counted Thread – 32 to 38 count
108. Counted Thread – 40 count or higher

#### SECTION O – FRAMED SAMPLERS (do not need to be professionally framed)

Premiums \$4.00, \$3.00, \$2.00

109. Hand embroidered or stamped
110. Counted Thread – 11 to 14 count
111. Counted Thread – 16 to 18 count
112. Counted Thread – 22 to 28 count
113. Counted Thread – 32 to 38 count
114. Counted Thread – 40 count or higher



#### SECTION P – WALL HANGINGS

Premiums \$4.00, \$3.00, \$2.00

115. Piecework, not quilted
116. Appliqued, not quilted
117. Hand embroidered / counted cross stitched

#### SECTION Q – HOLIDAY ITEMS

Premiums \$4.00, \$3.00, \$2.00

118. Ornaments – knit/crochet – set of 3
119. Ornaments – machine sewn/quilted – set of 3
120. Ornaments – hand embroidered/stuffed – set of 3
121. Ornaments – plastic canvas/counted cross stitch – set of 3
122. Ornaments – Beaded/perforated paper – set of 3
123. Stocking
124. Tree Skirt
125. Tree topper
126. Christmas Character
127. Swag / garland

#### SECTION R – INFANTS (through size 2)

Premiums \$4.00, \$3.00, \$2.00

128. Bib

129. Baby blanket – ripple crocheted
130. Baby blanket – shell crocheted
131. Baby Blanket - popcorn crocheted
132. Baby blanket – any other crochet technique
133. Baby blanket – knitted
134. Baby blanket – hand embroidered
135. Lovey
136. Booties / Shoes
137. Sweater – crocheted/knitted
138. Crocheted/knitted set (3 pieces)
139. Infant garment – baptismal
140. Infant dress – crocheted/knitted
141. Infant dress – machine sewn
142. 2-piece outfit – crocheted/knitted
143. 2-piece outfit – machine sewn

#### SECTION S – CLOTHING – MACHINE SEWN

Premiums \$4.00, \$3.00, \$2.00

144. Dress
145. Skirt
146. Shirt/blouse
147. Sportswear outfit
148. Jacket / Coat
149. Robe / Sleepwear
150. Pants/Shorts
151. Costume
152. Hat
153. Any garment with piecework



#### SECTION T – COMFORT ITEMS

Premiums \$4.00, \$3.00, \$2.00

154. Prayer Shawls
155. Lap Blanket
156. Chemo Hats
157. Premie Cap
158. Comfort Pillow
159. Walker Tote/Wheel Chair Tote
160. Other Memory Item

#### SECTION U – CROCHETED WEARING APPAREL

Premiums \$4.00, \$3.00, \$2.00

161. Sweater
162. Shawl, cape or poncho
163. Mitten or glove set
164. Scarf
165. Slipper / socks
166. Hat
167. Character Hat
168. Any felted item

#### SECTION V – KNITTED WEARING APPAREL

Premiums \$4.00, \$3.00, \$2.00

169. Sweater
170. Shawl, cape or poncho
171. Mitten or glove set
172. Scarf
173. Slipper / socks
174. Hat
175. Any felted item

#### SECTION W – NEEDLEWORK SPECIALTIES

Premiums \$4.00, \$3.00, \$2.00

176. Canvas / needlepoint including silk gauze item
177. Hardanger item
178. Pulled thread item
179. Counted thread – even weave fabric item
180. Any beaded item on fabric or perforated paper
181. Crewel item
182. Punch needle embroidery
183. Blackwork
184. Any needle felted item
185. Any item made with felt or wool felt

**SECTION AA – JUNIOR DIVISION**

(made by ages 13-18)

Premiums \$3.00, \$2.00, \$1.00

- 186. Pillow
- 187. Needlework Item
- 188. Any knit / crochet item
- 189. Any quilted item
- 190. Any machine sewn clothing item
- 191. Tote bag / purse
- 192. Any Felted Item
- 193. Toy

**SECTION BB – YOUTH DIVISION**

(made by ages 12 and under)

Premiums \$3.00, \$2.00, \$1.00

- 194. Any machine sewn clothing item
- 195. Pillow
- 196. Any knit / crochet item
- 197. Any quilted item
- 198. Clothing item for doll / stuffed animal
- 199. Tote bag / purse
- 200. Any Felted Item
- 201. Toy

**SECTION AAA – SPECIAL CONTEST – ADULT**

Quilt Block

Premiums \$10.00, \$7.00, \$5.00

- 202. 12 ½ in block - Any Design - Must be made with solid colored fabrics in Greens, purples and oranges.

**Special Contest Theme is: "A Red, White and Blue A"Fair"**

Premiums \$10.00, \$7.00, \$5.00

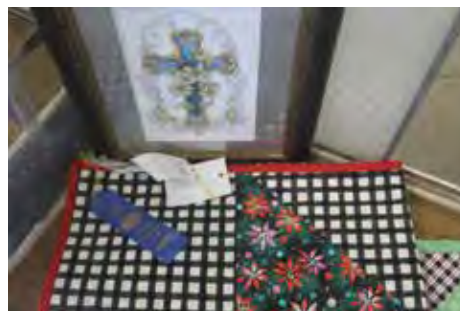
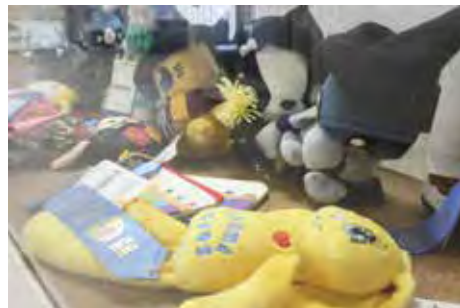
- 203. Red, White and Blue Quilt in a Quilt of Valor Style
- 204. Independence Day Table Accessory
- 205. Framed Patriotic Needlework Item
- 206. Patriotic Crochet Lap Blanket

**SECTION BBB – SPECIAL CONTEST – JUNIOR**

(ages 13-18)

Premiums \$5.00, \$3.00, \$2.00  
207. Patriotic Stitched Character**SECTION CCC – SPECIAL CONTEST – YOUTH**

(ages 12 and under)

Premiums \$5.00, \$3.00, \$2.00  
208. Patriotic Hat

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*Vertical Platform Lifts*

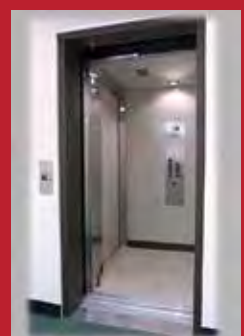
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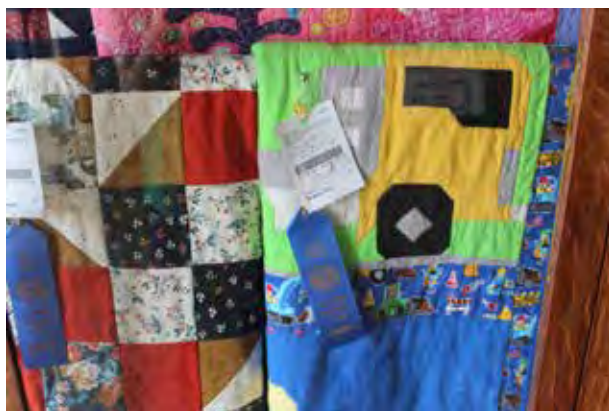
Sonnie@ahec-oh.com | OhioElevatorCompany.com | Perrysburg: 419-837-6596

## QUILT DAY AT THE FAIR

Tuesday, July 29th, 2025  
Pratt Pavilion on Wood County Fairgrounds

### QUILT DAY SCHEDULE & DEMONSTRATIONS

- 8 - 10 a.m. Quilt Day items accepted for display
- 11 a.m. - 7 p.m. Show open for public viewing.  
View Quilters working on special projects and have a conversation with a quilter.
- 1:30 p.m. More Than Just Quilts: Felt animals, and using Jelly Rolls By Karen Smith
- 2:30 p.m. Making Rugs With Fabric
- 3:30 p.m. Basics of Natural Dying by Allison Mill
- 7 p.m. Quilt Day Show closes
- 8 p.m. Pick up Quilts



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### QUILT DAY ENTRY FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone (Day) \_\_\_\_\_

Phone (Evening) \_\_\_\_\_

Email \_\_\_\_\_

1. Indicate appropriate quilted item and size.
  - a. Small item as a purse, bag or decorative piece \_\_\_\_\_
  - b. Quilt Size: Indicate # \_\_\_\_\_ in. wide by # \_\_\_\_\_ in. long
2. Pattern name if known \_\_\_\_\_
3. Approximate age of item \_\_\_\_\_
4. Maker of quilt, if different than owner \_\_\_\_\_

This is a one day show with noncompetition and open to anyone who wishes to share a quilt or quilted item that is handmade.

Register your quilted item(s) by returning the completed entry form to Wood County Agricultural Society, P.O. Box 146, Bowling Green, Ohio 43402

Or register online at: <https://tinyurl.com/4p48mta4>

Bring entered items to Pavilion between 8 and 10 am on July 29, 2025. Entrant need not be the originator of the quilted item. Show is sponsored by the Wood County Agricultural Society and quilting volunteers. Free gate admission for senior citizens on Quilt Day.



## CRAFTS & HOBBIES

Director In Charge: Jessica Nagel

Committee: Melissa Leimgruber, Abby Cloud, Abby Lang

**Entry Registration: June 9th - July 12th at Noon**

Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

**Entry Drop Off: Thursday, July 24, 5:00 - 8:00 pm**

Drop off all registered entries to the Fine Arts Building on Thursday, July 24th 5:00 - 8:00 pm. Entry tags MUST be picked up at the Fair Office prior to drop off.

**Judging:** The Fine Arts building will be closed Friday, July 25th & Saturday, July 26th for judging.

**Entry Pick Up: Monday, August 4th, 5:00 - 7:00 pm.** Entries removed prior to that time forfeit all premiums and awards. The Wood County Ag Society Board of Directors or committee cannot be held responsible for articles left after 7pm on Monday, August 4th.

**Entry Limit:** An exhibitor may enter in only one (1) Section. Exhibitors may enter up to 1 item per Classification.

**Eligibility:**

- An exhibitor may enter in only one (1) Section. You must enter in your age division. The age division to enter items made by your child is the age of your child on the first day of the fair of the current year.
- No work will be accepted which has been shown previously at the Wood County Fair.
- All projects must have been completed within the last 12 months.
- The Crafts and Hobbies Department reserves the right to reclassify entries.

**NO LATE ENTRIES ACCEPTED**

### CRAFTS

**Class N—Age 15 or older Class O—Age 9-14 Class P – Age 8 & younger**

**Premiums for each classification: \$4 \$3 \$2**

**Class N** – Best of Class Rosette & Gift Card from Nutter Farms

**Class O** – Best of Class Rosette & Gift Card from The Cole Family

**Class P** – Best of Class Rosette & Gift Card from the Cole Family

**Rules:**

- Articles will be judged in the class in which they are entered, and none will be reclassified. If not sure of classification, please check with the Director- In-Charge before entering the article.
- Articles in the Crafts Department must have been made by the exhibitor.
- On the back of the Entry Tag, print your name clearly with a marker. After judging, Tags will be turned over for fairgoer viewing.**
- We do not guarantee the safety of exhibits, but precautions will be taken to protect exhibits.
- Any item that does not comply with rules will be marked "Display Only" and will not be eligible for premiums.

**Class N — Age 15 or older**

- Made with Denim
- Homemade Garland
- Make a Wreath - Bring ready to hang
- Decorated Rock
- Jewelry Art
- Paper or Wooden Flower
- Decorated Chair
- Diamond Art Creation
- Artificial Floral Arrangement
- Decorative Bow
- Faux Succulent Garden
- Christmas Ornament
- Rope Craft
- Clothes Pin Creation
- Upcycled Thrift Store Item
- Sea Glass Craft
- String Art
- Homemade Soap
- Repurposed Pop Bottle
- Make a Sunflower

**Class O — Age 9-14**

- Tie-Dye Creation
- Diamond Dot Artwork
- Made from Leaves
- Paper Cone Creation
- Pearler Bead Creation
- Made from Feathers
- Recycled Art Creation— No larger than 11 x 14
- Pool Noodle Creation
- Make a Flag
- Painted Rock
- Fireworks Craft
- Decorated Gift Bag

**Class P – Age 8 & younger**

- Create a Dinosaur - No Larger than 11x14
- Create an Mask
- Tissue box creation – No larger than 11x14
- Made with cupcake wrappers – No larger than 11x14

- Make a Salt Paint Creation
- Make a Patriotic Wind Sock - Bring ready to hang
- Pearler Bead Creation
- Paper Plate Creation (Can use more than 1 paper plate)



### HOBBIES

**Class N—Age 15 or older Class O—Age 14 or younger**

**Premiums for each classification: \$4 \$3 \$2**

**Class N** — Best of Class Rosette & Gift Card from Nutter Farms

**Class O** – Best of Class Rosette & Gift card from The Cole Family

**Rules:**

- All collections must fit on a 9"x13" area. Collections exceeding this size will be disqualified unless otherwise stated in the category description.**
- Collection must have been collected by the exhibitor. Any item that does not comply with rules will be marked "Display Only" and will not be eligible for premiums.
- Items can only be exhibited for two years.
- Exhibitors encouraged to record on a card any information of interest to the public concerning their display.
- On the back of the entry tag, print your name clearly with a marker. After judging, tags will be turned over for fairgoer viewing.**
- We do not guarantee the safety of exhibits, but precautions will be taken to protect exhibits.

**Class N — Age 15 or older**

- McDonald's Collectibles
- Men's Tie Clip Collection
- Coin Collection
- Snow Globe
- Salt & Pepper Shaker (1 set)
- Vintage Map (1)
- Hot Wheels/Matchbox cars
- Toy Tractor 1/16 scale (1)
- Flasks
- Barbie (1)
- Favorite Vase (1)
- Decorative Plates (1)
- Cigar Box (1)
- Pocket Knife (1)
- Old Book (1)
- Baseball Cards
- Vintage Kitchen Utensil
- Vintage Food Packaging
- Vintage Fashion Accessories
- Vintage Pyrex Set
- Vintage Greeting Card Collection
- Cookie Cutters



**Class O — Age 14 or younger**

- Smashed Penny Collection
- Favorite Hat (1)
- Favorite Book (1)
- Postcards
- Favorite 1/16th scale tractor (1)
- Miniature Items (not over 3" high; bring securely attached to a base)
- Things That Begin with The Letter "L" Collection
- Favorite Stuffed Wild Animal (1) No taller than 15"
- Baby Doll
- 1/64 scale Farm Implement Collection (tractors, combines, etc.)
- Disney Collection
- Animal Collection
- Eraser Collection
- Bluey Collection
- Dinosaur Collection
- Rock Collection
- Trading Card Collection
- Favorite Fidget (1)
- Favorite Squishmallow (1) No taller than 15"
- Nature Collection
- Blue Collection (No stuffed animals)
- Outgrown but Still Loved

### SPECIAL CONTEST

**Section A**

**Decorated 5 Gallon Buckets**

**Decorate a single 5 gallon bucket, provided for you. To be displayed around the fine arts building. Be creative.**

- Civic Groups
- Jr. Fair Organizations
- Individuals 15 +
- Individuals 14 and under

**Premiums: \$15.00 \$10.00 \$5.00**

## INDUSTRIAL TECHNOLOGY

Director In Charge: Chris Shilling  
Committee: Jessica Nagel,  
Kalen Bloom

**Entry Registration: June 9th - July 12th at Noon**

Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

**Entry Drop Off: Thursday, July 24, 5:00 - 8:00 pm**

Drop off all registered entries to the Fine Arts Building on Thursday, July 24th 5:00 - 8:00 pm. Entry tags MUST be picked up at the Fair Office prior to drop off.

**Judging:** The Fine Arts building will be closed Friday, July 25th & Saturday, July 26th for judging.

**Entry Pick Up: Monday, August 4th, 5:00 - 7:00 pm.** Entries removed prior to that time forfeit all premiums and awards. The Wood County Ag Society Board of Directors or committee cannot be held responsible for articles left after 7pm on Monday, August 4th.

**Entry Limit:** An exhibitor may enter in only one (1) Section. Exhibitors may enter up to 2 items per Classification. Not more than two awards shall be made in any single competition to the same exhibitor.

### Eligibility:

- An exhibitor may enter in only one (1) Section. You must enter in your age division. The age division to enter items made by your child is the age of your child on the first day of the fair of the current year.
- No work will be accepted which has been shown previously at the Wood County Fair.
- All projects must have been completed within the last 12 months.
- The Industrial Technology Department reserves the right to reclassify entries.

Section A – 19 years and over

Premiums \$8.00, \$5.00, \$3.00

Section B – ages 12 to 18

Premiums \$4.00, \$3.00, \$2.00

Section C – 11 years and under

Premiums \$4.00, \$3.00, \$2.00

Jim Turley Memorial Award Sponsored by Laborie Enterprises – Best WoodWorking Project (any section)

1st \$20.00

2nd \$10.00

3rd \$5.00

Industrial Craft Award Sponsored by Laborie Enterprises

1st \$25.00

2nd \$15.00

Sam Pahl Memorial Award –

Sponsored by Laborie Enterprise

Best of Show Section A - \$45.00

Best of Show Section B - \$30.00

Special Emphasis Award – In Memory of Gene Hardy

Best Industrial Craft - \$10.00

Bob Instone Memorial Award -

Sponsored By Northwestern Ohio

Wood Workers Guild

Any Section - Plaque

### Section A - ages 19 and over

#### WOOD TECHNOLOGY – LATHE

1. Spindle Turning

2. Face Plate Turning

#### WOOD TECHNOLOGY – SCROLL SAW

3. Major Scrollwork Project

4. Intarsia

#### WOOD TECHNOLOGY – FURNITURE

5. Chest

6. Cabinet

7. Table

8. Chair

9. Bed

10. Clock

11. Footstool

#### WOOD TECHNOLOGY – OUTDOOR

12. Bird or Insect House/Feeder

13. Outdoor Furniture

14. Ornamental Item

#### WOOD TECHNOLOGY – ACCESSORIES

15. Book Holder / Book Ends

16. Table or Floor Lamps

17. Toys

18. Wall Racks / Shelves

19. Jewelry Chest / Box

20. Wall Hangings

21. Table or Hanging Clock

22. Cutting Boards

Industrial Crafts

23. Stained Glass

24. Refinished Furniture

25. Hand Carved Wood

26. Walking Sticks / Canes

27. Upholstered Piece

28. Leather

29. Tin Work

30. Wrought Iron

31. Forged Metal

32. Welded Project

33. Wood Burning

34. 3D Printed Item

### Section B - Ages 12-18

#### Wood Technology

35. Project Made with a Lathe

36. Project made with a Scroll Saw

37. Foot/step Stool

38. Chest

39. Cabinet

40. Bed

41. Chair

42. Indoor Table

43. Any other Piece of Indoor Furniture

44. Insect House/Bird Feeder

45. Outdoor Furniture

46. Outdoor Ornamental Item



47. Book Holder/Book Ends

48. Shelf

49. Lamp

50. Jewelry Chest/box

51. Wall Hanging

52. Clock

53. Toy

54. Cutting Board

55. Projects from a Kit

Industrial Craft

56. Stained Glass item

57. Refinished Furniture

58. Walking Stick

59. Any Carved Item

60. Any Metal Work Item

61. Leather Item

62. Wood Burning

63. 3D Printed Item

### Section C - Ages 11 and under

#### Wood Technology

64. Project Made with a Lathe

65. Project made with a Scroll Saw

66. Foot/step Stool

67. Chest

68. Indoor Table

69. Any other Piece of Indoor Furniture

70. Insect House/Bird Feeder

71. Outdoor Furniture

72. Outdoor Ornamental Item

73. Book Holder/Book Ends

74. Shelf

75. Lamp

76. Jewelry Chest/box

77. Toy

78. Projects from a Kit

Industrial Crafts

79. Stained Glass item

80. Refinished Furniture

81. Any Carved Item

82. Any Metal Work Item

83. Wood Burning

84. 3D Printed Item



**Always Here for Us.**  
**All of Us.**

Struggling with mental health or substance use challenges? You don't have to face it alone. **Anyone** in Wood County can find support **anytime** at [wcadamh.org/find-help](http://wcadamh.org/find-help).





## MODELS

Director In Charge: Chris Shiling

Committee: Jessica Nagel, Kalen Bloom

**Entry Registration: June 9th - July 12th at Noon**

Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

**Entry Drop Off: Thursday, July 24, 5:00 - 8:00 pm**

Drop off all registered entries to the Fine Arts Building on Thursday, July 24th 5:00 - 8:00 pm. Entry tags **MUST** be picked up at the Fair Office prior to drop off.

**Judging:** The Fine Arts building will be closed Friday, July 25th & Saturday, July 26th for judging.

**Entry Pick Up: Monday, August 4th, 5:00 - 7:00 pm.**

Entries removed prior to that time forfeit all premiums and awards. The Wood County Ag Society Board of Directors or committee cannot be held responsible for articles left after 7pm on Monday, August 4th.

**Entry Limit:** An exhibitor may enter in only one (1) Section. Exhibitors may enter up to four (4) models per Classification. Not more than two awards shall be made in any single competition to the same exhibitor.

### Eligibility:

- An exhibitor may enter in only one (1) Section. You must enter in your age division. The age division to enter items made by your child is the age of your child on the first day of the fair of the current year.
- No work will be accepted which has been shown previously at the Wood County Fair.
- No Models will be accepted in cases
- No metal die cast models please.
- No Legos unless in a specified Lego class.
- Only handmade models.

- No snap together entries except in the specified class.
- The model department reserves the right to reclassify entries.
- Projects must have been completed within the last 12 months.

### Guidelines for ALL Sections

- **NO LATE ENTRIES WILL BE ACCEPTED**
- **ALL entries must be suitable for family viewing.**
- **Exhibit tickets should be folded to cover the exhibitor's name and tucked under the tab on the ticket.**

Class A – 19 years and older

Premiums \$8.00, \$6.00, \$4.00

Class B – ages 12-18 years

Premiums \$8.00, \$6.00, \$4.00

Class C – 11 years and under

Premiums \$6.00, \$4.00, \$2.00

Best of Class \$10.00 – Sponsored by Franks Sales Inc.

**JUDGING CRITERIA:** Basic Construction, Finish, Authenticity and Feasibility, Completeness, Detail, Difficulty and Amount of construction.

### SECTION A

1. Car – class A
2. Car – class B
3. Car – class C
4. Truck – class A
5. Truck – class B
6. Truck – class C
7. Military Vehicle – class A
8. Military Vehicle – class B
9. Military Vehicle – class C
10. Aircraft – class A
11. Aircraft – class B
12. Aircraft – class C
13. Ship – class A
14. Ship – class B

15. Ship – class C

16. Military Figures – class A

17. Military Figures – class B

18. Military Figures – class C

19. Railroad – stations, depots, engines or cars – class A

20. Railroad – stations, depots, engines or cars – class B

21. Railroad – stations, depots, engines or cars – class C

22. Science Fiction – class A

23. Science Fiction – class B

24. Science Fiction – class C

25. Any other model not listed – class A

26. Any other model not listed – class B

27. Any other model not listed – class C

28. Erector Sets – class A

29. Erector Sets – class B

30. Erector Sets – class C

31. Diorama 18"x24" maximum size base – class A

32. Diorama 18"x24" maximum size base – class B

33. Diorama 18"x24" maximum size base – class C

34. Lego Movie/TV Theme from a kit - class A

35. Lego Building freestyle - class A

36. Lego Building from a kit - class B

37. Lego Vehicle - freestyle - class B

38. Lego Flowers from a kit - class C

39. Lego Animal Creation - Freestyle - Class C

40. Snap Together Car - class C

### SECTION B – SPECIAL CATEGORY

41. Pinewood Derby Car Used in 2025 Competition – 1 entry per individual

42. Doll House

43. Barn

44. Other Structure



**SCHICK ELECTRIC**

**419.354.1001**

11530 S. Dixie Hwy

PO Box 156

Portage, OH 43451

[schickelectric@gmail.com](mailto:schickelectric@gmail.com)

## Industrial • Commercial • Residential • Mining

- New/Remodel Construction
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- Power Quality Testing & Repair
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- Underground Electric Installation
- Underground Cable Location
- Facility Electrical Maintenance
- Lighting Upgrades
- Scissor Lifts
- Mini Excavator
- Trencher
- Skid Loader
- Bucket Truck
- Pole Truck
- Security Cameras
- Fire Alarms
- Network & Data Cabling
- Wireless Network

OH LIC #24039

## FINE ARTS

Senior Fair Director in Charge – Jon Shiney  
Committee - Kalen Bloom

### Entry Registration: June 9th - July 12th at Noon

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**Entry Limit:** An exhibitor may enter in only one (1) Section. Exhibitors may enter up to four (4) items per Classification. Not more than two awards shall be made in any single competition to the same exhibitor.

### Eligibility:

- An exhibitor may enter in only one (1) Section. You must enter in your age division. The age division to enter items made by your child is the age of your child on the first day of the fair of the current year.
- No work will be accepted which has been shown previously at the Wood County Fair.
- The model department reserves the right to reclassify entries.
- Projects must have been completed within the last 12 months.

### Guidelines for ALL Sections

- NO LATE ENTRIES WILL BE ACCEPTED**
- ALL art must be suitable for family viewing.**
- Exhibit tickets should be folded to cover the exhibitor's name and tucked under the tab on the ticket.**

### NO WORK ACCEPTED WITHOUT HAVING MET THE ABOVE CONDITIONS

At the discretion of the judges, all prizes may or may not be awarded. The decision of the judges is final. The judges are professionals in the field of art.

The Committee and Fair Board cannot be responsible for exhibits lost, damaged, or left at the fair. Exhibits will be protected as much as possible.

### BEST OF SHOW ROSETTES AWARDED IN EACH SECTION

Sections A & B – All work must be securely mounted and ready to hang unless it is a three-dimensional piece. Wires must be attached securely on the back of all framed artwork. All other artwork must be matted and clips will be provided for hanging. No string, scotch tape or saw tooth hangers.

### SECTION A – Professional Artists

Premiums \$15, \$10, \$5 and ribbons awarded to each classification

#### Classification #

1. Painting (watercolors, oils, acrylics, etc.)
2. Ceramics / Pottery / Sculpture
3. Drawing (pen, ink, pencil, charcoal, pastels, etc.)
4. Metal Art
5. Digital Art / Stamp Art (3D/vector illustration, graphic design, computer art, etc.)
6. Glass Art
7. Mixed Media (utilizing two or more artistic mediums)
8. Fiber Art

**SECTION B – Non-professional, 18 years and older** – premiums \$15, \$10, \$5 and ribbons awarded to each classification

#### Classification #

9. Painting (watercolors, oils, acrylics, etc.)
10. Ceramics / Pottery / Sculpture
11. Drawing (pen, ink, pencil, charcoal, pastels, etc.)
12. Metal Art
13. Digital Art / Stamp Art (3D/vector illustration, graphic design, computer art, etc.)
14. Paint by Numbers
15. Mixed Media (utilizing two or more artistic mediums)
16. Fiber Art

### 17. Glass Art

Sections C, D, E & F – Frames allowed but not recommended. Please mount artwork on heavy matte or cardstock to avoid curling. Clips will be provided for hanging. Younger section's artwork may be hung with push pins on cork board.

### SECTION C – ages 13 to 17 years inclusive

Premiums \$8, \$5, \$3 and ribbons awarded to each classification

#### Classification #

18. Painting (watercolors, oils, acrylics, etc.)
19. Ceramics / Pottery / Sculpture
20. Drawing (pen, ink, pencil, charcoal, pastels, etc.)
21. Metal Art
22. Digital Art / Stamp Art (3D/vector illustration, graphic design, computer art, etc.)
23. Paint by Numbers
24. Mixed Media (utilizing two or more artistic mediums)
25. Origami

### SECTION D – ages 9 to 12 years inclusive

Premiums \$5, \$3, \$2 and ribbons awarded to each classification

#### Classification #

26. Painting (watercolors, oils, acrylics, etc.)
27. Ceramics / Pottery / Sculpture
28. Drawing (pen, ink, pencil, charcoal, pastels, etc.)
29. Metal Art
30. Digital Art / Stamp Art (3D/vector illustration, graphic design, computer art, etc.)
31. Paint/Sticker by Numbers
32. Mixed Media (utilizing two or more artistic mediums)
33. Origami

### SECTION E – ages 6 to 8 years inclusive

Premiums \$5, \$3, \$2 and ribbons awarded to each classification

#### Classification #

34. Painting (watercolors, oils, acrylics, etc.)
35. Crayon and / or Marker (may draw with pen/pencil and then color)
36. Mixed Media (utilizing two or more mediums, example: marker and buttons)
37. Paint / Sticker By Number
38. Ceramics / Pottery / Sculpture

### SECTION F – age 5 years and younger

Premiums \$5, \$3, \$2 and ribbons awarded to each classification

#### Classification #

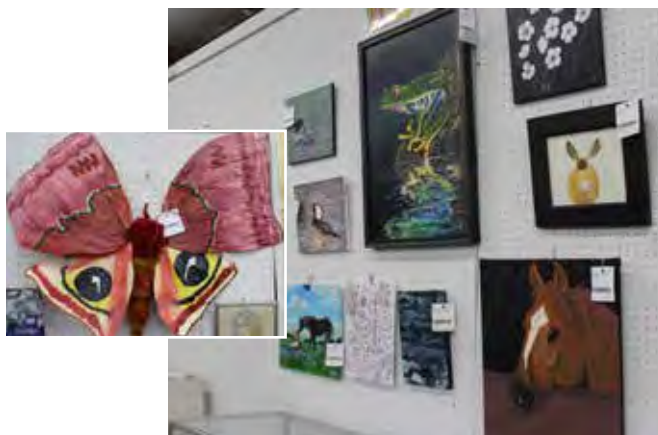
39. Painting (watercolors, oils, acrylics, etc.)
40. Crayon and / or Maker (may draw with pen/pencil and then color)
41. Mixed Media (utilizing two or more mediums, example: marker and buttons)

### SECTION G - Specialty Class - Open to any age

All entries in these classes will become property of Wood County Agricultural Society and may be used for future fair publications. These categories will be judged by the Wood County Agricultural Society Staff and Directors.

premiums \$15, \$10, \$5 and ribbons awarded to each classification

42. Design the 2026 Fair Book Cover
43. Design the 2026 Wood County Fair T-Shirt





# PHOTOGRAPHY

**Director in Charge:** Melissa Leimgruber  
**Committee:** Tyler Burris, Chris Shiling

## Entry Registration: June 9th - July 12th at Noon

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**Entry Limit:** An exhibitor may enter in only one (1) Section. Exhibitors may enter up to four (4) photographs per Classification.

**Entry Fee:** There is a 50 cent per photo entry fee.

**Eligibility:** An exhibitor may enter in only one (1) Section. You must enter in your age division. The age division to enter photos taken by your child is the age of your child on the first day of the fair of the current year. No work will be accepted which has been shown previously at the Wood County Fair.

## WORK WILL NOT BE ACCEPTED WITHOUT HAVING MET THE FOLLOWING GUIDELINES:

### Guidelines for ALL Sections

- NO LATE ENTRIES WILL BE ACCEPTED
- ALL photos must be suitable for family viewing.
- Photos may be black & white or color unless specifically noted.
- Photographs are images captured on film or digital media. No slides.
- Exhibit tickets should be folded to cover the exhibitor's name and tucked under the tab on the ticket.

### For Sections B (Non-Professional Adult), C (Teen), and D (Children)

- Photos should NOT be mounted or framed unless noted in the classification. No mounted or framed photos will be accepted except if noted in a special classification.
- All photos (except Professional and special classifications) will be displayed in a clear plastic 8½ x 11 inch page protector supplied by the Wood County Fair Photography Department.
- ALL single photo entries in sections B, C, and D must be 8 x 10 inches unless noted. No smaller photos will be accepted.
- Do not attach exhibit tickets to photos. Exhibit tickets will be attached to the page protector when entries are dropped off on Thursday, July 24th.

### For Section A (Professional)

- Professional entries must be framed or wrapped canvas and must be ready to hang.
- Photos must be at least 8" x 10"

### Note:

At the discretion of the judges, all prizes may or may not be awarded. The decision of the judges is final. The judges are professionals in the field of photography. Classifications must have 8 or more entries to have all 5 places awarded.

The Committee and Fair Board cannot be responsible for exhibits lost, damaged, or left at the fair. Exhibits will be protected as much as possible.

## SECTION A – Professional Division

Photographs **MUST BE FRAMED OR CANVAS WRAPPED, WIRED & READY TO HANG**. Photos must be at least 8" x 10". Photos may be black and white or color.

1st \$10 2nd \$8 3rd \$5 Awarded each classification  
Best of Show \$20 and a rosette ribbon

### Classification #

1. Animals
2. Long/Time Exposure
3. Photojournalism or Sports
4. Portrait (single and group) of people

5. Landscape and Architecture
6. Wedding

## SECTION B – Non-Professional Division (Photographers age 18 years +)

All single photo entries should be 8" x 10" in size and printed on photo quality paper. Photos may be black and white or color unless noted. Entries should not be matted, mounted, or framed unless noted. Photos will be displayed in clear plastic 8½ x 11" page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification  
Best of Show \$20 and a rosette ribbon

### Classification #

7. Country Scenery
8. Animals
9. Nature
10. Family Moments/special occasions
11. Black and White photos, any subject, (B&W only, or B&W with one color accent added)
12. Sunrises and sunsets
13. Digital Alteration - Artistically Manipulated and/or Special Effects
14. Sports
15. City Scenery
16. Action Sequence Shot – illustrate an event with 3-5 sequence photos (that are 4" x 6") of the same subject.

**Classification 16 (Action Sequence Shot) MUST BE MOUNTED on quality 11" x 17" mat/mount board**

## SECTION C – Teenage Division (Photographers 13 through 17 years of age)

All single photo entries should be 8" x 10" in size and printed on photo quality paper. Photos may be black and white or color unless noted. Entries should not be matted, mounted, or framed unless noted. Photos will be displayed in clear plastic 8½ x 11" page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification  
Best of Show \$20 and a rosette ribbon

### Classification #

17. Favorite Fair Photo
18. Best Selfie
19. Friends and family
20. Special Occasions
21. Animals or Nature
22. Action Shot

## SECTION D – Children's Division (Photographers age 12 and under)

All single photo entries should be 8" x 10" in size and printed on photo quality paper. Photos may be black and white or color unless noted. Entries should not be matted, mounted, or framed unless noted. Photos will be displayed in clear plastic 8½ x 11" page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification  
Best of Show \$20 and a rosette ribbon

### Classification #

23. Planes, trains or automobiles and any other form of transportation
24. My Favorite Pet
25. Family
26. Up Close and Personal - take a picture really close to something
27. Nature... Flowers, Bugs, Water, Wildlife...
28. Vacation Photos
29. Alphabet Photography



## FLOWER SHOW

First show entries: Sunday, July 27 9:00 am– 2:00 pm  
 Second show entries: Thursday, July 31 8:00 - 11:00 am  
**Entry registration must be submitted to the Fair office  
 two days prior to the shows!**  
 There will be no day of show registration.

### PARTICIPATING GARDEN CLUBS

Bowling Green Woman's Club Garden Group - 214-1  
 Friendly Town and Country Garden Club - 662-1

Director: Jessica Nagel  
 General Chairperson: Cathy Nelson  
 Email: Cathleenknelson@gmail.com Phone: 419-261-9181  
 Assist. Chairperson: Audrey Palumbo  
 Email: apalumbo@bex.net Phone: 419-874-7751

CLEAN-UP & SET-UP	ALL CLUBS	Sat., July 26	8:30 – 10:00 am
TAKE DOWN	ALL CLUBS	Wed., Aug. 27	8:00 – 9:00 pm
		Sun., Aug. 3	8:00 – 9:30 pm

Schedule Committee – Katherine Lawn, Audrey Palumbo,  
 Laura Nelson-Kemp, Cathy Nelson

### Fill Containers/Prepare for Judging

First Show	BG Women's Club	(2 volunteers)	Noon-2:00 pm
Second Show	Friendly Town & Country	(2 volunteers)	8:00 - Noon

**Classification and Placement** Sunday, July 27 10:00 am – 2:00 pm  
 Thursday July 31 8:00 am – 12 noon

Roses	Audrey Palumbo	Friendly Town & Country
Houseplants / Hort	Katherine Lawn	Friendly Town & Country
Junior Exhibits	Cathy Nelson	Friendly Town & Country
Artistic Design	Laura Nelson-Kemp	Friendly Town & Country

### Clerks with Judges

First & Second Shows Friendly Town & Country (2-3 volunteers)  
 Sunday 2:30-5:30 Thursday Noon- 3:30

Sales Table Set-up Sun. 2-5 p.m. Audrey Palumbo  
 Monday 1-7 pm Bowling Green Women's Club

Volunteers: Tuesday 1-7pm Friendly Town & Country

One day passes available Wednesday 1-7pm Bowling Green Women's Club  
 Thursday 2-5 Audrey Palumbo  
 Friday 1-7 p.m. Friendly Town & Country  
 Saturday 1-7 pm Friendly Town & Country  
 Sunday Volunteers

### Class Cards, Show Sign & Publicity

Audrey Palumbo & Cathy Nelson  
 Friendly Town & Country

Statistics and Awards Cathy Nelson Friendly Town & Country

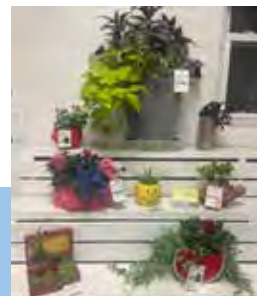
### 2025 WOOD COUNTY FAIR FLOWER SHOW RULES

- Each show will be judged by accredited OAGC judges according to the OAGC standards system.
- The decision of the judges will be final.
- Any exhibitor, over 17 years old, to compete for class premiums, must have a membership or exhibitor ticket. Exhibitors under 17 may enter under a parent's membership or purchase a youth exhibitor's ticket.
- All classes open to those who grow flowers and plants for pleasure only, not for the purpose of livelihood.
- The exhibitor must grow all horticulture entries. Correct variety name(s) should be on the entry tag.
- Plant material used in artistic designs must be listed on a separate 3" x 5" card displayed with the entry.
- Plant material may be obtained from any source for use in arrangements.
- No artificial plant material will be permitted.
- Fresh plant material may not be artificially colored, painted, treated or dyed.
- Fresh plant material must be predominating in all traditional designs.

- Plant materials on the conservation list may not be used unless grown by the exhibitor, which must be stated on the card accompanying the design.
- Foliage is permitted unless otherwise stated.
- Dried plant material may be natural, colored or painted.
- When the horticulture schedule calls for a definite number, a greater or lesser number disqualifies.
- In Division A, the plant must have been in the exhibitor's possession at least three (3) months.
- Houseplants entered in the first show may be entered in the second show under a different class.
- A person may enter only one exhibit under each artistic class.
- In the horticulture section more than one entry will be permitted for each different named variety. Variety name must be included on entry tag. Premiums will not be paid for more than two exhibits per class.
- No scenes or landscapes will be accepted.
- Entries must not be moved or position altered without assistance of the Placement Committee.
- Exhibitors must replace plant material for all designs as needed to assure freshness of the design for the duration of the show. Do not change the design.
- No advanced designers permitted in classes 111 and 112. Designers who have won 1st place on more than two invitationals in the previous two years, floral judges, recent John Moore Award recipients are considered advanced designers.
- No exhibitors permitted in the show area during judging.
- Containers, bases, and accessories should be marked on the bottom, with exhibitor's name, and info.
- While the Flower Show Committee will afford the best possible care and protection to all exhibits, it distinctly disclaims any liability for losses or damage to exhibits or personal property of the exhibitors.
- Any entry removed before the guidelines set forth above will forfeit all monetary premium(s) won by the exhibitor in both the first and second shows.
- BEST OF SHOW AWARDS** (rosettes) will be given in both the First and Second Shows for:
  - Rose specimen classes 1-28
  - Horticulture specimens 29-99
  - Horticultural plants 100-110
  - Adult artistic 111-124
  - Junior horticulture 125-133, and
  - Junior artistic 134-139.

### TO ENTER – Please see Page 2 of Fair Book for “Everything You Need To Know To Enter 2025 Fair”

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass. Exhibitors are limited to 2 entries per category in all horticulture classes and 1 entry per category in all artistic classes.



WOOD COUNTY FAIR – OPEN CLASS ENTRY SHEETS and EXHIBITOR PASSES are available in advance at the Wood County Fair Office. The computer printed tags that have not been picked up will be available in the flower show staging area during set up before the shows. No entry sheets will be accepted after two days before the shows.

### AWARDS

**JOHN MOORE CREATIVE DESIGN AWARD** will be given in both the First and Second Shows for an outstanding or unique creative design. It will not necessarily be chosen from the blue ribbon winners. An acknowledgment card will be placed by the design and the winner's name will be put on a plaque.

### THE FRIEDA SANDER PERPETUAL MEMORIAL AWARD

The Frieda Sander Perpetual Memorial Award will be presented to the exhibitor having accumulated the most points in the artistic division from both shows along with a monetary award of \$25.00. The award may be held for not more than two (2) consecutive years, after which the winner will be eligible to receive the award again. A plaque with the past winners will be on display.



**GARDEN CLUB AWARD**

The Garden Club Award will be presented to the garden club whose members accumulated the greatest number of points from both shows along with a monetary award of \$25.00. Points will be awarded in both horticulture and artistic divisions: 1st = 5 points, 2nd = 3 points, 3rd = 1 point.

**JANE BURNS HORTICULTURE MEMORIAL AWARD**

The Wood County Garden Clubs will present the Jane Burns Horticulture Award with \$ 25.00 to the exhibitor accumulating the MOST FIRST PLACE BLUE RIBBONS in Horticulture Division, Classes 1 through 112 from both shows.

**JANE BURNS – JUNIOR HORTICULTURE AWARD**

A \$20.00 check will be presented to the junior exhibitor with the most horticulture points from both shows.

**THE FRIEDA SANDER JUNIOR AWARD**

A \$20.00 check will be presented to the junior exhibitor having accumulated the most points in the Junior Artistic Division from both shows. Also, their name will be placed on a plaque that will be on display at the flower show during every fair. The award may be held for no more than two (2) years consecutively, after which the winner will be eligible to receive the award again.

Points for both awards are scored as follows: 1st = 5 points, 2nd = 3 points, 3rd = 1 point

**AWARD PRESENTATIONS AND PHOTOS:** Winners will be notified of times based upon the schedule of *The Sentinel Tribune*.

**DIVISION A – HORTICULTURE – FIRST AND SECOND SHOWS**

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

To be judged for horticulture quality. Removal of side buds and branches from individual blooms is required unless notes otherwise.

Foliage is not to be removed. Must be grown by the exhibitor and should be labeled as to the named variety.

**ROSES**

**CLASS:** Classes 1 through 14 to be staged in blue containers, furnished by committee. Height <22"

1. Hybrid Tea or Grandiflora FRAGRANT ROSE (Fragrance counts for 50 of 100 points).....1 bloom
2. Hybrid Tea or Grandiflora – any white or white blend.....1 bloom
3. Hybrid Tea or Grandiflora – any pink or pink blend.....1 bloom
4. Hybrid Tea or Grandiflora – any yellow or yellow blend.....1 bloom
5. Hybrid Tea or Grandiflora – any red or red blend.....1 bloom
6. Hybrid Tea or Grandiflora – apricot or apricot blend.....1 bloom
7. Hybrid Tea or Grandiflora – any orange or orange blend.....1 bloom
8. Hybrid Tea or Grandiflora – mauve or mauve blend.....1 bloom
9. Hybrid tea or Grandiflora – any color not falling in the above classes.....1 bloom
10. Hybrid tea or Grandiflora – Full blown, any variety.....1 bloom
11. Hybrid tea or Grandiflora – Any variety.....1 spray
12. Floribunda – any variety.....1 spray
13. Floribunda – any variety.....1 bloom
14. Knockout – any variety.....1 bloom or spray
15. OsoEasy – Any variety.....1 bloom or spray
16. David Austin English Rose – any variety.....1 bloom
17. Any other shrub rose not listed above–any variety.....1 bloom or spray
18. Climbing rose – any variety.....1 bloom or spray
19. Polyantha – any variety.....1 spray
20. Miniature or Miniflora – any white or white blend.....1 bloom
21. Miniature or Miniflora – any pink or pink blend.....1 bloom
22. Miniature or Miniflora – any yellow or yellow blend.....1 bloom
23. Miniature or Miniflora – any red or red blend.....1 bloom
24. Miniature or Miniflora – apricot or apricot blend.....1 bloom
25. Miniature or Miniflora – any orange or orange blend.....1 bloom
26. Miniature or Miniflora– mauve or mauve blend.....1 bloom
27. Miniature or Miniflora – any other color.....1 bloom
28. Miniature or Miniflora – any other color.....1 spray

**ANNUALS**

29. Aamaranthus.....1 stem
30. Coleus.....1 stem

31. Pineapple lily.....1 stem
32. Ageratum - any color or variety.....1 spray
33. Aster - any color or variety.....3 blooms
34. Calendula - any color or variety.....3 blooms
35. Celosia – crested.....1 stem
36. Celosia – plumed.....1 stem
37. Cleome - (spider plant) - any color.....1 stem
38. Cosmos – semi double or double.....3 blooms
39. Cosmos- single.....3 blooms
40. Herb - must be named.....1 stem
41. Lisianthus.....1 spray
42. Marigold – small flowered – under 1 ½ inches.....1 spray
43. Marigold - large flowered - over 2 inches diameter.....1 bloom
44. Petunia – pastel color - single type bloom.....1 spray
45. Petunia - white - single type bloom.....1 spray
46. Petunia – dark color - single type bloom.....1 spray
47. Petunia - any bicolor or blended - single type bloom.....1 spray
48. Petunia - double type bloom.....1 spray
49. Salvia - any color or colors.....3 spikes
50. Snapdragon - intermediate variety, one color.....3 spikes
51. Snapdragon – any tall variety - any colors.....3 spikes
52. Sunflower - any variety, size over 8 inches diameter.....1 bloom
53. Sunflower – any variety, size under 8".....1 bloom
54. Zinnia – cactus flowered – 3 inches diameter or over.....1 bloom
55. Zinnia – dahlia flowered – 3 inches diameter or over.....1 bloom
56. Zinnia – small flowered – 1 color, under 2 inches diameter.....3 blooms
57. Any annual not listed.....1 bloom
58. Any annual not listed.....1 spray or spike

**PERENNIALS**

59. Amaryllidaceae (resurrection lily).....1 scape
60. Asclepias (butterfly weed) - any variety.....1 spray
61. Buddleia (butterfly bush) - any variety.....1 spike
62. Chrysanthemum - any variety.....1 spray
63. Clematis - leaves permitted although not necessary.....1 bloom
64. Coreopsis - one variety.....3 blooms
65. Delphinium - laterals permitted.....1 spike
66. Echinacea (cone flower) - purple common.....1 bloom
67. Echinacea – any other color.....1 bloom
68. Gaillardia - one variety.....3 blooms
69. Hemerocallis (day lily) light colors: cream, yellow, peach, salmon, pink.....1 scape
70. Hemerocallis (day lily) dark colors: orange, purple, red.....1 scape
70. Hemerocallis (day lily) bi-color or blended color.....1 scape

**Note for # 71-75 Hostas without variety name cannot place first.**

71. Hosta – Miniature/small: leaf size limit/width: under 3 inches.....1 leaf
72. Hosta – Medium: leaf size limit/width: 3 to 5 inches.....1 leaf
73. Hosta – Large: leaf size limit/width: 5 to 9 inches.....1 leaf
74. Hosta – Giant: leaf size width: over 9 inches.....1 leaf
75. Hydrangea - any variety.....1 bloom
76. Leucanthemum (Shasta Daisy/any variety).....1 bloom
77. Ornamental Grass - any one variety, size limit 36 inches tall.....3 stems
78. Phlox any color.....1 spray
79. Rudbeckia – Variety must be named.....1 bloom
80. Any perennial not listed.....1 bloom
81. Any perennial not listed.....1 spray or spike

**GLADIOLUS**

Each must be cut to a length < 20 inches from bottom floret down to prevent them from falling over. Side shoots must be removed although foliage should be left on. Markings permitted.

Large and Medium Size (500, 400, and 300)

82. White.....1 spike
83. Yellow or cream.....1 spike
84. Orange or salmon.....1 spike
85. Pink.....1 spike
86. Red or scarlet.....1 spike
87. Purple, violet or lavender.....1 spike
88. Any color not in above classes.....1 spike

Small or Miniature Size (200 and 100)

89. Any color or variety..... 1 spike

#### LILIAM, TUBERS AND BULBS

90. Tuberous or non-stop begonia flower (must include leaf) No wax begonias).....1 bloom

91. Liatris..... 1 spike

92. Canna - any color, may have leaf although not necessary.....1 stem

93. Any other tender bulb or tuber not listed (elephant ear, calla, etc) .....1 bloom or 1 stem

#### DAHLIAS

Disbud early, should include first set of 5 leaves attached to stem. Laterals to be removed.

94. Dahlia – solid color (over 6 inches in diameter).....1 bloom

95. Dahlia – bi-color or blend (over 6 inches in diameter).....1 bloom

96. Dahlia – solid color (4 to 6 inches in diameter) .....1 bloom

97. Dahlia – bi-color or blend (4 inches to 6 inches diameter).....1 bloom

98. Dahlia – miniature (over 2 inches/under 4 inches diameter).....1 bloom

99. Dahlia – any other variety.....1 bloom

#### HOUSE and PATIO PLANTS – FIRST SHOW

**Size limit: 12 inch diameter container unless otherwise stated**

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

100a. Plant(s) in unique container up to 12 inches. Plant(s) may be foliage, flowering or combination.

101a. Patio Container – Include flowering plants Pot limit 12".

102a. Begonia – grower's choice. Variety name must be on entry tag. One plant.

103a. Succulent – Any one variety

104a. Impatiens – grower's choice. Variety name must be on entry tag. One plant.

105a. Vine - any one variety - grower's choice, must include variety name on entry tag. One plant.

106a. Coleus – any one variety, must include variety name on entry tag. One plant.

107a. Flowering plant - any one plant not listed above, not in a hanging basket

108a. Foliage plant - any one plant not listed above, not in a hanging basket

109a. Miniature Garden – minimum of three plants; accessories may be included in this small garden scene. Container less than 18".

110a. Hanging Basket – Grower's choice. Basket must hang. Diameter limit is 16 inches.

A minimum of foliage will be permitted if needed to enhance the overall effect.

#### DIVISION B – ARTISTIC FLORAL DESIGN – FIRST SHOW

**Theme: "A Red, White and Blue A"fair"– Across the USA**

Classes 110a. through 124a. open to any non-professional designer

Premiums: 1st \$7.00 2nd \$6.00 3rd \$5.00

**Beginning Designers:** (Designers who have not previously won 1st place ribbons)

111a. New Hampshire – A green design

112a. Georgia – including peach-colored flowers

**Traditional Designs:**

113a. Virginia – including a wheel or wheels

114a. Rhode Island – A design showing water

115a. Colorado – Interpretive design

Premiums: 1st \$8.00 2nd \$7.00 3rd \$6.00

**Creative Designs:**

116a. New Mexico – adobe complexes – a Construction design

117a. Florida – space shuttles – a Spatial thrust design

118a. California – Golden Gate Bridge – a Multi rhythmic design

**MINIATURE DESIGNS – Miniature designs not to exceed 5" in any dimension**

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

119a. Ohio – incorporate a buckeye

120a. Alabama – incorporating metal

121a. North Dakota – Interpretive

**SMALL DESIGNS – Designs over 5" and less than 12" in any dimension**

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

122a. Idaho – Interpretive

123a. Minnesota – using white flowers

124a. North Carolina – Insinuating flight/showing motion

#### DIVISION C – JUNIOR CLASS – FIRST SHOW JUNIOR HORTICULTURE EXHIBITS – FIRST SHOW

Horticulture entries must be grown and cared for by the exhibitor, age seventeen (17) or under.

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

125a. Petunia – any variety .....1 bloom

126a. Marigold – small variety, under 2 inches .....1 spray

127a. Marigold – large variety .....1 bloom

128a. Zinnia – small flowered, under 2 inches .....3 blooms

129a. Zinnia – any large variety .....1 bloom

130a. Sunflower – up to 10 inches in diameter .....1 bloom

131a. Any annual not listed ..... 1 bloom, spike or spray

132a. Foliage plant – any one variety..... container size limit 12 in.

133a. Flowering container – may have one or more plants ..... container size limit 12 in.

#### JUNIOR ARTISTIC DESIGN – FIRST SHOW

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

Juniors up to and including ten (10) years of age

134a. Indiana – old covered bridges – Incorporating wood

135a. Washington – Using one or more apples

136a. Kansas – Featuring sunflowers

Juniors eleven (11) through seventeen (17) years of age

137a. Vermont – Using fall colors

138a. West Virginia – Incorporating a rock

139a. Wisconsin – In a milk container

#### DIVISION D – FEATURED CLASSES– FIRST SHOW

140a. FOLDING NICHES Hawaii – Interpretive

Maximum of 6 niches

Premiums: \$25.00 each entry plus, 1st, 2nd, 3rd rosettes

Background furnished by exhibitor. Niche display is 41"H X 32"W X 26"D.

141a. WALL NICHES Texas – Incorporating yellow roses

Maximum of 8 niches

Premiums: \$20.00 each entry plus, 1st, 2nd, 3rd rosettes

Black background furnished. Niche is 31"H X 26"W X 16" D.

142a. TABLES Louisiana – Celebrating Mardi Gras Informal Functional setting for 6

Maximum of 4 tables

Premiums: \$25.00 each entry plus, 1st, 2nd, 3rd rosettes

Table size is 36" by 72"; furnished by the Committee. Cloth drop should be from 12" to 18".

**EDUCATIONAL EXHIBIT**

To remain throughout First Show and Second Show

Premiums: \$25.00 each

143. **Educational Exhibit – Creative Designs: Multi Rhythmic Design**

#### DIVISION A – HORTICULTURE – SECOND SHOW

Class numbers 1-99 remain the same as the First Show.

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

To be judged for horticulture quality. Must be grown by the exhibitor and should be labeled as to the named variety

#### HOUSE and PATIO PLANTS – SECOND SHOW

Size limit: 12 inch diameter container unless otherwise stated

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

100b. Fern – any one variety

101b. Patio Container – Foliage plants only. Pot size limit 12".

102b. Caladium - any single variety



- 103b. Violet – any variety  
 104b. Geranium – one plant, grower's choice  
 105b. Exotic Tropical plant– plant name must be on the entry tag  
 106b. Herbs – minimum three plants; may be same or different varieties with names on the entry tag  
 107b. Grass – one plant – size limit 12 inches tall, must include variety name on entry tag  
 108b. Succulent Garden – minimum of 3 plants. Container up to 18 inches wide.  
 109b. Cacti Garden - minimum of 3 plants  
 110b. Flowering Outdoor Patio Container - Grower's choice Container diameter over 12 inches.

#### DIVISION B – ARTISTIC DESIGN – SECOND SHOW

Premiums: 1st \$7.00 2nd \$6.00 3rd \$5.00

**Beginning Designers** – (designers who have not previously won a blue ribbon)

- 111b. Montana – Using a red neckerchief  
 112b. Iowa – using corn (any part or parts of a corn plant)

#### Traditional Designs:

- 113b. Tennessee – Suggesting music.  
 114b. Arkansas – A foliage design  
 115b. Mississippi – suggesting fishing

#### Creative Designs:

Premiums: 1st \$10.00

2nd \$8.00

3rd \$6.00

- 116b. Kentucky –

Incorporating horseshoes

- 117b. South Carolina – Suggesting beach

- 118b. Missouri – St Louis Arch Multi rhythmic design



- 140b. FOLDING NICHES NEVADA – An Illuminary Design

Maximum of 6 niches

Premiums: \$25.00 each entry plus 1st, 2nd, 3rd rosettes

Exhibitor must provide background. Display niche is 41"H X 32"W X 26"D.

- 141b. WALL NICHES OHIO – A red, white and blue design

Maximum of 8 niches

Premiums: \$20.00 each entry plus 1st, 2nd, 3rd rosettes

Black background to be furnished by the Committee. Display niche is 31"H X 26"W X 16"D.

- 142b. BREAKFAST TRAY – WASHINGTON D.C.

Maximum of 6 tables

Premiums: \$10.00 each entry plus 1st, 2nd, 3rd rosettes

**Setting for one on a tray including breakfast**

Including bowl, plate, cup, juice glass, napkin and design appropriate for the tray



#### Miniature Designs - not to exceed 5" in any dimension

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

- 119b. Alaska - Interpretive

- 120b. Michigan – Incorporating a fishing lure

- 121b. Delaware – Incorporating 1 mini drink umbrella

#### Small Designs – over 5" and less than 12" in any dimension

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

- 122b. Arizona – a dried material design

- 123b. Maryland – sails – A triangular design

- 124b. Pennsylvania – Including a bell

#### DIVISION C – JUNIOR CLASS – SECOND SHOW HORTICULTURE EXHIBITS – JUNIORS – SECOND SHOW

Horticulture entries must be grown and cared for by the exhibitor, age seventeen (17) or under.

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

125-133b. same as first show except b instead of a.

#### ARTISTIC DESIGN – JUNIORS – SECOND SHOW

Premiums: 1st \$6.00 2nd \$5.00 3rd \$4.00

#### Juniors up to and including ten (10) years of age

- 134b. Utah – Incorporating a rock or rocks.

- 135b. Wyoming – Incorporating a deer

- 136b. Oklahoma – Incorporating a rope or lariat.

Juniors eleven (11) through seventeen (17) years of age

- 137b. Connecticut – Showing water

- 138b. Nebraska – Incorporating a wheel or wheels.

- 139b. New York – Statue of Liberty – a vertical design

#### DIVISION D – FEATURED CLASSES – SECOND SHOW

RESERVATIONS ARE REQUIRED • SUBMIT REGISTRATIONS TO THE FAIR OFFICE. There are maximums for each.

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**Wood County Fair**  
**Bowling Green, Ohio**

# **Demolition Derby**

**Ruff Demo Derby  
Promotions**

**SUNDAY, AUG. 3RD**  
**5:00 PM**

**\$5 Grandstand**  
**\$10 Pit Pass**

- \* Full Size Semi Stock \* Mini Cars \***
- \* Full Size Trucks \***
- \* Youth (ages 12- 15) \***
- \* Front Wheel Drive Cars \***
- \* Full Size Pro Stock Cars \***
- \* MiniVans \* Lawn Mowers \* Little Tikes \***

Rules can be found at  
<https://www.woodcounty-fair.com/car-demolition-derby>



## DEMOLITION DERBY 2025

Sunday August 3rd, 2025 – 5:00 pm

Main Grandstand \$5; Pit Pass \$10

All persons in the pit area must have a pit pass - NO EXCEPTIONS. Drivers do not pay for pit passes. All rules will be followed or you will not be permitted to participate in the contest.

Entry Fee: \$50.00

Classes:

Front Wheel Drive (FWD) STOCK CAR (Formerly MIDSIZE/ TURN KEY CARS)  
Semi Stock Class  
Full Size Pro Stock  
Mini Cars Mild Weld  
Full Size Trucks  
Youth Class  
Grocery Getters

**Prizes:** \$10,000 in total prize money

Semi Stock and Youth Classes: 1st - \$700, 2nd - \$200, 3rd - \$100

All Other Classes: 1st - \$1500, 2nd - \$500, 3rd - \$200

Any questions about the rules should be directed to Ruff Demo Derby. Please contact Kevin @ (937) 538-0593 Monday-Friday 4:30-9pm, Saturday 12-5pm, if no answer please leave a message

Or their Facebook page <https://www.facebook.com/ruffdemoderby2/>

### 2025 GENERAL RULES applies to all classes

- Each driver must register and pay before inspection and sign a release form.
- The track officials and/or the promoter reserve the right to approve or reject any entry.
- Entry fee must be paid before car will be inspected.
- Each driver must be 18 years old with a driver's license, or 16 with a notarized release signed by a parent or guardian, parent or guardian must be present.
- No entries fees will be refunded after 2 hours prior to the derby or after vehicle has been inspected.
- All vehicles must be inspected 1 hour before the derby.
- Must be at least 6 cars to make a class. 5. If more than 20 cars, cars will be divided up into heats with top half going to feature. Non placing cars can buy back into consolation heat with top 3 advancing to feature. Must have actively competed in heat to enter consolation.
- Any driver not obeying the rules will be disqualified.
- No drinking of alcoholic beverages on the track or in the pit area.
- No deliberate hitting of driver's doors, no starter hits. Engines must be running.
- A time limit of about 60 seconds will be used, if a driver does not hit another car within the time limit, they will be disqualified. This is not an exact time, due to being more vehicles than officials we cannot see everything at one time. No Playing "possum", "sandbagging", or double teaming, this will result in the disqualification.
- Boundaries must be observed. Safe operation of vehicles must be observed in pit area
- No drivers working as a team or together in any heat. More discussion at the drivers meeting.
- All cars must be removed from the grounds within 12 hours, OR THEY WILL BECOME PROPERTY OF RUFF DEMO DERBY.
- No driver or cars are to leave the grounds and return to competition. If they do so it will lead to automatic disqualification.
- All drivers are responsible for their pit crews. Pit crew members can and will get drivers disqualified for not obeying rules.
- NO REFUNDS for illegal vehicles.**
- Standard safety belts, helmets and eye protection are required.
- Driver's door should be a contrasting color. Example: black car-white door.
- Vehicle must have a clearly labeled number visible from each side for scoring purposes. Roof signs are permitted but must be secured
- ANY CAR SPILLING GAS OR CATCHING FIRE WILL BE DISQUALIFIED.**
- All Air bags should be removed!

### FUEL INJECTED/ELECTRIC FUEL PUMP VEHICLES

IF YOU ARE RUNNING A FUEL INJECTED ENGINE, PLEASE USE FUEL INJECTION RATED HOSE AND CLAMPS AT THE BARE MINIMUM! THIS IS FOR THE DRIVER'S SAFETY MESSAGE ME IF YOU HAVE ANY QUESTIONS!

FUEL PUMPS NOT HOOKED TO FACTORY IGNITION SWITCH MUST HAVE A TOGGLE SWITCH MOUNTED TO THE ROOF OF VEHICLE ABOVE DRIVERS DOOR!

Please see <https://www.woodcounty-fair.com/car-demolition-derby> for specific class rules.

## WOOD COUNTY FAIR LAWNMOWER DERBY

Sunday, August 3rd, 5:00 PM

Drivers meeting one hour prior to the event

Main Grandstand \$5;

Pit Pass \$10

All persons in the pit area must have a pit pass - NO EXCEPTIONS. Drivers do not pay for pit passes. All rules will be followed, or you will not be permitted to participate in the contest.

Prize money: 1st - \$100 2nd - \$50

Entry fee \$25

### RULES

- All drivers must be 14 years of age (parental consent form for 14 - 17 yr. olds must be completed on site).
- Drivers need to attend a driver's meeting one hour prior to the event.
- Drivers must wear an approved helmet with eye protection (no bicycle or football helmets) jeans, long sleeve shirt, and gloves.
- Mower must be a factory available mower, maximum 25 horsepower, no frame modifications or frame reinforcing other than where specified.
- No rear engine lawnmowers. engine must be factory (Briggs and Stratton, Onan, Kohler etc.)
- Modifications allowed are leg guards from foot peg to rear fenders, these can be welded, if weld fails during competition, it's an automatic disqualification. You can also bolt leg guards instead of welding; however, no leg guards are to cover tires, if a leg guard breaks off or fails it's an automatic disqualification.
- The other frame modification that can be done for safety of the driver is a rear bumper not allowed to exceed more than 4 inches out and must stay inside of rear tires. This may be no more than 1 1/2 inch by 1 1/2 inch square tubing or round pipe NO sharp edges.
- You may weld a bracket to protect spark plug, no welding on steering, and front or rear axles.
- Hood on mowers must be stock, screwed or wired shut.
- Gas tanks must be secured and have cap on it, you will be disqualified if any leaking gas is observed. Only one-gallon of gas maximum allowed.
- You can use any seat on the mower to help protect your back and ribs. A cage around the seat is permitted but can be no wider than the fenders.
- You can secure the battery area of your mower to keep the battery from falling out, all headlights and rear lights must be removed.
- Mower inspection will be done immediately following the driver's meeting; all decisions are final by derby officials.
- All mowers must be belt driven. changing of pulleys is permitted.
- All drivers and crew must pay entry fee and gate admission to get into the grounds.
- Depending on the number of entries we may have two heats and will decide by size of lawnmower and place you in the heat that fits the mower.
- Remember that the only bracing that can stick out from the frame is that behind the seat see rule #7.

All Registration Forms Can Be Found on the Wood County Fair Website at [www.woodcounty-fair.com](http://www.woodcounty-fair.com) under the Fair Events Tab.

## Good Luck Junior Fair Exhibitors




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**[www.NorthwestWheelPolishing.com](http://www.NorthwestWheelPolishing.com)**



## 2025 WOOD COUNTY FAIR KIDS POWER WHEELS DEMOLITION DERBY

Sunday, August 3rd 5:00 PM

### PREPARATIONS:

1. File a paid \$20 Entry (includes two pit passes for parents)
2. File a fully executed Minor Release and Waiver of Liability form prior to event.
3. Drop off Power Wheels vehicle between 2 pm and 3 pm on August 3rd at the Derby Pit Gate.
4. Listen for the Derby PA Announcer's call for parents and participants to report trackside.
5. Enjoy participating in the Kids' Power Wheel Demo Derby.
6. Receive an award!

### POWER WHEELS DEMOLITION DERBY RULES

1. Any regular electric standard size Power Wheel is allowed with the following restrictions: no ATV, quad, motorcycle etc. type vehicles allowed; child's leg must be in a compartment; any vehicle deemed to be unsafe for any reason will not be allowed to complete; decisions of officials are final.
2. Kids 3-8 of age may participate.
3. Helmets must be worn (bicycle helmets, etc.).
4. Participants will have up to ten minutes to make hits.
5. The vehicle is allowed to have UP TO a 12-volt lawn mower battery, which cannot be mounted in the passenger seat and battery must be secured and sealed away from the child. Motor must remain stock. The ONLY modification allowed is a lawn mower battery.
6. All doors and tailgates must be strapped shut. No sharp edges. Use zip ties or duct tape or another flexible product for making them stay shut. Tires may be covered in duct tape to prevent them from breaking. Cosmetic changes are acceptable; however, no reinforcement will be allowed to the Power Wheels (body, frame, etc., must be original).
7. All children will receive a participation prize.

All Registration Forms Can Be Found on the Wood County Fair Website at [www.woodcounty-fair.com](http://www.woodcounty-fair.com) under the Fair Events Tab.



### SOCKMAN AUTOMOTIVE

Jay Sockman • Brent Sockman

AFFORDABLE CAR REPAIR

**419-352-3607**

425 GRANT STREET • BOWLING GREEN, OH

## ANTIQUE TRACTOR SHOW GUIDELINES

- Each family making an entry will receive (1) week long pass. (not per piece of equipment)
- Entries can be filled out at the fair office during regular business hours or online any time. (If entry is filled out online, passes must be picked up at the fair office.
- The large white equipment I.D. tags will be available in the fair office when passes are picked up.
- Equipment can be brought in no earlier than the last Saturday before the fair and no later than 8:00 am Sunday the first day of the fair.
- The Wood County Ag. Society encourages equipment owners to start/run equipment throughout the fair week to demonstrate to fair visitors how the equipment works. However, any Wood County Ag. Society board director has the right to ask any owner to shut down their equipment at any time for any reason. Please keep demonstrations limited to normal fair operating hours: 8:00am – 10:00pm M-Thurs. & Sun; 8:00am-11:00pm Fri-Sat.
- Equipment may not be removed from fairgrounds before 9:00 pm Sunday.
- Independent security will not be provided other than the Sheriff's Office which currently patrols the fairgrounds.

OH LIC# 46814



**LONG ELECTRIC  
SERVICES, LLC**

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ERIC LONG

8375 Jerry City Road

Wayne, Ohio 43466

Office: 419-423-0075

Cell: 419-680-2084

[longelectricservices@yahoo.com](mailto:longelectricservices@yahoo.com)

August 14, 15, 16, 2025  
KIDS 10 AND UNDER ARE FREE  
CALL FOR TICKETS (419) 354-1434  
FOR INFORMATION - PULLTOWN.COM

**Battery  
Wholesale**



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Locally Owned  
Family Business

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# Truck & Tractor Pull



**Wood County Fair**  
**Bowling Green, Ohio**

**Saturday,**  
**Aug. 2, 2025**

## Morning Session

### **Antique Div. II - 3 mph: 10 am**

4,500 lb  
5,000 lb  
5,500 lb  
6,000 lb Jackpot  
6,500 lb

### **Antique Div. III - 5 mph: 10 am**

4,500 lb  
5,000 lb  
5,500 lb  
6,000 lb Jackpot  
6,500 lb

### **Farm Stock - 8 mph: 11 am**

6,500 lb  
8,500 lb  
9,500 lb  
10,500 lb

### **Field Stock - 4 mph: 11 am**

6,500 lb  
8,500 lb  
9,750 lb  
11,000 lb

## Evening Session

### **Hot Farm**

9,500 lb

### **Semi Trucks**

"Stock" over the road  
"Hot" trucks  
"Wood County Only" stock trucks

### **4 Wheel Drive Trucks**

Street Stock Gas 6,800 lbs  
Hot Street Gas 6,800 lbs  
Gas Altered 6,800 lbs  
Work Stock Diesel 8,000 lbs  
2.6 Diesel 8,000 lbs  
Powder Puff 8,000 lbs

### **Tri State Minis**

See club website for classes and rules

### **NTPL Legends**



### **Rules at**

<https://www.woodcounty-fair.com/truck-and-tractor-pull>



**All Pullers must enter the Fairgrounds using Gate A off Haskins Rd.**

**See Wood County Fair's website for class rules.**

**Printed material on day of pull and committee decisions will supersede any other listing.**



**Free Grandstand \$10 Pit Pass for Evening Session**





# Ages 3-8

**Open daily from  
Noon - 6:00**



**Experience  
“Farm Life”  
along a  
guided path  
that begins  
with harvest  
and ends at  
the market.**

**Located in  
The Grove,  
just west of  
Goat Barn.**

**NEW**



*This educational activity is established in memory of:*  
**Darrel & Ruth Ann Hentges  
Lawrence & Helen Brinker  
O.C. & Lena Hentges**

*Long-time Wood County Fair exhibitors and supporters*



**We are very honored to have  
received a grant from  
Bowling Green Community  
Foundation.**





# Wood County Fair

Bowling Green, Ohio

Pit Party  
at 6:00 PM



**MONSTER  
TRUCK  
THROWDOWN**  
★ ★ ★

Monster Truck Ride Experience \* Free Pre-Show Pit Party \* Freestyle Motorcross

**August 1st 7:00 PM**

**Tickets \$10.00**

Purchase tickets at [www.woodcounty-fair.com](http://www.woodcounty-fair.com)





# DRAG RACING

**JULY 29, 2025**

**Wood County  
Fairgrounds**

*BOWLING GREEN, OHIO*

Practice and Registration  
Starts at 5:00 pm  
Eliminations Start at 7:00

**Free Grandstand**

**\$10.00 Pits**

**Pits Open at 3 pm**

For more information go to  
[www.koidragracing.com](http://www.koidragracing.com)  
or call Lewis at (859) 576-7380

**GUARANTEE  
CARPET CLEANING**



**KOI DRAG**



**RACING**



# CHAMBER DAY AT THE FAIR

Wednesday, July 30th, 10 AM - 4 PM

Brought to you by



CHAMBER OF COMMERCE  
BOWLING GREEN, OHIO

In partnership with



BOWLING GREEN, OHIO



**The Morning Show**

"Connecting Community Voices"

WBGU 88.1

Clint Corpe, DJ Personality

Pratt Pavilion Conf. Room

Join us for  
**Chamber Day at the Fair -**  
the perfect day to discover local  
businesses, their products, and  
services, all in one place!

- Meet the best in the business
- Learn more about the products and services they offer
- Ask how they can help YOU!



Get to meet these businesses!



**PULLIN' TOGETHER  
TO MAKE A DIFFERENCE**

## KIDDIE PEDAL PULL AT THE SHEEP BARN

FRIDAY, AUGUST 1 | 6PM

REGISTRATION

4PM - 5:45PM

**KIDS AGED  
3-12  
(UP TO 100 LBS)**



WOOD COUNTY  
BOARD OF DEVELOPMENTAL DISABILITIES



POWER OF  
YESTERYEAR



Wood County Health Department  
**Community Health Center**

### Welcoming New Patients!

- Primary and preventative care for the whole family
- Chronic disease management
- Psychiatric and counseling services
- Dental care including cleanings, x-rays, fillings and more
- On-site pharmacy
- Sliding fee scale based on household size and income
- No one is turned away due to inability to pay



419-354-9049

Visit us online @  
[woodcountyhealth.org](http://woodcountyhealth.org)

1840 E. Gypsy Lane Rd. Bowling Green





Wood County  
Fair

# HARNESS RACING



**Free Grandstand \* Paramutual Betting \* Signature Series Trot and Pace Races**

**Sunday, July 27, 2025**

**Post Time - 12:00 PM**

1. Trot - 2 Year Old Colt OFRC
2. Pace - 3 Year Old Colt OFRC
3. Pace - 2 Year Old Filly OFRC
4. Trot - 3 Year Old Filly OFRC
5. Sam Chamberlain Memorial - Signature Series .... \$ 2,350 added.

Limited to 7 entries (the race secretary may limit trainers to only 1 entry). If more than 7 horses are entered, preference will be as follows: (1) Ohio sired, (2) wholly Ohio owned, (3) Top money winner in 2025.

**Monday, July 28, 2025**

**Post Time - 5:00 PM**

6. Pace - 2 Year Old Colt OFRC - Dennis Zerhnel Memorial
7. Trot - 3 Year Old Colt
8. Trot - 2 Year Old Filly OFRC
9. Pace - 3 Year Old Filly OFRC
10. Dave Chamberlain Memorial - Signature Series .... \$ 2,350 added.

Limited to 7 entries (the race secretary may limit trainers to only 1 entry). If more than 7 horses are entered, preference will be as follows: (1) Ohio sired, (2) wholly Ohio owned, (3) Top money winner in 2025.

#### Contact Information

Tyler Burris - Supt. (419) 601-3452  
Cody Bame & Donald Bechstein - Committee  
Ryan Ratliff - Presiding Judge (614) 593-0268  
Clerk - Willard Peters (419) 630-5952  
Charter - Pamela Weller (419) 565-4412  
Photo Finish - Linscott Photo (614) 565-2175  
Photographer - Ken Dummering (419) 355-4403  
Starter - Mike Woebkenberg (937) 313-2221  
Announcer - Willard Peters (419) 630-5952



#### **CONDITIONS AND INFORMATION**

1. All entries close at 10:00 A.M., three (3) days before scheduled race.
2. Online entries @ [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
3. Telephone entries to OFRC Coordinator Bill Peters at (614) 984-9515 or (419) 630-5952
4. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
5. Current negative Coggins test is required.
6. Rain Date is Wednesday, July 30, 2025 at 10:00 AM
7. OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
8. Track will score (5) wide. Stake races will split at eight (8)
9. The Signature Series will be raced under the published conditions.
10. Entry Fees:  
\$100 per horse for OFRC Stake Races  
\$50 per horse for Signature Series events
11. Purse Distribution: 50% - 25% - 8% - 5%
12. EIN or SSN for owners are required before any purse money will be paid.
13. The Wood County Agricultural Society is not responsible for accidents on or off the track.
14. The Wood County Fairboard reserves the right to postpone, declare off, change the program, or refuse any entry. Dangerous or unmanageable horses ineligible to start.
15. OHHA membership card honored at the gate on racing days only.
16. On-Track Accident Insurance Policy in effect.
17. Trotting Track Record: Stoney Ridgetop 2:00 (2024)
18. Pacing Track Record: Surfinthecanyon 1:57.2 (2024)

All horses enter Fairgrounds through Gate A on Haskins Rd

13800 W. Poe Rd, Bowling Green, Ohio 43402



# Dennis Beach



## Chainsaw Carving

Daily Shows - Behind Babyland

Carving Auction - Sunday, Aug 3rd 3:30 pm -  
Sheep Show Arena

## Axe Throwing

Open Daily  
Ages 10 and Up  
Free Activity

Located Behind Babyland





# Family Fun Zone

Shark  
Encounter

Daily Attractions

Wednesday - Sunday  
July 29th - Aug. 3rd

Sting Ray  
Touch Tank

All American  
Petting Zoo

Sea Lions

Free Family Activities  
South of the Grandstands



# FLORAL DESIGN CHALLENGE

**Friday, Aug 1st**

**1:00 PM**

**Hosted in the Free**

**Tent**

**Presented By**



**Kids can try designing a flower arrangement with the help of the staff from Penta Career Center.**

**Open to kids ages 5-18**



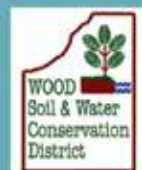
## STORY TIME

**Monday - Friday**

**2:00 PM**

**Fine Arts Building**

**Story Telling \* Free Books \* Crafts**





**LeGalley  
INSURANCE**

SERVING WOOD COUNTY SINCE 1935

**Limited to  
30 Participants**

**Registration can  
be found at  
[https://www.woodcounty-  
fair.com](https://www.woodcounty-fair.com),  
on Facebook  
or at the fair office**

# *Showering Bling* **Princess Tea**

**Saturday Aug. 2nd  
10:00 - 11:00 am**

**Pratt Pavilion  
Large Conference Room**

**Girls ages 5-8 can come spend the afternoon  
crafting and snacking with the  
Girls of the Jr. Fair Royalty Court**

# **Racing** *with the* **Royalty**

**Boys ages 5-8 can come spend the afternoon with  
the Guys of the Jr. Fair Royalty Court**

**Saturday, Aug. 2nd  
10:00 - 11:00 am**

**Pratt Pavilion Small Conference  
Room**

**Limited to 30  
Participants**

**Registration can be found at  
[https://www.woodcounty-  
fair.com](https://www.woodcounty-fair.com),  
on Facebook or at the fair office**



# 2025 WOOD COUNTY FAIR CHEERLEADING COMPETITION

Sponsored by Penta Career Center

6:00 pm Wednesday, July 30, 2025

Check-in: 4:30 - 5:00 pm in annex building next to gate B

Coaches Meeting: 5:00 pm in annex building

Open Tumble: 5:30 - 6:00 pm

Competition: 6:00 pm in front of grandstands

Spectator Fee (into grandstand): Adults 19 and older \$5.00, all others free

Two coaches and the competition cheerleaders will be admitted into the fairgrounds on the day of the competition free of charge. All spectators 10 and over will have to pay regular gate admission.

Competition Divisions:

Non-Tumbling

Large Varsity Division -12 or more squad members (grades 9-12)

Small Varsity Division-11 or fewer squad members (grades 9-12)

Junior Varsity Division (grades 9-11)

Freshman Division (grade 9 only)

Junior High / Middle School Division (grades 7-8)

Youth School Division (grades 6 and under)

Mini School Division (grades 3 and under)

Tiny School Division (grades 1 and under)

All-Star Senior Division (grades 12 and under)

All-Star Junior Division (grades 9 and under)

All-Star Youth Division (grades 6 and under)

All-Star Mini Division (grades 3 and under)

All-Star Tiny Division (grades 1 and under)

Spirit (Special Olympian)

Tumbling

Large Varsity Division -12 or more squad members (grades 9-12)

Small Varsity Division-11 or fewer squad members (grades 9-12)

Junior Varsity Division (grades 9-11)

Freshman Division (grade 9 only)

Junior High / Middle School Division (grades 7-8)

Youth School Division (grades 6 and under)

Mini School Division (grades 3 and under)

Tiny School Division (grades 1 and under)

All-Star Senior Division (grades 12 and under)

All-Star Junior Division (grades 9 and under)

All-Star Youth Division (grades 6 and under)

All-Star Mini Division (grades 3 and under)

All-Star Tiny Division (grades 1 and under)

## GENERAL RULES

Each member competing in any Varsity, Junior Varsity, Freshman, or Junior High / Middle School division must be a current enrolled student for the 2025-2026 school year with the school's team they are representing. The submitted list of competitors must have the signature of the school's building principal or athletic director verifying each cheerleader's enrollment. Any such team without a principal or athletic director's signature will be entered in the All-Star division.

- Combined squads must compete at the higher level.
- Each team must be accompanied by a coach or an adult 21 years old or older.
- Each team will have a three minute and thirty second time limit to perform at least one cheer, one chant and one dance routine. These requirements may be used more than once and in any order within the time limit.
- The competition will take place on the track in front of the grandstands. You may use as much of the 42'x42' mat as you need. There will be no "out of bounds".

However, we suggest all tumbling be performed on the mat for safety reasons.

- Squads will enter the competition area from the west and exit to the east.
- Team may spirit while being introduced next to the mat. They will then be told to take their positions, at which point they will walk quickly onto the mat, place their props and go to their starting positions.
- Time begins with the first motion, word, cheer, or dance after the announcer says "You may now begin your competition". Time stops with the last of all of the above. Entrance and exit are not included in the performance time. Penalties will be given for extra seconds. You may enter and exit from anywhere on the mat.
- No pyramids or mounting of any kind is permitted. A pyramid/mounting is when a person is supporting another person who has both feet off the ground.
- No springboards or mini trampolines will be permitted. Pom-poms and props are permitted.
- In the non-tumbling divisions, teams cannot perform any gymnastics where the performer's feet go above or over the performers head at any time. However, forward, backward, hip, or shoulder rolls, and heel stretches and kicks are permitted in this division.



- All moves and music must be in good taste, suitable for family viewing, and age appropriate.
- No jewelry with the exception of stud earrings will be permitted.
- There will be no assigned practice time on the competition mat other than for open tumbling. There is plenty of room elsewhere on the track for your squad to practice.
- One representative from each squad will be responsible for running your music during the competition. Please provide two CDs of your music. Some custom made CDs may not play on some sound systems so you should bring some other form of backup (ipad, iphone, etc). Our sound system is located behind the competition mat. It is the responsibility of each squad representative to meet with the sound system person prior to the competition.
- In the event your routine is interrupted because of failure of equipment you will be permitted to restart your routine from the beginning or continue where you stopped – your choice. In the case of serious injury and your routine needs to completely stop, you may continue from the stopping point or stop completely.
- There will be qualified judges scoring the competition.
- Penalties: Any entry which does not adhere to any or all of the rules may be disqualified and automatically give up any rights to any awards.
- Deductions: 10 points for inappropriate moves or music requirement violations
- 2 points (per violating cheerleader) for the wearing of jewelry.
- 2 points (per violating cheerleader) for stepping or tumbling on signs or pom-poms.
- 1 point for each second over allotted time.
- In the event of a tie, the squad with the highest points in showmanship will be declared the winner. The decisions of the judges – including any penalties, are issued at their sole discretion and are final.
- Judges rating sheets will be distributed immediately following the awards ceremony. Trophies will be presented to the top two squads in each division. Members of the first place squads will receive neck ribbon medals in addition to the team trophy.

We are looking forward to you participating in this annual competition! If you have any questions please contact Deanne Corken at 419-833-3305

or dcorken@amplex.net, or call the Wood County

Agricultural Society, 419-352-0441

Once you have submitted your registration, you will receive more information including a sample score sheet and schedule.

ALL WAIVER FORMS, PARTICIPATION LIST AND REGISTRATION FORMS can be found at [www.woodcounty-fair.com](http://www.woodcounty-fair.com).

## T.E. PRICE, INC. Excavating & Trucking

Family Owned Since 1976

- Backhoe, Dozer, Loader & Trackhoe Work
- Dump Truck Service
- Septic Systems
- Sewer & Water Lines
- Ditch Cleaning
- Demolition
- Driveways – Snow Removal
- Basement & Footer Digging

Kevin Aurand, Owner  
Wayne, Ohio  
419.288.2195





Come Create With Us!

# LEGOs

Classes  
Creative Play  
Building Challenges  
Photo Opportunities

**Friday & Saturday  
August 1st & 2nd**

At the Fine Arts Building

**Free**



## CHOPPED

**Wood County Fair Celebrity  
Edition**

**Friday, August 1st**

**11:00 AM**

**Free Tent**

**Taste Testing \* People's Choice Award**

**The  
Sensational Soul  
Brothers**

**Mon, July 28  
7:00 - 10:00 pm**

**Karaoke Night**



**Thurs, July 31  
7:00 - 10:00 pm**



Come Experiment with

# COsi

Center of Science and Industry

Located in  
the Free Tent

**Monday, July 28th  
1-5 PM**



## STEAM DAY

Join PENTA Career Center  
Wednesday,

**JULY 30TH**

**10:00 AM - 2:00 PM**

for hands on STEAM Activities

Located in the Free Tent







**Sheriff Stretch**

Daily Shows  
Balloon Creations

Brought to you by  
Since 1959  
**Frank's**  
Famous FRENCH FRIES  
Cindy Zaker  
(419) 288-3710

601 E. Crocker St.  
Bradner, OH 43406



# Coloring Contest

Kids Ages 2-10

**No Pre-Entry  
Required**

Pick up pictures in the fair office during  
open class entries or print at  
[www.woodcounty-fair.com](http://www.woodcounty-fair.com).  
Drop off entries at the Grange Building on  
Sunday, July 27th





The Beagle Brothers  
Present

Calves  
Ages 15+

Chickens  
Ages 2-8

Lambs  
Ages 9-14

Free  
Admission

THE  
SCRAMBLE

Thursday, July 31st  
7:00 PM

SPONSORED BY

PERRYSBURG  
PIPE  
& SUPPLY CO.

Find registration forms at [www.woodcounty-fair.com](http://www.woodcounty-fair.com)

Join Us For  
*Camping  
Weekends*

2025

\$50 Per Night  
Family Friendly  
Activities  
Include

May 23-26

July 2-6

October 3-5



**Kids Wood Working Class**

**Build a Tool Box**

**Saturday,  
August 2nd**

**4:00-5:00 PM**

Fine Arts Building



NW Ohio Wood Workers Guild

## CATCH-A-PIG CONTEST

Sunday, August 3 – 10 a.m.

Contest will be held in the Sheep Show Arena!

Chairperson – Tony Violi

Committee: Doug Michaelis, Nick Hannan, John Nissen, Kalen Bloom,  
Cody Bame & Conni Grames

Jr. Fair Board: Superintendent: Dalton Sheffer, Asst: Rebekah Cunningham

Committee: Amanda Socie, Dakota Blasius,

Emma Reid and Matthew Nietz

### RULES AND REGULATIONS:

#### RULES CONCERNING PIGS

1. All pigs treated according to Health Regulations.
2. Pigs are to weigh between 40 and 50 pounds.
3. All pigs will be purchased by the committee appointed by the director in charge.

#### QUALIFICATIONS FOR CONTESTANTS

1. Any resident of Wood County who is 5 years of age or older and under 13 on day of contest.
2. Parents or guardians must attest that each contestant has his own adequate facilities available to properly care for and feed a pig.
3. There is a \$10.00 entry fee for each contestant. Each contestant will receive a t-shirt!
4. Entries will be done in Fair Entry.

#### RULES FOR WINNERS

1. **Pig winners must give their animal good care and report at least once each month to their sponsors the progress they are making.**
2. Any participant who fails to correspond monthly with sponsor on **progress of pig will not be eligible to participate in future catch-a-pig events.**
3. **Any injury or illness is to be reported to the committee chair immediately.**
4. All expenses for the feed, facility and any vet care are the responsibility of the winner.
5. Any pig winner who fails to give his pig the care it deserves must forfeit it to another deserving contestant designated by the contest committee.
6. Committee members may periodically view the living conditions of the pigs.
7. Pigs replaced are not eligible for rate of gain, champion, or reserve champion.
8. Contestant must provide adequate facilities to transport pig home. Gunny sacks are not permitted.
9. All market pigs must be ready to be shown and sold by the first Saturday in December, **or date designated by committee.**
10. Any pig not given good care (including adequate living facilities and proper feeding) as evaluated by the Catch-A-Pig committee, will be ineligible to participate in future Catch-A-Pig contests.

#### SHOW AND SALE OF MARKET PIGS

1. The Catch-A-Pig sale will be held the first Saturday in December, or date designated by committee at the Wood County Fairgrounds. Weigh in will



be at 8am – 9:30am and the show starts at 10 am with the Sale following at 12:30pm. The pigs will be sold by a qualified, licensed, livestock auctioneer.

2. Pigs will be divided into the weight classes and judged accordingly. Five ribbons will be awarded in each weight class to the contestants.
3. All animals F.O.B. fairgrounds, day of sale.
4. The net proceeds from the sale of each pig will go to the pig winner.
5. Pigs must be sold for slaughter only.
6. No clipping of pigs allowed.
7. Ear tags must be clean for sale.
8. If a pig is not brought back to the show and sale, the contestant will be ineligible to participate in the 2026 Catch-a-Pig contest.
9. Each winner must let the committee know if they are keeping their pig for freezer meat. This means that they will be taking the pig home and will be making arrangements for the slaughter.

### Thank you to our 2024 Catch a Pig Sponsors!

Aaron Creps  
AnnMarie, Sally & Matthew Nietz  
Baltz Farms  
American Leak Detection, Matt & Angie  
Morgart  
Bechstein Family Reunion (Darlene Weaver)  
BG FFA  
Bob and Pat Maurer Family  
Bob Feehan  
Brooke & Kyle Rosendale  
Cindy Hofner & Family  
David Excavating  
Foos Lawn Service LLC  
Harry Reynolds  
In Loving Memory of Mary Lou Reynolds  
Jack and Betty Whitacre  
Jessi Long  
Jessica Nagel  
Josh and Paige Nutter  
Kyle Sherman Excavating  
LeGalley Ins.

LuAnn Hunt  
Bill and Mary Gase  
Matt & Monica Schober  
NAMI Wood County  
O Deer Diner  
Paul and Linda Flames  
Paul C Ladd VFW Post 1148  
Pro Tec HVAC Solutions  
Richard & Darlene Reynolds  
Ron & Beth Nagel  
Schick Electric  
SS Auction Group  
Stevenson Farms  
Strawman Farms  
Thayer Family Dealers  
Thomas Hay & Straw  
Spoerl Farms  
Tony & Stephanie Violi  
Walters Family, Keith Walters  
Will and Kara Kellermeier  
Wood County Pork Producers  
Wulff Family Farms

### Thank you to our 2024 Catch a Pig Sale Buyers!

American Leak Detection  
North Baltimore Custom Meats  
Richard & Darlene Reynolds  
K&K Construction  
Belleville Brothers  
Harry Reynolds  
Foos Lawn Service  
Wood County Pork Producers  
Palmer Concrete Pumping  
Kubacki Masonry LLC  
Kyle and Brooke Rosendale

Luckey Farmers, Inc.  
Josh & Hannah Kieffer  
Denise Foos  
Rosen's Inc.  
Strausbaugh, Scott  
Tony Violi  
Allied Concrete  
Denny Asmus  
Kevin Bushman  
SS Auction Group  
David & Megan Cromley

## 10% OFF

Carpet &  
Furniture Cleaning

## 419.352.1964

Our Services Include: Wood Floor Cleaning,  
Carpet Cleaning, Deodorizing, Ceramic Tile,  
Tile Floor Waxing & Buffing  
Residential/ Commercial/ Apartments

Offer not valid with any other offer, must be paid the same day  
to receive the discount and Expires 12/31/2025.  
Minimum charge \$95, Residential customers only.

Protecting Your Health & Home is Our #1 Priority!





# RING OF DREAMS


THURSDAY, JULY 31ST @ 5:00PM – PRATT PAVILION





This is an opportunity for any person with a developmental disability (5 years old and above) to show an animal at the Wood County Fair.



## For more information:

 Ring of Dreams Livestock Show-Wood County

 [ringofdreams.woodcounty@gmail.com](mailto:ringofdreams.woodcounty@gmail.com)

 Amanda at (419) 575-5342








# LET YOUR ABILITIES


# SHINE

## AT THE WOOD COUNTY FAIR


**JULY 31, 2025 | 9AM - 1:30PM**


Prepare for a day to let your abilities SHINE at the Wood County Fair. We invite individuals served by any County Board of Developmental Disabilities to join us for a day of fun and inclusion!


 **FREE Entrance to individuals served until 1:30PM**

 **Fun-Filled, Inclusive Activities**  
(Located in large tent at Entrance B)

 **Mini Barn Animal Petting Zoo**  
(Located in large tent at Entrance B)

 **Friendly Ride Experience from 12 Noon-1PM**

 **Balloon Magic with Sherriff Stretch starting at 10 AM**

 **Sensory Room**  
(Location to be determined)

 **Universal Changing Unit available for use.**



**WOOD COUNTY**  
BOARD OF DEVELOPMENTAL DISABILITIES



**QUESTIONS?**  
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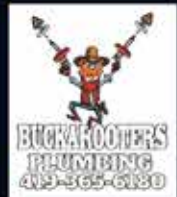
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Wood County  
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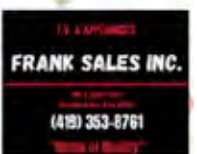
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## CAMPING REGULATIONS

1. The fee for a camping lot is \$250.00. Anyone reserving a camp lot must also purchase one membership or exhibitor ticket. Fees are due when reservations are made at the Fair Office.
2. Primitive camping lots are available for \$176. (40x70)
3. Executive camping lots with 50 amp hook up are available for \$350. Anyone reserving a camp lot must also purchase one membership or exhibitor ticket. (20x50)
4. All Golf Carts must be registered with the Fair Office and follow all Golf Cart/Gator Regulations.
5. Campers may reserve their same camping lot for the upcoming fair at the conclusion of the current fair to the last business day of February, by paying all camping fees in full. (Future camping prices are subject to change.)
6. Camping permits must be displayed and visible from the road at all times.
7. The Directors camping area is north of the F.O.P. Building. Once a Director leaves the Fair Board, they must leave the Directors camping area for the next Fair. Directors may keep their previous camping spots in the regular campgrounds if they choose or they may opt to select an open site in the regular campgrounds after the February renewal deadline. Directors/staff will have site selection options before sites are open to the public for open camping registration.
8. Each camping unit must include a supervisory adult.
9. Any camping unit to be occupied by a youth under 21 years old must be registered by their parent or legal guardian who will be responsible.
10. Loud noise, abusive language, large annoying parties, underage drinking, drugs, hazardous activities and any other annoyances will mean immediate eviction. No fees will be refunded.
11. Campfires:
  - Permitted in camping areas only.
  - Fair Board and Fire Marshals have the right to restrict any or all fires.
  - Any campfire burning must always have a responsible adult present.
  - Campfires are to be in a ring no larger than 20 inches in diameter. WCAS does not provide fire rings. Flames can be no higher than 24 inches from the ground.
  - All fires must be extinguished by 2:00 a.m.
  - Campers must clean up ashes from the campfire after the fair. Anyone not complying will be subject to a fine.
12. All camping units must have adequate fire extinguishers.
13. Two (2) vehicular parking permits will be issued to each campsite. A MAXIMUM OF 2 VEHICLES ALLOWED PER CAMPING LOT IN THE NORTH CAMPING AREA. Extra vehicles should be parked north of the campgrounds - NOT on vacant campsites and NOT in the East parking lot. The East Parking lot will be closed at 2am with absolutely NO overnight parking.
14. Pursuant to O.R.C. 4511.681 Parking on Private Property - Prohibited Acts: All campground roadways are considered fire lanes. Fire lanes are to be kept open at all times. NO EXCEPTIONS
15. Trash must be put in the proper containers provided for trash.
16. Anyone allowing any wastewater or sewage to be discharged on the grounds is subject to immediate eviction from the grounds.
17. Dump stations are provided for all registered campers.
18. One camper trailer, tent, bus, or any other unit allowed per campsite.

19. One electric hookup permitted per lot. Must have 10 gauge drop cord, 3 prong plug.
20. Each camping unit will be required to have a back flow valve on the water hook up hose. Units are subject to be inspected by the camping committee and if the unit is found not in compliance, you will be given 24 hours to install one or the water will be turned off. Anyone failing to comply with these regulations will be asked to leave the grounds. All decisions are at the discretion of the camping committee.
21. **No swimming pools, hot tubs, clothes lines, couches, overstuffed chairs, ice machines and/or extra appliances are permitted in the campground/camping areas.**
22. No camping units allowed in Fair Grounds before Thursday 5pm., July 24th, 2025.
23. ALL camping units must be removed by 8:00 p.m. Monday, August 4th, 2025.
24. A fee of \$50.00 per day will be charged for any camper that is in place before or after the above dates. Any camper that is on the grounds as of Wednesday, August 6th, 2025, will be towed at owner's expense. If the fee is not paid before next year's camping privileges may be revoked.
25. No stakes are allowed to be driven into the ground unless approved by the camping committee prior to installation. If a water line is broken due to a stake being placed without permission, the camper will be responsible for all fees associated with fixing the water line.
26. Pets are not allowed in the Fairgrounds at any time. All pets will be restricted to campgrounds only and must be on a leash at all times. Failure to follow rules will result in pets removed from the grounds. Owners must clean up after pets.
27. The Society reserves the final and absolute right to interpret these rules and arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of or connected with, or incident to the Wood County Agricultural Society, and the right to amend or add to these rules as its judgment may determine. Any exhibitor who violates any of the rules will forfeit all privileges and premiums and/or will be subject to such penalty as the Management may order.



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## WOOD COUNTY AGRICULTURAL SOCIETY GOLF CART/ORV REGULATIONS

*New Golf Cart Rules are coming for 2025 to promote safety on the fairgrounds.  
Those rules will be available on the website by June 1, 2025.*

### PARKING REGULATIONS

1. Parking in the fairgrounds parking lots will be free, and there will be a limited amount of parking on the fairgrounds with proper sticker.
2. No parking on campsites other than your own. Vehicles in campground must be parked completely off of the driveway. Vehicles parked on other people's campsites or parked on the driveway will be towed at owner's expense. Extra vehicles must be parked in general parking area north of the campgrounds.
3. Vehicles parked inside of the perimeter fence after 10:00a.m. daily will be towed at owner's expense.
4. The parking area on the north grounds with two entrances off Brim Road provides ample space for all livestock exhibitors to park their vehicles. This includes cars, trucks and trailers. All need to park north of campers. **ALL LIVESTOCK TRAILERS MUST PARK NORTH OF THE CAMPGROUNDS, ALONG FENCE.**
5. **HANDICAPPED PARKING** will be available in the South parking lot off Poe Road towards the front row, there is a limited number of spaces.
6. **DELIVERY VEHICLES** must use Gate A off Haskins Road before 10a.m. daily.
7. Participants for pull in shows must use Gate A off Haskins Road
8. Parking will be reserved on west side of the Administration Building for emergency vehicles.
9. Anyone needing information on where they should park can get that information at the Fair Office or online.
10. Parking will not be permitted in the marked fire lanes. Vehicles parked in fire lanes will be towed at owner's expense.
11. **The Wood County Fair Board is not responsible for any damage to or loss of items left in vehicles.**
12. Commercial exhibitors should park in the lot south of Poe Road.
13. No overnight parking in the East Parking Lot.
14. Pursuant to O.R.C. 4511.681 Parking on Private Property Prohibited Acts.
  - a. All campground roads are fire lanes - no parking.
  - b. Two (2) permitted vehicles per campsite.
  - c. All other posted parking regulations.



### RESERVED PARKING REGULATIONS

For Passenger Vehicles Only, not to be used as a camping area. Anyone caught sleeping in vehicle will forfeit all privileges. Preferred Parking Privileges Begin July 27th, 2025, at 8 a.m. and end at the conclusion of fair on Sunday August 3rd, 2025.

1. Reserve Parking will be available at the numbered parking spaces by the Junior Fair Building.
2. Reserve Parking spots will be assigned, and a corresponding number will be issued. Lot numbers will not be replaced.
3. Lot Number must be on a hang tag displayed on the rear view mirror at all times or vehicle will be towed at owner's expense.
4. Anyone not parking in his or her assigned spot will be towed immediately at the owner's expense.
5. Cost for Reserve Parking is \$50.00 (must have membership to purchase)
6. People holding reserved parking spots may reserve their same parking spots for the upcoming fair at the conclusion of the current fair to the last business day of February, by paying all parking fees in full. (Future parking prices are subject to change.)
7. Parking spaces cannot be sold or traded.
8. Anyone using the Reserved Parking Gate off Brim Rd must have a pass, including passengers as this is a pass gate only.
9. Reserve parking privilege passes can be picked up at the Fair Office anytime till the end of Fair.

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# COMMERCIAL EXHIBITOR/ SOLICITATION INFORMATION

## SOLICITATIONS

Section 1711.12 O.D.A. Red Book

During an Ohio State Fair or county or independent agricultural society fair, no person shall cry, hawk, sell, or expose for sale any merchandise except the official fair or race program upon any public road at any point within one thousand feet of any entrance or exit of any fairground or, within the fairground, engage in any solicitation more than four feet from a concession booth assigned to such person, except vendors under contract may solicit within the immediate area of a grandstand or coliseum for the purpose of vending food, soft drinks, and souvenirs directly related to the program attraction.

### PLEASE NOTE

Advertising or sale of alcoholic beverages, lottery tickets and games of chance are not allowed on the fairgrounds or within 1,000 feet of any exit or entrance to the fairgrounds.

## CONCESSIONAIRES & EXHIBITORS

Only those who have contracts with the Fair Board to sell on the grounds may do so, and they must observe all laws, rules and regulations at all times.

## CONDITIONS REGARDING COMMERCIAL EXHIBITORS

1. Rental rates, electrical charges, contracts for exhibitors and other information regarding commercial exhibits can be obtained by contacting the Wood County Fair Office, Box 146, Bowling Green, Ohio 43402, and/or Phone: 352-0441. All charges are due before the exhibitor opens the booth.
2. All workers must have a pass upon entering the fair. Each commercial vendor space will be given sixteen (16) complimentary passes. Additional passes will need to be purchased at the Administration Office for \$5. Wristbands can be obtained at the gate each day for re entry. No refunds will be given for lost passes.
3. Vendors are not permitted to park on the fairgrounds. Free parking can be found located in the Poe Rd parking lot on the south side of the Fairgrounds.
4. Trucks and cars will not be allowed in areas of exhibits or midway, except for loading or unloading, and this should be done before 10 a.m. daily.
5. All vendors are required to have a \$1,000,000 Certificate of Liability Insurance that is submitted to the Fair Office prior to the vendor setting up any commercial space. These certificates may be turned in in person, by mail or through email at office@woodcounty-fair.com. All vendors also agree to not hold the Wood County Agricultural Society responsible for any claims, demands, liabilities and cost of attorney fees connected to an event at the Wood County Fair.
6. Exhibits can be set up on Friday, noon - 6 pm or Saturday after 8 am. All exhibits should be ready for the public by 8:00 a.m. on the first Sunday and must remain intact until 11:00 p.m. on the last Sunday.
7. All exhibits must be manned from 10:00 am - 10:00 pm daily throughout the fair. Exhibits that are not manned by be asked to leave and/or not be permitted to secure space for the following year.
8. All exhibits in tents must be removed by 10:00 a.m. Monday. All other exhibits must be removed by Monday 12:00 noon following the Fair, unless other arrangements are made in advance. Otherwise, anything left past Monday 12 noon will become property of Wood County Agricultural Society.
9. All exhibitors must conform to all Ohio laws and fair rules that apply to exhibitors, and be responsible for their own acts and exhibit area. Ohio Revised Code 901-0-2-02 states "every concessionaire/exhibitor shall work only in front of his/her concession/exhibit and shall not be four feet over his/her counter while working the fair."
10. Exhibits should be kept neat and orderly at all times, free of debris. Rubbish should be placed in front of the exhibit area each morning by 5 a.m., at which time regular fair maintenance personnel will collect rubbish and haul it away. All other times, debris should be kept in containers, supplied by the exhibitor.
11. All free handouts and items for sale in commercial spaces must be approved by the Wood County Agricultural Society. No Helium balloons, toys resembling firearms/weapons, laser lights of any kind or silly string are to be sold, displayed or used on Wood County Agricultural Society property.
12. All exhibits/products must be family and community friendly. The Wood County Agricultural Society reserves the right to prohibit the sale or display of any material deemed offensive. Examples are, but not limited to items with foul language, derogatory speech, confederate flag, etc. This is a family friendly community event and we pride ourselves in bringing people together, please support us in our effort.

13. No vendor is permitted to sell weapons.
14. No loud speakers that interfere with other exhibitors will be permitted.
15. Exhibitors must furnish their own fuse and switch box, all wire and other materials needed for their space. Only authorized Fair Electricians shall make connections to power lines. Fair Electricians will perform other services for exhibitors on request and collect directly from the exhibitor.
16. Space will be assigned by the Wood County Fair, so as to provide the best possible arrangement of all exhibits, and assure the best possible traffic for all exhibit areas.
10. All vendors must follow the current fire codes and provide proper equipment for their exhibit.
17. Anyone failing to comply with these rules will be removed from the grounds. No refunds will be given for fees paid. Vendors in question, will not be permitted to return for future events.

## FIRE SAFETY REGULATIONS & PRECAUTIONS

The Wood County Firefighters Association will provide fire equipment and manpower to provide fire protection on the fairgrounds during the fair week.

1. No smoking in any buildings, stands, or tents on the fairgrounds.
2. No operations of wood stoves will be permitted on the fairgrounds.
3. Camp fires are permitted with approval by the Wood County Fair Board and must follow written regulations of the Wood County Fair Board.
4. All marked fire lanes will be kept open at all times (minimum of 18 foot clearance)
5. All fire hydrants will be kept clear with no obstructions at all times (minimum of 15 foot clearance)
6. All tents will be fireproofed.
7. All decorations in exhibits will be flame resistant.
8. All exits and aisles will be kept open and clean.
9. All buildings, food stands, food tents, and other commercial exhibits will have a minimum 10 lb. Type "ABC Multi-purpose" extinguisher within the structure.
10. All food stands with grease frying or cooking capabilities will have a type "K" extinguisher within the building, stand, or tent.
11. All fire extinguishers will be up to date on service and certification (1 year test date).
12. All electrical wiring will meet Wood County building codes and be approved by Fairgrounds Electrician.
13. No number 16 gauge or 18 gauge electrical extension cords are to be used.
14. All animal bedding will be kept moist if inside buildings or tents.
15. All petroleum products will be stored outside of buildings, stands, or tents in approved containers.
16. Adequate metal containers for disposal of trash and waste products shall be provided.
17. Adequate metal containers for disposal of smoking material shall be provided.
18. Fair Committeemen should help enforce all fire regulations.
19. All buildings, stands, and tents will be kept in a safe manner at all times.

## SPORTSMANSHIP RULE

The Wood County Agricultural Society, Ohio State University Extension, FFA, Boy Scouts, Girl Scouts and all involved in the Wood County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, junior fair members, club advisors or volunteers of the Wood County Fair will not be tolerated.

You may be escorted from the fairgrounds; premiums forfeited, and upon Wood County Agricultural Society Fair Board decision, the family members may not be able to exhibit at the Wood County Fair for a period of time indicated by the board based on the severity of the situation.

# OPEN CLASS HORSES & PONIES SPEED SHOW

**SATURDAY, AUGUST 2ND**  
**AT THE 2025 WOOD COUNTY FAIR**  
**Bowling Green, Ohio**

**SHOW STARTS 3:30 p.m. ~ Entry Booth Opens at 1:00 p.m.**  
**Expo 1:30 – 3:00 p.m. – \$2/run**

**\*\* PULL IN SHOW ~ ENTRIES MADE DAY OF SHOW \*\***

Directors: Conni Grames, Tyler Burris, Tony Violi and John Nissen

Stalls (if available) for show are \$20/each paid at entry booth  
Must provide own sawdust and clean stall when done  
Pull in exhibitors must enter at Gate A (Haskins Rd.) and  
Pay Fair Admission of \$10.00 (9 & under Free)

**\$2.00 exhibitor fee for each horse/rider combo**

**70% Payback, 3-D pays back 5 places in each division**

**All classes must have 10 entries for added money**

**All 3-D Classes to Be Run with a One (1) Second Split**

Class #	Entry Fee	ARENA #1 - 3:30 p.m.
1.	\$6.00	3-D Pole Bending, 13-under, <b>\$25.00 added</b>
2.	\$6.00	3-D Pole Bending, 14-18, <b>\$25.00 added</b>
3.	\$12.00	3-D Pole Bending, open, <b>\$50.00 added</b>
4.	\$6.00	3-D Cloverleaf, 13-under, <b>\$25.00 added</b>
5.	\$6.00	3-D Cloverleaf, 14-18, <b>\$25.00 added</b>
6.	\$12.00	3-D Cloverleaf, open, <b>\$50.00 added</b>
7.	\$12.00	3-D Cloverleaf, Generation Gap, <b>\$25.00 added</b>

- Judges decision is final and non-disputable.
- Humane treatment of equine is expected at all times.
- Any equine may be subject to drug testing.
- Proper show attire shall be worn.
- Western shirt with at least 4" sleeve.
- All equine shall be ridden only in the designated areas.
- One or more equine will constitute a class.
- Penalty for Pole, Barrel, or Cone knocked over is a disqualification (No Time).
- Touching equipment is allowed.
- No Contact in front of cinch
- Enter at center gate chute, exit at side gate (no running out)
- Generation Gap class has 2 exhibitors with one equine, 10+ age difference, and younger exhibitor to show first. Older exhibitors will run in the same order. Times will be the average of both runs. Knocked barrel will be 5 sec. penalty for this class only. Off pattern disqualifies the team.





# OPEN CLASS HORSES & PONIES PERFORMANCE SHOW

## SUNDAY, JULY 27th

### AT THE 2025 WOOD COUNTY FAIR

### Bowling Green, Ohio

Show starts at 9:00 a.m. ~ Entry Booth Opens at 7:30 a.m.

**\*\* PULL IN SHOW ~ ENTRIES MADE DAY OF SHOW \*\***

Directors: Conni Grames, Tyler Burris, Tony Violi, and John Nissen

Stalls (if available) for show are \$20/each paid at entry booth

Must provide own sawdust and clean stall when done

Pull in exhibitors must enter at Gate A (Haskins Rd.) and

Pay Fair Admission of \$10.00 (9 & under Free)

**\$2.00 exhibitor fee per horse/rider combo**

**70% Payback to 5 places, minimum 5 entries in class for payback**

**\*\*\$25.00 added classes must have 10 entries for added money**

Equestrians with Disabilities (EWD) classes offered



Class #	Entry Fee	ARENA #1
**1.	\$6.00	Showmanship, English/Western/Ranch, open, <b>\$25.00 added</b>
2.	\$5.00	Showmanship, English/Western/Ranch, 14-18
3.	\$5.00	Showmanship, English/Western/Ranch, 11-13
4.	\$5.00	Showmanship, English/Western/Ranch, 10-under
5.	\$10.00	Showmanship, Generation Gap, (2 exhibitors, 1 fee)
6.	\$5.00	EWD Showmanship, open, independent and/or assist
7.	\$5.00	Lead Line, 9 & under, Rider N.E. for other riding class
8.	\$5.00	Walk Trot, 9 & under, Rider N.E. for a canter/lope class
9.	\$5.00	EWD Walk Trot, open, rider assist
**10.	\$6.00	Walk Trot, Open, Eng/West/Ranch, <b>\$25.00 added</b> , (Rider may cross enter)
11.	\$5.00	EWD Walk Trot, open, independent
12.	\$10.00	Generation Gap Walk-Trot Equitation, (2 exhibitors, 1 fee)
**13.	\$6.00	English Equitation, open, <b>\$25.00 added</b>
14.	\$5.00	English Equitation, 18-under
**15.	\$6.00	Hunter Under Saddle, Open, <b>\$25.00 added</b>
16.	\$5.00	Hunter Under Saddle, 18-under
17.	\$5.00	Walk-Trot HUS, Open, Rider N.E. for a canter/lope class
**18.	\$6.00	Western Horsemanship, open, <b>\$25.00 added</b>
19.	\$5.00	Western Horsemanship, 18-under
**20.	\$6.00	Western Pleasure, Open, <b>\$25.00 added</b>
21.	\$5.00	Western Pleasure, 18-under
22.	\$5.00	Walk-Trot Western Pleasure, Open, Rider N.E. for a canter/lope
**23.	\$6.00	Ranch Horsemanship, open, <b>\$25.00 added</b>
24.	\$5.00	Ranch Horsemanship, 18-under
**25.	\$6.00	Ranch Pleasure, Open, <b>\$25.00 added</b>
26.	\$5.00	Ranch Pleasure, 18-under
27.	\$5.00	Walk-Trot Ranch Pleasure, Open, Rider N.E. for a canter/lope
28.	\$5.00	Egg & Spoon, open
29.	\$5.00	Costume Class, open

- Judges' decision is final and non-disputable.
- Humane treatment of equine is expected at all times.
- Any equine may be subject to drug testing.
- No exhibitor under 18 years of age is eligible to show a stallion except for weanlings.
- A horse shall be over 58 inches unless registration papers prove otherwise.
- Proper show attire shall be worn.
- All equine shall be ridden only in the designated areas.
- Can only enter in either Ranch or Western classes with the same horse.
- One or more equine will constitute a class.
- Generation Gap classes have 2 exhibitors with one equine, 10+ age difference, and younger exhibitor to show first.





## DAIRY CATTLE – OPEN COMPETITION

Director in Charge-Sr. Fair Board: Bob Strow

### OPEN COMPETITION

Entry fee: \$10.00 per animal

Entries need to be in place by 8 am on Friday, August 1st, 2025.

**Judging:** Friday, August 1st, 2025 following the Junior Dairy Show that starts at 10 am.

**Entry Limit:** Two entries per person, per classification.

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"

### NO LATE ENTRIES ACCEPTED

1. ALL animals must be registered in the name of the exhibitor.
2. Health requirements are found on the Livestock Health and Tampering Rules pages 65-71.
3. Registration papers will be checked before the show.
4. Registration numbers must be on the animal.
5. Any animal shown out of class will be disqualified for that class only.
6. Dry cows may NOT be shown in classes 9 through 16.
7. Only two entries per class for each exhibitor's pass.
8. All Jr. Fair participants must wear white clothes. (No tee shirts allowed.)
9. Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat is NOT allowed.

### DAIRY CATTLE CLASSES

CLASS A AYRSHIRE	CLASS B BROWN SWISS	CLASS G Other Breed	CLASS H HOLSTEIN	CLASS J JERSEY
1. Spring Heifer Calf– born after Mar. 1, 2024, must be over 3 months of age			\$26	\$24 \$18
2. Winter Heifer Calf–born Dec. 1, 2024 through Feb. 28, 2025			\$26	\$24 \$18
3. Fall Heifer Calf–born Sept. 1, 2024 through Nov. 30, 2024			\$26	\$24 \$18
4. Summer Yearling Heifer–born June 1, 2024 through Aug. 31, 2024			\$26	\$24 \$18
5. Spring Yearling Heifer–born Mar. 1, 2024 through May 31, 2024			\$26	\$24 \$18
6. Winter Yearling Heifer–born Dec. 1, 2023 through Feb. 28, 2024			\$26	\$24 \$18
7. Fall Yearling Heifer–born Sept. 1, 2023 through Nov. 30, 2023			\$26	\$24 \$18
8. Junior Best Three Females- 3 females under 2 years bred and owned by exhibitor, non-freshened			\$26	\$24 \$18
9. Junior Two year old cow–born March 1, 2023 through Aug. 31, 2023			\$45	\$40 \$35
10. Senior Two year old cow–born Sept. 1, 2022 through Feb. 28, 2023			\$45	\$40 \$35
11. Junior Three year old cow–born March 1, 2022 through Aug. 31, 2022			\$45	\$40 \$35
12. Senior Three year old cow– born Sept. 1 2021 through Feb. 28th 2022			\$45	\$40 \$35
13. Four year old cow–born Sept. 1, 2020 through Aug. 31, 2021			\$45	\$40 \$35
14. Five year old cow– born Sept. 1, 2019 through Aug. 31, 2020			\$45	\$40 \$35
15. Aged cow–five years old and over, or born before Sept. 1, 2019			\$45	\$40 \$35
16. Dry Cow any age			\$45	\$40 \$35
17. Dam and Daughter–shall consist of two animals the dam and her daughter, any age			\$45	\$40 \$35
18. Produce of Dam–two animals either sex			\$45	\$40 \$35
19. Senior Best three females–Jr. 2 yr old and over bred and owned by exhibitor (animals owned in partnership are excluded)			\$45	\$40 \$35
20. Best uddered cow of all breeds in milk			\$45	\$40 \$35
21. Grand Champion Cow of all breeds (No Fees)			\$100	
22. Dept. Chairman's Class of Junior herd–4 animals owned and bred by one exhibitor, 1 male and 3 females or 4 females all aged 3 months to 2 years at fair time. No 2 year old cows IN MILK			\$45	\$40 \$35
23. Exhibitor Herd two Junior animals, two milking and one of the owner's choice all owned by the exhibitor.			\$45	\$40 \$35
24. Premier Exhibitor District 10 Holstein only				
25. Premier Breeder District 10 Holstein only				
Senior champion male and female each breed–Rosettes				
Grand champion male and female of each breed–Rosettes				



### Caring for our residents is our top priority!

- Jeff Orlowski, Administrator
- 2018 Zeus Award Bowling Green Chamber of Commerce
  - 2018 Administrator of the Year Ohio Health Care Association

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## BREEDING SHEEP

Senior Fair Director In Charge: Deanne Corken –Chair,  
Committee Members: Fred Richard, Mike Moenter, Austin Seifert, Ron Snyder,  
Dallas Miller, Dave Eschedor, Jenny Feehan

Entry fee: \$1.75 per entry

Entries in Place: Sunday, July 27, 8:00 am

**Judging:** Saturday, August 2, 11:00am (immediately following Pee Wee Show)

Entry Release: Sunday, August 3, 5:30 pm. Exhibits removed prior to that time forfeit all premiums and awards.

Entry Limit: Two entries per person, per classification.

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

**Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair." NO LATE ENTRIES ACCEPTED**

### All Sheep must have premise tag in ear.

All animals must be purebred and registered in name of exhibitor (with the exception of the crossbred section only). Registration papers must be presented when requested.

Registration papers of **all breeding animals** will be checked by Supt. and Committee at 9:00 a.m. on Saturday, August 2, 2025 (or earlier if possible).

No crossbred animals allowed except in crossbred class.

Health requirements are found at the front of the fair book.

Out of state exhibitors must be prepared to show health papers.

Number of animals and number of pens needed must appear on entry. Pens will be assigned according to availability.

Pens are approximately 6'x6', and pen gates cannot be altered or removed.

You are limited to **two entries in single classes and one entry in groups** (pens, flock, etc.)

All animals must be in place by 8:00 a.m. Sunday, July 27 and remain until Sunday, August 3 at 9:00 p.m. unless arrangements previously approved by department.

**FOR OUT-OF COUNTY PUREBRED EXHIBITORS ONLY** (This does NOT apply to Wood County exhibitors):

Out-of-county purebred exhibitors have the option to pull-in and show, and not house their animals for the week. Preference for housing out-of-county purebred animals for those that wish to stay the week will be given to those exhibitors who spent the week the previous year. Out-of-county pull-in exhibitors must purchase a week pass, be on the fairgrounds by 7:45 am on Saturday, August 2, and present their registration papers upon arrival. Out-of-county pull-in exhibitors will be released at the conclusion of the entire sheep show. Out of county purebred pull-in exhibitors must enter their animals by the fair entry deadline as usual.

### ENTRY FEES

\$1.75 Per head in single classes \$1.75 Per group class (pairs, flock, etc.) Plus 1 Membership or Week Pass. Any Junior Fair exhibitor who wants to show in open class must have registration papers for the animals, will be charged \$1.75 per head and \$1.75 per group class, and must show the same animal in the same Open Breeding Sheep class as in the Junior Fair Breeding Sheep Show. No market lambs are allowed to show in the open class show.

New breed section will be added after such section has shown for 2 years under section OM or OW. If breed section doesn't show for 5 years such section will be dropped.

### JUDGING

Saturday, August 2, 2025 - 11:00 am (immediately following Pee Wee Show)

Section

BDSD – Babydoll Southdown

BL - Border Leicester

BLNC – Natural Colored Border Leicester

CB - Columbia

CH - Cheviot

D - Dorset

DA - Dorset Advantage

L – Lincoln

LNC - Natural Colored Lincoln

M - Merino

MO - Montadale

NC - Natural Colored

RA - Rambouillet

RM – Romney

RMNC – Natural Colored Romney

SB - Scottish Blackface

SD - Southdown

T - Tunis

OM - Other Purebred Breeds (Meat)

OW - Other Purebred Breeds (Wool)

X – Crossbred

### Class

1 Yearling Ram

2 Ram Lamb

3 Pen, 2 Ram Lambs

4 Yearling Ewe

5 Pen, 2 Yearling Ewes

6 Ewe Lamb

7 Pen, 2 Ewe Lambs

8 Pen of 4 Lambs, both sexes presented

9 Best 4 head

10 Flock, includes 2 yearling ewes, 2 ewe lambs and 1 ram (yearling or lamb)

\*\*\* All animals must be of the same breed to show in all pens, best 4 head, and flock classes\*\*\*

Premiums: Single Classes – \$12, 10, 9, 7, 6, 5, 4

Group Classes – \$15, 13, 11, 10, 9

Champion Ram and Ewe in each breed - Rosettes

Champion Purebred Ram and Ewe over all breeds – Banner



### SPECIAL CLASSES

The following classes have been established to honor 3 long-time exhibitors and their families. A one-year rotating trophy will be presented in each class. Classes are limited to **WOOD COUNTY purebred** exhibitors; one entry per class per exhibitor.

**LAWRENCE BRINKER MEMORIAL** – Best pair of ewes (1 yearling and 1 lamb) of the same breed.

**KEN DOEHRING MEMORIAL** – Best pair of lambs (1 ram and 1 ewe) of the same breed.

**O.C. HENTGES AND SON MEMORIAL** – Best fleece-in-show. Ram or ewe, yearling or lamb; judged on excellence of fleece only.

## WOOL SHOW

Each exhibitor may show a total of two fleeces per class in the wool show. Please write class or classes you are entering on your entry blank and include entry fee of \$1.00 per fleece, when making your sheep entry.

Classes are as follows:

Class 1- Fine Wool

Class 2 - Medium Wool

Class 3 - Coarse Wool

Class 4 - Braid Wool

Premiums: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5 Champion - Rosette

All fleeces to be in place and on display in the Sheep Barn by 8:00 a.m.

Sunday, July 27, 2025 and remain until 9:00 p.m. Sunday, Aug. 3, 2025

## LUCKEY FARMERS, INC.

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(419) 353-4364

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(419) 823-4341

### General Office:

Woodville (419) 849-2711  
1200 W. Main St.

### Regional Office:

Cygnat (419) 352-5231  
12965 Defiance Pike



[WWW.LUCKEYFARMERS.COM](http://WWW.LUCKEYFARMERS.COM)

## GOATS

Open Goat Show

Director in Charge: Charlie Blasius

Committee: Jon Shinew, Kalen Bloom, Tony Violi, Abby Winslow

Entry fee: \$2.50 per animal

**Judging:** Thursday, July 31, 9:00 am or after the Pee Wee Show

**Entry Limit:** Two entries per person, per classification. Each animal requires an entry.

All exhibitors must have purchased a Wood County Fair membership or Week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

**Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"**

**NO LATE ENTRIES ACCEPTED**

**These animals are subject to the same rules with tattooing and scrapes tag that is outlined in the junior fair rules see the junior fair rules for more information.**

Exhibitors are responsible for the care of their animals. Good grooming is important in all classes.

All male goats are barred except wethers.

Goats may or may not have horns; the exhibitor's preference.

Base date for the age of animals is the day of show; July 31, 2025.

Entries are based on the goat's ability, not the exhibitor's, therefore judged on merit only.

All animals must be visibly healthy and will be inspected and dismissed at our discretion. See general health rules for livestock. Scrapie identification required.

**Division 1 - Dairy Goats** 1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

Class A - Aged Doe (2 year or older)

Class B - Junior Kid (less than a year)

Class C - Yearling Doe

Class D - Champion and Reserve

**Division 2 - Meat goat/wether Dam classes**

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

Class A - Aged Doe (2 year or older)

Class B - Junior Kid (less than a year)

Class C - Yearling Doe

Class D - Wether Dam

Class E - Champion and Reserve

**Division 3 - Open Harness** 1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

Class A - Beginning Harness

Class B - Intermediate Harness I

Class C - Intermediate Harness II

Class D - Advanced Harness I

Class E - Advanced Harness II

**Division 4 - Open Obstacle** 1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

Class A - Beginning Obstacle

Class B - Intermediate Obstacle

Class C - Advanced Obstacle

**Division 5 - Open Pack** 1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

Class A - Beginning Pack

Class B - Intermediate Pack

Class C - Advanced Pack

**Division 6 - Performance** 1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

Performance Wethers & Does ages 1-4 (females can not be in milk) - judged on confirmation

**Division 7 - Performance** 1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

Performance Wethers & Does ages 5 and older (females can not be in milk) - judged on confirmation

**Division 8 - Magazine Race** 1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

**Division 9 - Costume Class** 1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Ribbon

Goat and owner must wear a costume and provide a written story about the event before class starts.

**Class Descriptions/Requirements**

### OPEN HARNESS

**Beginning Harness**

Equipment: Halter and lead

Performance: Animal willingness to work

Animal: Ability to listen to voice commands through obstacles (Left, Right, Forward, Back & Whoa)

Showmanship: Standard

**Intermediate Harness I**

Equipment: Halter, Harness, Driving Lines

Performance: Animal willingness to work line driving (no cart). Adult or older child to walk on the left side of the participant.

Animal: Ability to listen to voice commands through obstacles (Left, Right,

Forward, Back & Whoa)

Showmanship: Standard

**Intermediate Harness II**

Equipment: Halter, Harness, Driving Lines and Cart

Performance: Animal willingness to work pulling a cart with the Jr. Fair member line driving behind the cart (no rider). Adult or older child to walk on the left side of the participant.

Animal: Ability to listen to voice commands through obstacles (Left, Right, Forward, Back & Whoa)

Showmanship: Standard

**Advanced Harness I**

Equipment: Halter, Harness, Driving Lines and Cart

Performance: Animal willingness to work pulling a cart with rider. Adult or older child to walk on the left side of the participant.

Animal: Ability to listen to voice commands going through obstacles (Left, Right, Forward, Back and Whoa).

Showmanship: Standard

Team Hitch: 1 or 2

\*If a goat is unable to pull the weight of the rider, weights can be added to the cart in place of the rider. The added weight will be determined by the age and weight of that specific goat. The participant will then line drive the goat from behind the cart.

**Advanced Harness II**

Same as Advanced but without an Adult or child on the left hand side.

### OBSTACLE DIVISION

**Beginning Obstacle**

Animal: Agility, style, conformation

Showmanship: Standard plus ability to make animal perform

Performance: 3 obstacles

1. Walk Over Logs (5) 1 foot apart – no touch

2. Bridge. Voice Command. Up on command. Stand. Down on Command

3. Cones – Negotiate 5 cones with voice commands. Right/left/forward/Whoa

**Intermediate Obstacle**

Animal: Agility, style, conformation

Showmanship: Standard plus ability to get animal to perform

Performance: 5 Obstacles

1. Walk Over Logs (5) 1 foot apart – no touch

2. Bridge. Voice Command. Up on command. Stand. Down on Command

3. 5 Cones Negotiate with voice commands. Right/left/forward/Whoa

4. Dry pool. In on Command. Stand. Out

5. Jump

**Advanced Obstacle**

Same as the intermediate obstacle, with the addition of 1 extra jump which is higher, and possible tunnel or enclosure. Dry or Wet pool may be used.

### OPEN PACK DIVISION

\*\*\*All pack classes (Beginner, Intermediate and Advanced) will have weight determined by the age of the goat:

Under 1 year: No pack and obstacles

Over 1 year – Under 2 years: no weight in pack and obstacles

Over 2 years -Under 3 years: 5% of the goats weight equally distributed into each pannier or each side of the day pack and obstacles

Over 3 years – Under 4 years: 10% of the goats weight equally distributed into each pannier or each side of the day pack and obstacles

Over 4 years and up: 15-20% of the goats weight equally distributed into each pannier or each side of the day pack and obstacles

**Beginning Pack**

Equipment: Collar or Halter, Lead, Saddle & Panniers or Day Pack

Performance: Animal willingness to work

Animal: Strength, Ability or potential to carry weight

Showmanship: Standard

Weight: Added by the Judge or Committee Representative

**Intermediate Pack**

Same as Beginning Pack with the additional obstacles.

**Advanced Pack**

Same as Beginning and Intermediate but additional obstacles.



## POULTRY

Director in Charge: Doug Michaelis

Committee: Maddy Westgate, Andrea Schroeder, Kalen Bloom, Craig Coe,  
Christina Adams, Laura Westgate, Brian Snyder  
Competition Open to all Ohio Counties

Entry fee: \$1.50 per bird

Entries in Place: Saturday, July 26th, 2:00 pm. Coops will be furnished.  
Entries will be cut off when Coop space is filled, if prior to the end of the open class entry period.

**Judging:** Wednesday, July 30th, Noon or after the Jr. Fair Show

**Entry Release Time:** Sunday, August 3rd, 9:00 pm. Exhibits removed prior to that time forfeit all premiums and awards. Premiums may be picked up on Monday, August 4th at the Fair Office.

**Entry Limit:** Two entries per person, per classification. Each bird requires an entry.

All exhibitors must have purchased a Wood County Fair membership or Week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

**Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"**

### NO LATE ENTRIES ACCEPTED

Exhibitors are responsible for entries in proper classes.

Classes to be as follows within each classification:

Class I — C (cock) male bird hatched prior to Jan. 1 of this year.

Class II — H (hen) female bird hatched prior to Jan. 1 of this year.

Class III — CL (cockere) male bird hatched after Jan. 1 of this year.

Class IV — P (pullet) female bird hatched after Jan. 1 of this year.

Any specimen showing symptoms of disease will be refused or taken from exhibit and held isolated, if possible.

"Each poultry exhibitor must comply with one of the following (does not include waterfowl):

1. Poultry exhibited were obtained from a flock or hatchery of origin which is a participant in the National Poultry Improvement Plan for the eradication of disease, (all commercial Ohio hatcheries meet this requirement), or,
2. Poultry are from a flock which has had a negative test for Pullorum disease within 12 months, or,
3. Poultry have had a negative test for Pullorum disease within 90 days, or,
4. Exhibited poultry tested negative for Pullorum disease by a State approved tester.

**5. NO POULTRY EXHIBITS ALLOWED IN BARN UNTIL NPIP PAPERS CHECKED BY POULTRY COMMITTEE.**

**6. OUT OF STATE POULTRY MUST HAVE NPIP FORM 9-3 ALONG WITH YOUR ENTRY FORM WHEN ENTRIES ARE MADE OR BIRDS WILL NOT SHOW AT THE 2025 WOOD COUNTY FAIR. POULTRY TESTER MAY BE AVAILABLE ON THE FAIRGROUNDS. Turkeys cannot be tested on the fairgrounds. A copy of the NPIP form will be kept on file at the Wood County Fair Office.**

**7. Indicate on entry form if bird(s) are also entered under 4-H or FFA for pen assignment.**

Under health regulations check Rule 901:1-18-05 and read the entire health notice.

Health requirements are found starting on page 65 in the fair book.

All exhibits entered at the owner's risk.

Entry tags must be securely attached to cage. Owners must furnish feed and make provisions for care of exhibits which include non spillable water containers and dry bedding. Pens must be cleaned out at the end of fair.

**NEW FOR 2025: Exhibitors must "sign out" with barn official after final cleaning or risk being banned from exhibiting the following year. Do NOT fold cages! ODA requires all birds to be ID'd. Leg bands will be attached during check-in.**

Show will be classified.

American Standard of Perfection and comparison method of judging.

Need not to be present for judging. Judging will take place at the cage where birds are displayed.

**\$5 Will Be Awarded for the Best of Division – Standard, Bantams, Turkeys**  
**Premiums: 1st - \$2.00 2nd - 1.50 3rd - 1.00**

(On entry blank under Premium No. use symbols C, H, CL, P  
for Cock, Hen, Cockerel, Pullet)

### Standard Division – Classification No.

- 1 – Barred Rocks
- 2 – White Rocks
- 3 – Buff Rocks
- 4 – Silver Penciled Rocks
- 5 – Partridge Rocks
- 6 – Columbian Rocks
- 7 – Silver Laced Wyandottes
- 8 – Golden Laced Wyandottes
- 9 – White Wyandottes
- 10 – Black Wyandottes
- 11 – Buff Wyandottes
- 12 – Partridge Wyandottes
- 13 – Silver Penciled Wyandottes
- 14 – Columbian Wyandottes
- 15 – Rhode Island Reds
- 16 – Rhode Island Whites
- 17 – Jersey Black Giants
- 18 – Jersey White Giants
- 19 – Lamonas
- 20 – New Hampshires
- 21 – Hollands
- 22 – Dominiques
- 23 – Light Brahmas
- 24 – Dark Brahmas
- 25 – Buff Brahmas
- 26 – Buff Cochins
- 27 – Partridge Cochins
- 28 – White Cochins
- 29 – Black Cochins
- 30 – Langshans
- 31 – Silver Gray Dorkins
- 32 – Dark Cornish
- 33 – White Cornish
- 34 – White Laced Red Cornish
- 35 – Buff Cornish
- 36 – Buff Orpingtons
- 37 – Black Orpingtons
- 38 – White Orpingtons
- 39 – Speckled Sussex
- 40 – Black Australorps
- 41 – S.C. Brown Leghorn
- 42 – R.C. Brown Leghorn
- 43 – S.C. White Leghorn
- 44 – R.C. White Leghorn
- 45 – S.C. Buff Leghorn
- 46 – S.C. Black Leghorn
- 47 – S.C. Silver Leghorn
- 48 – Black Minorcas
- 49 – White Minorcas
- 50 – Buff Minorcas
- 51 – White Faced Black Spanish
- 52 – Blue Andalusians
- 53 – Anconas
- 54 – Buttercups
- 55 – Spangled Hamburgs
- 56 – Penciled Hamburgs
- 57 – White Hamburgs
- 58 – Black Hamburgs
- 59 – Silver Campines
- 60 – Golden Campines
- 61 – Lakenvelders
- 62 – White Crested Black Polish
- 63 – Golden Polish
- 64 – Silver Polish
- 65 – White Polish
- 66 – Buff Laced Polish
- 67 – Mottled Houdans
- 68 – Black Sumatras
- 69 – Araucanas
- 70 – Phoenix
- 71 – Cubalayas
- 72 – Turkens

73 – Other

### Bantam Division

#### Classification No.

- 101 – Barred Rocks
- 102 – White Rocks
- 103 – Silver Penciled Rocks
- 104 – Partridge Rocks
- 105 – Columbian Rocks
- 106 – Rhode Island Reds
- 107 – Laced Wyandottes
- 108 – White Wyandottes
- 109 – Black Wyandottes
- 110 – Buff Wyandottes
- 111 – Partridge Wyandottes
- 112 – Silver Penciled Wyandottes
- 113 – Dark Brahmas
- 114 – Light Brahmas
- 115 – Buff Brahmas
- 116 – Barred Cochins
- 117 – Buff Cochins
- 118 – Black Cochins
- 119 – Other Cochins
- 120 – Langshan
- 121 – Buff Orpingtons
- 122 – Dark Cornish
- 123 – White Cornish
- 124 – White Laced Red Cornish
- 125 – S.C. White Leghorn
- 126 – R.C. White Leghorn
- 127 – S.C. Brown Leghorn
- 128 – S.C. Black Leghorn
- 129 – S.C. Black Minorca
- 130 – Ancona
- 131 – White Crested Black Polish
- 132 – Golden Polish
- 133 – Silver Polish
- 134 – White Polish
- 135 – Buff Laced Polish
- 136 – Silver Spangled Hamburgs
- 137 – Mottled Houdans
- 138 – Lakenvelders
- 139 – Golden Sebrights
- 140 – Silver Sebrights
- 141 – Rosecomb
- 142 – Black Tailed Japs
- 143 – Other Japs
- 144 – Mille Fluer
- 145 – White Silkies
- 146 – Black Silkies
- 147 – Modern Game
- 148 – Old English Game
- 149 – Frizzles
- 150 – Belgians

### Turkeys – Classification No.

- 151 – White
- 152 – Bronze



## HOUSEHOLD CRITTERS

Director in Charge – Doug Michaelis

Committee: Maddy Westgate, Andrea Schroeder, Kalen Bloom, Craig Coe  
Christina Adams, Laura Westgate, Brian Snyder

Entry fee: \$1.50 per entry. Each Critter Requires an Entry.

Entries in Place: Saturday, July 26, 2:00 pm.

**Judging:** Thursday, August 1st, after the Open Poultry Show.

Entry Release Time: Sunday, August 3rd, 9:00 pm. Exhibits removed prior to that time forfeit all premiums and awards. Premiums may be picked up on Monday, August 4th at the Fair Office.

Entry Limit: Two entries per person, per classification.

All exhibitors must have purchased a Wood County Fair membership or Week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"

### NO LATE ENTRIES ACCEPTED

- Exhibitors must furnish pen for each entry. Pen will be no larger than 24 inches x 24 inches.
- Any specimen showing symptoms of disease will be refused or taken from exhibit and isolated if possible.
- Health requirements are found at the front of the fair book.
- All exhibits are entered at owner's risk.
- Owners must furnish food and water. Owners are responsible for all provisions for care of exhibit.
- Exhibitors **MUST** keep pens and aisles clean and in order as a part of their contribution to the Wood County Fair.
- Pen and aisle inspection will be made daily.
- If there is a problem with the quality of care of any animals a written or verbal warning will be issued. If the problem is not resolved it could result in possible removal from the contest, no entries fees will be refunded.

**Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00**

### ROSETTE FOR BEST EXHIBIT

Classes

- |                |                         |
|----------------|-------------------------|
| 1. Hamsters    | 6. Chinchillas          |
| 2. Gerbils     | 7. Hedgehogs            |
| 3. Pet Mice    | 8. Short Tailed Opossum |
| 4. Pet Rats    | 9. Sugar Glider         |
| 5. Guinea Pigs | 10. Other               |



## WATERFOWL

Director in Charge – Doug Michaelis

Committee: Maddy Westgate, Andrea Schroeder, Kalen Bloom, Craig Coe,  
Christina Adams, Laura Westgate, Brian Snyder

Competition Open to all Ohio Counties.

Entry fee: \$1.50 per bird

Entries in Place: Saturday, July 26, 2:00 pm. Coops will be furnished. Entries will be cut off when Coop space is filled, if prior to the end of the open class entry period.

**Judging:** Thursday, August 1st at Noon or after the Jr. Fair Show

Entry Release Time: Sunday, August 3rd, 9:00 pm. Exhibits removed prior to that time forfeit all premiums and awards. Premiums may be picked up on Monday August 4th at the Fair Office.

Entry Limit: Two entries per person, per classification. Each bird requires an entry.

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2025 Fair"

### NO LATE ENTRIES ACCEPTED

**Exhibitors are responsible for submitting entries into the proper classes.**

Classes to be as follows within each classification:

#### DUCKS:

- Class I — D (drake) male bird hatched prior to Jan. 1 of this year.  
Class II — H (hen) female bird hatched prior to Jan. 1 of this year.  
Class III — YD (young drake) male bird hatched after Jan. 1 of this year.  
Class IV — YH (young hen) female bird hatched after Jan. 1 of this year.

#### GEESE:

- Class I — G (gander) male bird hatched prior to Jan. 1 of this year.  
Class II — GO (goose) female bird hatched prior to Jan. 1 of this year.  
Class III — YG (young gander) male bird hatched after Jan. 1 of this year.  
Class IV — YGO (young goose) female bird hatched after Jan. 1 of this year.

Any specimen showing symptoms of disease will be refused or taken from exhibit and isolated, if possible.

Health requirements are found at the front of the fair book.

All exhibits entered at owner's risk. **Entry tags must be securely attached to the cage.**

Owners must furnish feed and make provisions for care of exhibits which include non spillable water containers and dry bedding. Coops will be furnished for waterfowl, coops must be cleaned out at end of the fair.

**NEW FOR 2025: Exhibitors must sign out with barn officials after final cleaning or risk of being banned from exhibiting the following year.**

**Do not fold cages! ODA requires all birds to be ID'd. Leg bands will be attached during check-in.** Show will be classified.

American Standard of Perfection and comparison method of judging will be used. Need not be present for judging. Judging will take place at the cage where birds are displayed.

**\$5 Will Be Awarded for the Best of Division – Ducks, Geese, Waterfowl**

**Premiums: 1st \$2.00 2nd \$1.50 3rd \$1.00**

Ducks Division	Geese Division
81—Pekin	91—Toulouse
82—Rouen	92—Emdben
83—Muscovy	93—African
84—Indian Runners	94—Pilgrim
85—White Calls	
86—Colored Calls	
87—Mallards	



# Wood County

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# OHIO LIVESTOCK HEALTH & TAMPERING EXHIBITION RULES

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## HEALTH RULES

### 901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### 901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

### 901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

### 901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

### 901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

### 901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

### 901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis

eradication; or

- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

#### 901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition ; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### 901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

#### 901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
  - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (b) Originate from a pseudorabies qualified herd; or
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition ; and
  - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
  - (b) Originate immediately and directly from a pseudorabies stage IV area; and
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

#### 901:1-18-11 Llama.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with

official individual identification.

- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

### TAMPERING RULES

#### 901-19-01 Definitions

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens,



turkeys, geese and ducks.

(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.

(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.

(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(II) "Reserve grand champion" means the second highest placing livestock entry of a show.

(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) "Unlawful substance" means any of the following:

- (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
- (2) A substance which is not normally found in or does not naturally occur in livestock; or
- (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
- (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
- (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

#### 901-19-02 Types of shows; slaughter.

This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair :

- (1) Market beef steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Market dairy steer;
- (5) Veal calf; and
- (6) Market goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
- (2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
- (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
- (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

#### 901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

#### 901-19-04 Prohibited Practices.

This is a mandatory rule.

No person shall:

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with label directions;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the

over the counter drug is administered:

- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) Only for a valid medical purpose; and,
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
- (1) By or under the supervision and direction of a veterinarian;
  - (2) Only in accordance with the extra label directions provided by the veterinarian;
  - (3) In conjunction with a valid veterinarian-client-patient relationship;
  - (4) For a valid medical purpose;
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
  - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

#### 901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
- (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
  - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
  - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
  - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
- "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition

rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition :

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

#### 901-19-06 Drug use notification.

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

- (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
- (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

#### 901-19-07 Quality assurance.

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outline in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

#### 901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.



(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

- (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
- (2) The drug is administered or used only in accordance with label directions or the prescription;
- (3) The drug is administered or used only for medical purposes; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

#### 901-19-10 Testing requirements and test results.

This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

#### 901-19-11 Humane treatment of livestock.

This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

#### 901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration ; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

#### 901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

(F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

(G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

(H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

(I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

#### 901-19-19 Absolute liability.

This is a mandatory rule.

(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

#### 901-19-21 Disciplinary action.

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
- (2) Disqualification of the exhibition livestock from any exhibition;
- (3) Continuing education;
- (4) Written letter of reprimand;
- (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
- (6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

#### 901-19-31 Responsibilities of and assistance to junior fair exhibitors.

**This is an optional rule. Wood County Fair will be opting out this rule for 2025.**

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

- (1) Family members;
- (2) Household members;
- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
- (4) Vocational agriculture instructors;
- (5) County extension agents;
- (6) Department representatives;
- (7) Veterinarians;
- (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
- (9) Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

#### 901-19-32 Breed shows or classes.

**This is an optional rule. Wood County Fair will be opting out this rule for 2025.**

Unless otherwise modified by a mandatory rule, the rules of the breed association

shall be accepted grooming practices for that particular breed's show or class.

#### 901-19-33 Prohibited grooming practices.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials ; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

#### 901-19-34 Outstanding market project competition.

**This is an optional rule. Wood County Fair will be opting out this rule for 2025.**

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

#### 901-19-35 Recognition of disciplinary actions.

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

#### 901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

(A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.

(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

#### 901-19-39 Ownership requirements.

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers – one hundred fifty days;
- (2) Market dairy steers – one hundred fifty days;
- (3) Market hogs – sixty days;
- (4) Market lambs – sixty days;
- (5) Market goats – sixty days;
- (6) Veal calves – sixty days; and
- (7) Market poultry – within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

#### 901-19-40 Meetings of the advisory committee on livestock exhibitions.

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may

meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov).

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

### PROTESTS, JUDGING APPEALS and RULE VIOLATIONS

Protests, judging appeals and potential rule violations must be made in writing within 24 hours after discovering alleged violation, signed by the parties making protests, and filed with the Wood County Agricultural Society Fair Office, accompanied by a protest fee of \$100 cash which will be retained by the Society if the protest is not sustained. The Rules Committee will hear the protest, conduct an administrative hearing and announce its decision immediately to the Executive Committee who in turn will make a board presentation if necessary. The final decision shall be released within 30 days of the infraction.

Junior and Senior Fair Board Rules Committee and Dept. Heads under protest, maintains the right to use any reasonable means to investigate any allegations, formal or informal, part of or pertaining to Junior, Senior Fair matters. If protest is found valid, the deposit will be refunded.

Anyone having a problem, grievance or protest regarding any other matter should immediately take the matter up with the superintendent and committee of the department, or if that is not possible, report to Fair Headquarters.

### PROCEDURES FOR CONDUCTING ADMINISTRATIVE HEARINGS

WHEREAS, the Wood County Agricultural Society Board of Directors (hereinafter "the Board") have in force rules and regulations governing the annual Wood County Fair and Wood County Junior Fair; and said rules and regulations occasionally require that an Administrative Hearing be scheduled because of alleged infractions of said rules and regulations; and

WHEREAS, the Board has determined that it would be appropriate to adopt procedural guidelines for conducting said Administrative Hearings to the end that said Hearings may proceed expeditiously and fairly.

NOW THEREFORE, PURSUANT TO THE AUTHORITY SET FORTH IN THE CONSTITUTION AND THE BYLAWS OF THE WOOD COUNTY AGRICULTURAL SOCIETY, THE FOLLOWING PROCEDURES FOR CONDUCTING ADMINISTRATIVE HEARINGS ARE HEREBY ADOPTED:

#### 1. Application:

These procedural rules shall apply to all Administrative Hearings required to be conducted by the Wood County Agricultural Society, or any of its appended bodies, boards, or committees. These procedural rules shall apply to all hearings required to be conducted pursuant to the rules that govern the operation and administration of the annual Wood County Fair and Wood County Junior Fair and the rules and regulations that govern all participants and exhibitors involved in said Fairs.

#### 2. Investigation of Alleged Violations of Infractions:

When a violation or other matter that may require the scheduling of an Administrative Hearing comes to the attention of the Rules Committee of the Wood County Agricultural Society, said committee shall assign one or more members of the Board of Directors of the Wood County Agricultural Society to conduct an investigation. The member or members of the Board assigned to conduct said investigation shall be the designated "Fair Officials" assigned to investigate, as that term is used in the "Rules Violations" provisions of the Wood County Fair Rules and the Wood County Junior Fair Rules.

Said officials assigned shall interview witnesses and gather facts concerning the alleged violation or other matter.

If said official(s) believe that there is sufficient evidence to warrant further inquiry,



they shall contact the parties allegedly involved in the violation or other matter, and make inquiry about said party's knowledge or participation in said violation or act under investigation. Thereafter, if said official(s) still believe that there is sufficient evidence to warrant further inquiry, they shall notify the Rules Committee that a full hearing should be scheduled. If they determine that there is insufficient evidence to warrant further inquiry, said official(s) may suggest to the Rules Committee that no further hearing is required. The Rules Committee shall have the final authority to determine whether or not to schedule a formal hearing.

### 3. Notice

If the Rules Committee determines that a formal hearing is necessary, said Committee shall cause written notice to be sent to the parties involved containing the following information:

- Scheduling the date, time and place for the same.
- Providing a statement of facts briefly outlining the alleged violation or matter that is to be determined by the hearing.
- Providing a statement advising the parties involved of the potential consequence or penalty that may result from an adverse ruling at the hearing.

A copy of these procedural rules shall be included with the written notice. Said hearing shall be scheduled within forty-five (45) days of the date the investigators file their recommendation with the Rules Committee.

### 4. Body Holding Hearing:

The hearing shall be held before a quorum of the Rules Committee of the Wood County Agricultural Society.

### 5. Conduct of Hearing:

The Fair Official(s) who investigated the alleged violation or matter shall be responsible for presenting their findings and evidence. They may call witnesses and present all relevant documentary evidence. The parties allegedly involved in the infraction or matter shall be entitled to examine the evidence presented by the aforesaid official(s) and shall be entitled to present relevant evidence in said party's favor or in support of said party's defense. They shall be entitled to call witnesses and present documentary evidence in their own behalf.

### 6. Representation of Parties and Witnesses:

Any party or person who would be affected by the decision of the Rules Committee, including the investigators, may be represented by an attorney or by such other representative of their own choosing.

A witness shall be permitted to be accompanied, represented, and advised by an attorney, but said attorney's participation in the hearing shall be limited to protection of the rights of said witness. Said attorney may not examine or cross-examine witnesses.

### 7. Formality of Proceedings:

Formal rules governing the admission of testimony of witnesses and the admission of evidence applying to courts of law in the State of Ohio shall not apply to hearings before the Rules Committee. The Rules Committee shall have the authority to hear testimony, including hearsay testimony, and to receive and admit documentary evidence, including affidavits and copies of originals, that might not be admissible in a Court of Law, provided said Rules Committee first determines that said evidence or testimony is reasonably trustworthy and is relevant to the issues to be determined at said hearing.

### 8. Record of Proceedings:

The Rules Committee and/or any other party involved may elect to have said proceedings stenographically recorded. If the Rules Committee determines to have said proceedings recorded, it shall notify the involved parties of its intention to record said proceedings at least two (2) weeks before the scheduled hearing date. If the involved parties determine to record said proceedings, they shall give written notice of said intent to the Rules Committee seven (7) days before the scheduled hearing. The party hiring the stenographer shall be responsible for paying for said stenographer's appearance. Any party ordering a transcript of the proceedings shall be responsible for paying for said transcript.

### 9. Extensions of Time:

The Rules Committee, for good cause shown, may grant reasonable continuances and extensions of time to complete the presentation of evidence or to call necessary witnesses.

### 10. Format of Proceedings:

- Each side shall make a brief opening statement outlining his or her presentation to enable the Rules Committee to understand the issues to be presented.
- The official(s) assigned to investigate the matter shall present their evidence and witnesses. Witnesses shall be subject to reasonable questioning and cross-examination by the opposing party.
- At the conclusion of the investigator's presentation, the party involved or accused of a violation shall present his or her evidence and witnesses. Said witnesses shall be subject to reasonable questioning and cross-examination by the opposing party.
- At the conclusion of all of the evidence, each party shall be entitled to make a brief closing statement summarizing his or her presentation.

The investigator shall proceed first and the party involved or accused of a violation shall proceed second.

### 11. Decision by the Board:

The Rules Committee shall report its findings and recommendations to the Wood County Agricultural Society Executive Committee within a reasonable time after the conclusion of the hearing. Normally, said report and recommendation of the Rules Committee should be submitted within fourteen (14) days barring unusual circumstances.

The Executive Committee shall review the findings and recommendations of the Rules Committee and make its report, together with its recommendation to the Board of Directors of the Wood County Agricultural Society within ten (10) days of the date it receives the Rules Committee's report and recommendations.

The Board of Directors of the Wood County Agricultural Society shall have the final authority to determine any rules violations or infractions and to determine any penalty to be assessed. The Fair Board shall announce its decision within twenty (20) days of the date it receives the report and recommendation of the Executive Committee. A majority of the total authorized members of the Board of Directors of the Wood County Agricultural Society shall constitute a quorum for purposes of making decisions under these Administrative Hearing Rules.

## WOOD COUNTY AGRICULTURAL SOCIETY INCIDENT REPORT

Date/time: \_\_\_\_\_

Name of Person Completing the Report: \_\_\_\_\_

Name of Person Involved: \_\_\_\_\_

Is the Person involved under 18 years of age? Yes \_\_\_\_\_ No \_\_\_\_\_

Is the Person a 4H Member? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes has the parents and 4H/FFA advisor been notified? Yes \_\_\_\_\_ No \_\_\_\_\_

Parent Name and Phone Number: \_\_\_\_\_

Description of the incident: \_\_\_\_\_

Disposition of the Incident from Wood County Agricultural Society: \_\_\_\_\_

The person involved has the right to contest the agreement. They have 24 hours from the time of notification of the incident to contest it in writing to the President of the Senior Fair Board. The statement must be made in writing requesting a hearing on the incident no later than 24 hours of such notice of incident being given to youth and parents. This must be turned into the fair office in writing or it will not be heard.

# JR FAIR RULES AND GUIDELINES

Senior Fair: Chair – John Nissen

Committee – Dave Neitz, Bob Strow, Jessica Nagel, Charlie Blasius, Stephanie Conway, Paul Perry, Erin Perry, Tony Violi, Jon Shinew, Doug Michealis, Deanne Corken, Laura Westgate, Conni Grames, Julie Hannan

## Eligibility

1. The Wood County Junior Fair is open to all boys and girls regardless of race, color, creed, religion, sexual orientation, national origin, and handicap status. All exhibitors must be members in good standing of a Wood County youth organization that meets requirements of the Junior Fair Constitution (4-H, FFA, FCCLA, Scouts, Grange Youth, Farm Bureau Youth, or other organizations of Wood County acceptable to the fair board.)
2. Junior Fair Member Age and Eligibility:
  - a.) 4-H: To compete in fairs or other exhibitions, the following membership statements will apply. 4-H membership is based on a child's age AND grade as of January 1 of the current calendar year. Eligibility for Cloverbud participation begins when a child is age 5 and enrolled in kindergarten. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or approved adult leader. A youth's 4-H eligibility ends December 31 the year he/she turns 19. Joining Ohio 4-H is a privilege and responsibility and is subject to the Ohio 4-H Code of Conduct and applicable policies of The Ohio State University.  
*\*\*There will be no competition of any kind for Cloverbud members. 4-H members deemed non-competitive due to late enrollment will not be eligible for awards (trophies, rosettes, certificates) at the Wood County Fair. Members may be judged for completion, receive evaluation ribbons, exhibit projects at the fair, and receive a premium, but they are ineligible for any competition.\*\**
  - b.) FFA: Entries are open to currently enrolled agricultural education students and/or program graduates working toward advanced degrees and awards. Exhibitors must be a part of or a continuation of the student agricultural program experience. FFA members may compete in Jr Fair competitions through December 31 the year he/she turns 19.
  - c.) Other Organizations: When a member has passed his/her 19th birthday as of January 1st of the current year, the member is too old to exhibit in the Wood County Junior Fair. The minimum age is set by the participating organization.
3. Dual Junior Fair Project Eligibility: Youth may be members of both 4-H (clubs) and FFA (chapters), or of either group. When a student belongs to both organizations, projects carried, in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the student's experience and learning. The following examples will be considered separate and different projects – dairy herd management (cows in production), dairy heifers not freshened; sheep breeding, market lambs; beef breeding, market beef (steers); swine breeding, market hogs; market goats, breeding goats; horse production, horse riding; laying flock, broilers; market rabbits, show rabbits; agronomic crops such as corn, soybeans, wheat, and specialty crops such as vegetable gardening, strawberries; electricity, woodworking; and other specialty animals and crops which must also be separate and different. No single project may be taken as both a 4-H and an FFA project.
4. No Junior Fair participant may exhibit in more than one Junior Fair unless they are a member of 4-H in one county and FFA in another. In this situation, they must exhibit different projects. (Example: market beef in one county and market swine in another.) A 4-H member is not allowed to be a member of two different county's 4-H programs. Youth are expected to affiliate with the youth program in the county of residence. However, in instances where youth live out of county, membership considerations will be given by the 4-H Educator/FFA Advisor only when a positive educational experience will result. An "Across County Lines" Application Form must be on file for 4-H members residing outside of Wood County. Junior Fair participants must successfully meet all requirements of their youth organization before being eligible to exhibit in the Junior Fair.

## Jr. Fair Passes

1. Each Junior Fair Exhibitor in good standing with their club or chapter will be issued a fair entry pass at no charge.
2. Passes will be issued to 4-H Advisors approximately 1 week before the fair and the advisors will hand out the passes accordingly. FFA members will need to

pick up their passes at the fair office during the week prior to the fair if their advisor does not pass those out.

3. Replacement passes for lost or stolen passes may be purchased at the fair administration building.
4. Any Junior Fair Exhibitor having part in creating a disturbance or who is removed from the fairgrounds by a law enforcement official for the use of drugs or alcohol or for any other reason or who fails to abide by the regulations and instructions of the leaders will be subject to discipline and premium and award forfeitures.

## Livestock Project Entries

1. All Jr Fair (4H, FFA, ect.) Livestock entries must be made through Fair Entry online. Deadline for all entries is June 1st at 11:59 pm.
2. There will be no entry fee for the Junior Fair, but there will be a \$50 fee assessed per exhibitor for any late entries after the deadline of June 1st and \$100 late entry fee after July 15th. Anyone entering after the June 1st deadline will not be eligible for grand or reserve champion.
3. There will be no late entries accepted for the online add on sale or Final Lot (which takes place at the Livestock Sale of Champions).
4. All animals exhibited in the barns must be entered and shown. No extra animals are allowed.
5. All animals wishing to participate in County Born and Raised shows will have to upload the required information in the Fair entry system prior to June 1. No late entries will be accepted in these classes.
6. All Breed/Registration paperwork must be submitted into fair entry by June 1 or the animal will be entered into a crossbred class.

## Project Judging

### 4-H Projects

1. Any project made for competition or for a grade in any other activity, such as FFA, FCCLA, Wool Contest, school or similar organizations, cannot be used as 4-H projects. Such projects will be disqualified from 4-H judging and fair exhibition.
2. All 4-H projects will be interviewed and judged prior to the fair. This will be conducted by OSU Extension Wood County and all Wood County 4-H rules must be followed. A judging schedule will be mailed to 4-H Advisors. Any project that does not complete the judging will not be eligible to show/display at the fair and will not receive a premium.

### FFA Projects

1. All FFA Shop and Crop Projects will be judged in place (no interviews) prior to the first day of the fair. The date and time will be set by the county ag teachers and published in the department rules.
2. All Livestock projects must maintain project records (AET) and have them evaluated by their ag teacher or judged at Livestock interview judging to be eligible to show and be eligible for premiums at the fair.  
Other Jr. Fair Organizations
3. All projects entered by other youth organization members must meet the requirements of that organization before they will be permitted to be exhibited or be paid a premium.

### Fair Exhibits (Non Livestock)

1. Each Junior Fair organization, club, or chapter wishing to display projects in the Junior Fair Building will be assigned a fair booth. All booth assignments are handled through OSU Wood County. Please contact them before May 1 to secure your space.
2. Although reasonable effort will be made to protect exhibits from damage or theft, neither the Wood County Fair Boards nor OSU Extension or 4-H Committee, are responsible for the safety of any Junior Fair exhibit placed on display at the Wood County Fair.
3. Entries must be in place by 9 p.m. Saturday before the first day of the fair. Junior Fair Building (booths) will be released on Sunday at 9:00 pm. Violations of this rule will result in a forfeiture of any premiums won by the exhibitor and may cause them to be banned from future fair exhibitions. All exhibits must be removed from the Wood County Fairgrounds by the Monday after the fair, at noon or they will be disposed of.
4. All non-livestock junior fair projects must be exhibited in the Junior Fair Building during the fair to be eligible for premium.
5. Anyone needing to remove a 4H project for competition at the state fair must have permission to do so from the County 4 H Extension Agent or the Wood County Fair Manager prior to its removal.



## Livestock Projects

### Ownership

1. All Jr. Fair Exhibitors must comply with 901-19-39 found on page 70.
2. All Junior Fair livestock projects should be completely and fully owned (as evidenced by bill of sale or registration papers) including all showing rights, and in complete possession and continual care of the exhibitor. In the case of Equine or Dairy, it may be impossible to gain full ownership of an animal. The Junior Fair members must enter into a lease agreement with the owner for equine and dairy leases, and 4-H members must have complete and exclusive showing rights during the lease/ownership time. A copy of the lease documentation must be on file with the Fair Office by June 1st. Market animals that go through the sale cannot be leased.
3. Ownership of breeding stock will be interpreted as:
  - a. Owned by Exhibitor
  - b. Owned by way of immediate family farm enterprises (parent)
4. Registration papers or ownership/lease documents will be checked at the fair
5. Jr Fair Exhibitors (parent/guardian) are the owners/caretakers of their livestock projects and will need to obtain any VFD (veterinary feed directive) they might need to properly care for their food-producing animals. To obtain a VFD, the owner of food-producing animals must have a veterinarian-client-patient relationship (VCPR). In a VCPR, the 'client' is defined as either the owner or primary caretaker of the animals and is the person responsible for their ongoing feeding and care.
6. Exhibitors/Parents/Guardians are responsible for maintaining insurance for their animal until it is loaded on a market truck or released from the fair. Each exhibitor is responsible for any damage or injury which their livestock may cause to other individuals or property. Parents, please check your home-owner liability policy to see if it covers your animals on display at the fairgrounds.

### Possession Dates

These possession dates for Junior Fair livestock and poultry must be adhered to for eligibility at the Wood County Junior Fair.

Market Steers	December 4
Beef/Dairy Feeder Calves	May 10
Market Lambs/Goats	April 26
Market Hogs	May 25
Rabbits	June 25
Poultry Date (varies depending on project)	June 1st-25th (within 5 days of hatching)
Turkeys	May 1
Horses	May 25
Breeding Animals (Dairy, Goats, Beef)	May 25
Breeding Sheep	May 25

### Weigh In/ID/Tagging

Livestock Identification: All market livestock exhibited in the Wood County Junior Fair must conform to the county animal identification guidelines listed below.

Market Steers	RFID/840 Tag/Optional Weigh-In	December 7
Market Hogs	RFID/840 Tag/Photos	June 1
Market Lambs	Scrapie Tag/ID Day Mandatory/ Weigh-In optional	April 26
Rabbits	Tattoo and Evaluation	June 25
Market Goats	Scrapie Tag/ID Day Mandatory/Weigh-In optional	April 26
Horses	Registration/Lease Papers w/ Pic	June 1
Dairy Feeders	EID/840 Tag/Fair Tag/Weigh-In	May 10
Beef Feeders	EID/840 Tag/Fair Tag/Optional Weigh-In	May 10
All Leased Animals	Photo/copy of lease to Fair Entry	June 1
Poultry	Leg Bands	Fair Weigh In

### Project Substitutions

Changes in animals after the possession dates listed will be made at the discretion of the Jr. Fair Coordinator and Sr. Fair Director in charge of that species. Unless identified on the specific ID Day, any animal substituted after the possession dates will be ineligible for championship classes at the Wood County Fair or the Ohio State Fair. Any market animal not participating in a required ID Day, if brought to the fair, will be ineligible for Grand or Reserve Champion. They are eligible for Showmanship. If an animal loses its ear tag following ID Day, take the tag (if found) to weigh-in at the fair for retagging.

### Entry Limits

Refer to individual department rules for entry limits.

## Drug Testing

1. Project animals will be subject to pre-fair and fair inspection or testing at any time by designated fair officials or their representatives. Refusal to allow such inspection will disqualify the animal from exhibition at any county or state fair.
2. These animals may be tested following their species show.
  - Grand and Reserve Champion Market Beef, Dairy Steer and Market Heifer
  - Grand and Reserve Champion Beef, Dairy and Crossbred Feeder Calves
  - Grand and Reserve Champion Market Lamb
  - Grand and Reserve Champion Market Hog
  - Grand and Reserve Champion Market Goat
  - Grand and Reserve Champion Cow (in milk)
  - Grand and Reserve Champion Meat Chicken
  - Grand and Reserve Champion Meat Turkey
  - Grand and Reserve Champion Dairy Goat (in milk)
  - Grand and Reserve Champion Market Pen and Single Fryer Rabbits
  - Grand and Reserve Champion Market Ducks and Geese

## Quality Assurance

1. All Junior Fair market livestock, market fowl and market poultry exhibitors, and lactating dairy and goat animal exhibitors must participate in a scheduled Quality Assurance training meeting to be eligible to show at the Wood County Fair. (Livestock exhibitors to include market steer, market heifer, market hog, market lamb, market goat, market turkey, market rabbit, meat chicken (broiler), market ducks, market geese, lactating cows, and lactating goats)
2. The Wood County Quality Assurance (QA) meeting is April 27 at 7pm at the Junior Fair Building. All Junior Fair members must have completed a state sanctioned, county or club QA meeting by June 1st. If the exhibitor attends a State Quality Assurance, they must notify the extension office in writing prior to the June 1 deadline. If quality assurance is not completed by June 1st the member is ineligible to exhibit at the fair.

## Drug Use Notification Form (DUNF)

1. All Junior Fair market, feeder and lactating exhibitors are required to complete and sign the online ODA DUNF at all Ohio County and Independent Fairs. One DUNF is required per animal.
2. DUNF's must be completed prior to weigh-in or the animal will not be allowed to weigh. Any market animal without a completed DUNF form will not be permitted to remain on the grounds for the fair and will need to be off of the ground before 8 am the first day of the fair.
3. If at any time the information regarding drug use changes on the currently filed DUNF or if a drug is subsequently administered, an updated DUNF shall promptly be filed online.

## Health Regulations

1. Livestock entries are subject to the Ohio Livestock Inspection and Health Regulations. For more information visit [www.agri.ohio.gov](http://www.agri.ohio.gov). Wood County Fair will be following all of the mandatory rules outlined in Chapter 901-19 and 901: 1-18 of the Ohio Administrative Code and 901.76 of the Ohio Revised Code.
2. Health regulations and Exhibition Rules for Junior Fair livestock shall conform to open class regulations and can be found on page 65 of this book.
3. The Wood County Fair shall contract the services with a qualified veterinarian during the week of the fair. However, if an exhibitor desires to contact a different vet, he/she may do so at their own expense. The fair vet reserves the right to charge an exhibitor for any medical or surgical supplies dispensed.
4. Please refer to rule 901-19-33 and 901-19-13 of the Ohio Administrative code for prohibited grooming practices and unacceptable practices for livestock exhibitions.
5. These rules prohibit applying any physical practice, electrical or mechanical appliance, device or appliance that enhances, transforms or changes the true conformation, configuration, performance, physiological state or appearance of the livestock, unless prescribed by the exhibition veterinarian for the immediate treatment and welfare of the livestock is prohibited. If such treatment is applied during the exhibition, the livestock are eligible to be shown. This law prohibits the use of any material, gas, solid or liquid, that conceals, transforms, or enhances the true confirmation of configuration of all livestock, including by way of example but not limited to rope, false hair, graphite or hemp.
6. Wood County Agricultural Society prohibits the misuse of legal drugs and the use of illegal drugs for all animals. Tranquilized livestock, including those administered calf calm or diuretics for cosmetic purposes are also prohibited.

**State Rules/State Fair**

Exhibits properly entered in the Ohio State Junior Fair may be released from the Wood County Fair prior to arrival deadline at the Ohio State Fair per chairman of the department. Proof of entry to the State Fair must be made to the department chairman.

**Premiums**

1. Premium money is paid by the Wood County Agricultural Society to exhibitors for project exhibition.
2. The premium disbursed is based upon amounts set for each category or department on an individual or group basis. Premiums will be as follows unless otherwise stated by department:
  - Clothing Projects - \$3.00
  - Food & Nutrition Projects - \$2.00
  - Miscellaneous Projects - \$2.00
  - Beef (per animal) - \$6.00
  - Swine (per animal) - \$6.00
  - Dairy (per animal) - \$6.00
  - Sheep (per animal) - \$6.00
  - Horses (per animal) - \$6.00
  - Poultry (per pen) - \$3.00
  - Rabbits (per pen) - \$3.00
  - Goats (per animal) - \$6.00
3. Premiums will be distributed in October in accordance with the 4-H Spirit Night program. Jr. Fair Youth Organization advisors will distribute premiums to members in a timely manner.

**Livestock Sales**

Wood County Jr. Fair Youth will have the ability to participate in a market sale (price per pound or by animal), the Livestock Showcase and an Online Add on Sale.

1. These sales are a privilege and will be governed by the Livestock Sale Committee.
2. The rules/policies for these sales can be found on page 77 of this book.

**Market Sale**

1. Any exhibitors wishing to sell their animal through Wood County Agricultural Society will be paid a price per pound or for the whole animal, depending on species for that animal at the time they receive their Online Add On/Showcase sale check.
2. If an exhibitor is planning to send any cattle, swine, sheep, or goat on the market truck, provided by the Sr. Fair Board, it must be designated in Fair Entry and confirmed again at Check-In on July 26. No changes will be permitted after Check-In unless the animal is deemed a Grand/Reserve Champion in which it will become part of a terminal sale.
3. If an Exhibitor chooses to take their animal home, they will receive a check for the Online Add On Sale only (not an additional market price per pound) for that animal.

**Livestock Showcase Sale and Online Add on Sale**

1. See Livestock Showcase Sale and Online Add On Sale rules on page 77 for complete rules.

**Livestock Release**

1. Animals going on the Market Truck - If available, please help load your market animal(s) onto the market truck.
2. Any animal entered as going home will be permitted to begin the load out process a half an hour after the start of the main grandstand entertainment on the last night of the fair. Please see the Livestock release section of the Jr. Fair Rules.
3. You will only be allowed to enter thru GATE A and will follow the flow path provided. This will be a LOAD AND GO line only. After loaded you must continue along the flow path and leave thru GATE A.

**Livestock Housing**

1. All Livestock Housing assignments will be made by the Wood County Jr. Fair Coordinator in conjunction with Sr. Fair Department Chairs. No one is allowed to change those assignments without the consent of the Jr. Fair Coordinator or the Director in Charge of that department. Violations to this rule may result in forfeiture of premiums and/or inability to participate in the add on sale.
  - a. All Junior Fair exhibitors are required to keep individual animals and quarters clean at all times and must assist in the general cleanliness of the barn. Failure to comply with the above rule will constitute a violation.
  - b. All animals must remain in the areas around the livestock barns. No

animals are permitted to be on the MidWay.

- c. No Furniture is permitted in the barns
  - d. All pens must be kept clean daily. Violators will be warned and receive the following:
    - 1st Offense: Written Warning;
    - 2nd Offense: \$25 Fine;
    - 3rd Offense: loss of premium and the exhibitor will be prohibited from participating in the add on sale.
2. All animals must remain in the barn from the time of check in until the assigned project release time.
  3. **NEW THIS YEAR...** Exhibitors will have to check out with a Department Representative prior to leaving the barn. Any exhibitor failing to do so will lose all premiums, and will be prohibited from participating in the add on sale and/or be banned from showing at the next year's fair.
  4. Grooming Chutes/stands will be required to be in designated areas. Exhibitors are required to keep those areas neat at all times. Exhibitors are encouraged to remove grooming shutes/stands at the conclusion of their show. All shutes/stands being housed behind the Pavilion **MUST BE REMOVED** by Sunday, the last day of fair, by 10 AM or they will be removed by the Sr. Fair Board and a fine will be assessed to have them returned.

**Showmanship**

1. All showmanship classes will be determined by an exhibitor's age as of the current year and broken into 2 Divisions:
  - a. Senior Showmanship – 14-18 years of age
  - b. Junior Showmanship – 8-13 years of age
2. Each division will be split into classes based on the exhibitor's age. The top exhibitors in each class will return for the champion drive. The showmanship champion drive will occur after all division classes are held. The number of exhibitors selected from each class will be determined by the judge.
3. Sign-up for all Showmanship Classes will be done through Fair Entry by the June 1st deadline. Late entries may be accepted but they will require the late entry fee. You may choose to scratch this entry at weigh-in/check-in if you so choose.
4. Showmanship classes will be limited to 1 animal per exhibitor per department.
5. All Showmanship Contest participants must show one of their own project animals which have been entered in the Junior Fair. Other family members owned animals do not count as one of their own animals.
6. There will be an overall Supreme Showman, Reserve Showman, and 3-5 places for the Jr. and Sr. Divisions. Banners will be awarded for each of those winners.
7. The Supreme Sr. Showman will represent each Livestock Department in the Showmanship Sweepstakes Contest. Rules for that contest can be found on page 77 of this book.

**Dress Code Rule for All Junior Fair Exhibitors**

1. All Livestock exhibitors are required to look neat and professional for all shows and sales.
2. Jeans, free of rips and holes are required of all species. Modest shirts, free from writing are required.
3. No sleeveless, tank tops, backless or crop tops will be allowed. Long sleeved shirts are encouraged for many species.
4. Closed toe shoes are required at all times when working with animals.
5. Please see department rules for species specific rules.
6. Consequences for not following this rule may include class disqualification.

**Livestock Care**

1. Every exhibitor shall hold primary responsibility for their own projects and individually share the care of group exhibits as directed by their leader.
2. Every livestock exhibit shall be trained, so the exhibitor has control at all times. Any livestock not trained will be sent home.
3. Each exhibitor must show his/her own animal at judging time unless they have more than one exhibit to be shown at the same time or is excused in advance. In such a case another Jr. Fair member from an organized Wood County 4-H Club or FFA chapter may show for them (preferably a Jr Fair member within the family). All exhibitors must show their own animal for showmanship.
  - a. Members are responsible for the care and feeding of their livestock until it is released from the fairgrounds. Failure to do so will first result in reprimand with a pink slip and if the situation persists, it will result in forfeiture of premium check and exhibitor will not be able to participate in the Online Add On Sale. Members must furnish all feed and other supplies.
  - b. Exhibitors shall be responsible for the continuous care, grooming, and



preparation of the livestock entered in the junior livestock show.

- c. Exhibitors may receive assistance in the care, grooming, and preparation of the livestock entered in the Jr. Fair Shows, provided that the assistance shall be limited to explanation, teaching or minimal demonstration while not doing the actual work.
- d. All livestock exhibitors must be present, directly involved, and participating during any grooming of their animal.

#### Show Placing/Awards

1. All Jr. Fair market classes will be placed 1-5, and ribbons will be awarded unless there are not enough entries in the classes to warrant 5 placings. Those class placers have the opportunity to return to the ring for division champions. Divisions will be placed 1-5. Champion Drives will be made up of Division winners. Once an animal is selected in the champion drive, the next animal from that division/class will enter consideration. All five class/division placing animals need to be on standby for division/championship classes.
2. Any exhibitor called to the ring and does not show, he/she will be skipped and the next in line will move up.
3. The top five overall animals will be selected during the champion drive and banners will be awarded.

#### Other Livestock Rules

1. Only the exhibitor and/or a family member and the animal they are showing will be permitted in the staging area during show time.
2. The Senior Fair department committees will make final decisions on any rules not covered in the overall Jr. Fair Rules.

#### Jr. Fair Code of Conduct

All Junior Fair Participants and Family Members will be expected to abide by the Wood County Junior Fair Code of Conduct. Improper conduct will result in loss of Junior Fair privileges.

#### In caring for my livestock I will:

1. Provide food, water, fresh bedding and care necessary to protect the health and welfare of my animals.
2. Make timely inspections of my animals to evaluate the health and ensure that all basic requirements are being met.
3. Ensure proper handling techniques are used to eliminate undue stress or injury to my animals.
4. Be responsible for the care and fitting of my animals for the duration of the fair week.

#### As a Junior Fair Exhibitor I will:

1. Be a member in good standing with the youth organization that I represent.
2. Conduct myself in a courteous and respectful manner and exhibit good sportsmanship towards Junior and Senior Fair officials, judges, spectators, volunteers, parents and other Jr. Fair members. I understand that any individual whose comments to the judge (before, during, or after the fair) disputes the judge's decision or seeks to discredit the judge in any way is subject to forfeiture of all awards. Offender(s) will be removed from the fairgrounds. The decision of each judge is final and non-disputable. I further understand that Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors, or volunteers of the Wood County Fair will not be tolerated. exhibitors, spectators and family members may be escorted / banned from the fairgrounds; premiums and the privilege to participate in the livestock sale(s) may be forfeited upon a Wood County Agricultural Society

Rules Committee decision; the exhibitors and immediate family members may be prohibited from exhibiting at the current Wood County Fair and future Wood County Fairs for a period of time indicated by the committee based on the severity of the situation.

3. Refrain from engaging with drugs, alcohol, tobacco or any other prohibited substance while participating in any Jr. Fair related activity.
4. Respect and adhere to the rules, policies and guidelines established by the Wood County Agricultural Society.
5. Agree to be bound by the decision of the Wood County Junior and/or Senior Fair Boards in case of any dispute arising from the interpretation or application of rules and guidelines set forth by Wood County Agricultural Society Officials.
6. Dress for any Junior Fair event or activity in accordance with the show dress code rules.
7. All participants, family members, or those acting on behalf of the family must follow the rules as set forth by the Wood County Agricultural Society.

#### Protests and Appeals

All rules pertaining to protests, rule violations and appeals will be handled in accordance with the Rule Violation and Protest rules found on page 70 of this book.

#### Penalties or Disqualifications

All rules pertaining to penalties or disqualifications can be found on page 70 of this book.

1. All exhibitors, parents, and public must abide by the rules of the Junior and Senior Fair or will be asked to leave the grounds, forfeit any premiums and awards, and will be subject to further sanctions appropriate to the offending actions.
3. No exhibitor, their immediate family, or any other party involved in unethical practices shall be permitted to exhibit at the Wood County Fair, having been banned for disciplinary or ethical reasons from other county, independent, or state fairs for a period commensurate with the ban.
3. Disciplinary action by a sponsor against a person for a violation of sections 901.70 through 901.76, inclusive, or 2925.04 of the Revised Code or chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
4. A person who has been convicted of violating section 901.70 through 901.76, inclusive, or 2925.04 of the Revised Code or chapter 901-19 of the Administrative Code shall be prohibited from participating in any exhibition for a minimum period of three years.

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# JUNIOR FAIR LIVESTOCK SALE & ONLINE ADD ON SALE INFORMATION

Sr. Fair Chair: John Nissen

Sr. Fair Committee: Dave Neitz, Bob Strow, Jessica Nagel, Charlie Blasius, Paul Perry, Erin Perry, Tony Violi, Jon Shinew, Doug Michealis, Deanne Corken, Laura Westgate, Conni Grames

Jr. Fair Committee: Julie Hannan, Wesley Kellermeier, Ali Meek, Sara Britton

Sale Date & Time: Sunday, August 3rd, 2025

12:00 PM - 1:00 PM Livestock Showcase and Sale Registration and Reception

1:00 PM - Sale Block Opens

## LIVESTOCK SHOWCASE SALE RULES

1. Jr. Fair Members must qualify to be entered into the Livestock Showcase Sale. You may qualify if you have accomplished any of the following:
  - a. Exhibited an Overall Grand or Reserve Grand Champion market animal.
  - b. Won Supreme Sr. or Jr. Showman in their respective species.
  - c. Won Sr. or Jr. Equine Versatility.
  - d. Participated as the Equine Showmanship Sweepstakes Qualifier.
  - e. Winner of the Buchman Showmanship Sweepstakes.
2. Be a final year member of 4H or FFA.
  - a. These members must be a Senior in High School or have a bonus year to participate based on 4H/FFA age as of January 1 of the current fair year.
  - b. Exhibitors may only participate in the sale one time and must choose to do so either their Senior year or during their bonus year.
  - c. Final year members wishing to participate in the Livestock Showcase Sale must be physically present, check in on time, and participate in the service component of the sale program.
  - d. Final year members must register through Fair Entry by the June 1 deadline, as communicated by the Junior Fair office and Sale Committee. No late entries accepted.

## ORDER OF LIVE SALE

(Sale rotation will be determined by the Livestock Sale Committee each year)

1. Buchman Showmanship Sweepstakes Champion
2. Equine Senior Versatility Champion
3. Equine Junior Versatility Champion
4. Equine Showmanship Sweepstakes Qualifier
5. Champion Senior Hog Showman
6. Champion Junior Hog Showman
7. Grand Champion Market Hog
8. Reserve Champion Market Hog
9. Champion Senior Poultry Showman
10. Champion Junior Poultry Showman
11. Grand Champion Market Duck
12. Reserve Champion Market Duck
13. Grand Champion Market Goose
14. Reserve Champion Market Goose
15. Grand Champion Market Turkey
16. Reserve Champion Market Turkey
17. Grand Champion Meat Chicken
18. Reserve Champion Meat Chicken
19. Champion Senior Sheep Showman
20. Champion Junior Sheep Showman
21. Grand Champion Market Lamb
22. Reserve Champion Market Lamb
23. Champion Senior Goat Showman
24. Champion Junior Goat Showman
25. Champion Senior Dairy Goat Showman
26. Champion Junior Dairy Goat Showman
27. Grand Champion Market Goat
28. Reserve Champion Market Goat
29. Champion Senior Beef Showman
30. Champion Junior Beef Showman
31. Champion Senior Dairy Showman
32. Champion Junior Dairy Showman
33. Grand Champion Dairy Steer
34. Reserve Champion Dairy Steer
35. Grand Champion Dairy Beef Feeder
36. Reserve Champion Dairy Beef Feeder
37. Grand Champion Crossbred Dairy Beef Feeder

38. Reserve Champion Crossbred Dairy Beef Feeder

39. Grand Champion Beef Feeder

40. Reserve Champion Beef Feeder

41. Grand Champion Market Steer

42. Reserve Champion Market Steer

43. Champion Senior Rabbit Showman

44. Champion Junior Rabbit Showman

45. Grand Champion Pen of 3 Rabbits

46. Reserve Champion Pen of 3 Rabbits

47. Grand Champion Single Fryer Rabbit

48. Reserve Champion Single Fryer Rabbit

49. Final Lot: Last Year Market Animal Livestock Exhibitors (One large group- must have active project at the 2025 Wood County Fair)

## ONLINE ADD ON SALE

1. All Jr. Fair Livestock and Equine exhibitors who complete and exhibit their project at the fair will be eligible for the Online Add On Sale. New in 2025 this includes **ALL ANIMAL** projects.
2. In order to participate in the Online Add On Sale exhibitors must register on Fair Entry by the June 1 deadline. No Late entries will be accepted.
3. The Online Sale will begin no later than 8:00 am the Monday immediately following the fair and conclude no earlier than 5:00 pm the Friday immediately following the fair.
4. This is an add-on only sale in which any buyer can participate.
5. Buyers must register through Fair Entry, and can be accessed via the fair's website or by calling the Fair Office.

## GENERAL RULES

1. All exhibitors selling their market animal(s) to the Sr. Fairboard (via the market truck), participating in the Online Add On Sale or participating in the Livestock Showcase Sale will be charged 2% commission for administrative fees.
2. Only animals shown and judged at the fair are eligible to be sold to the Sr. Fairboard (via the market truck).
3. The Livestock Showcase Sale order will be determined and managed by the Livestock Sale committee.
4. All Grand and Reserve Champions will be sold and go to slaughter at a Fair Board designated slaughter facility. Market price will be paid for these animals. Exceptions are beef feeders, dairy feeders, dairy crossbred feeders, rabbits, and poultry.
5. Exhibitors will receive notification when checks are available for pick up at the Fair Office and a pick up date will be set. Checks will be mailed 14 days following the posted pick up date.
6. All sale payments must be received in the fair office by August 29th, 2025. Any invoices not paid by August 29 will have their credit card on file charged and the credit card processing fee is the responsibility of the card holder.
7. All feeder calves must be paid for prior to leaving the grounds. You must show a paid invoice to the Dept. Superintendent or approved Committee Member before loading any animal.
8. Pictures will be taken of all champion exhibits for publicity purposes. Date and time will be announced during each show.
9. The state mandated species (beef, pork, sheep) check off fees will be assessed and deducted from exhibitor market checks.

## SPECIAL SALE CONSIDERATIONS BY SPECIES

**SHEEP** – The Ohio Sheep checkoff of ½ of 1% of the value of the sheep or lambs sold (market value X \$0.005) will be deducted from exhibitor's checks where sheep are sold through the Fair Board for market price. The Fair Board provides one remittance to the Ohio Sheep Improvement Association for all swine sold at the fair.

**SWINE** – The National Pork checkoff of \$0.0035 of gross market value per head sold will be deducted (GMV x \$0.0035) from exhibitor's checks where swine are sold through the fair board for market price. The Fair Board provides one remittance to the National Pork Board for all swine sold at the fair.

**MARKET STEER/MARKET HEIFER/DAIRY STEERS** – Cattle sold at the Fair will have \$2.00 per head deducted from final checks for beef checkoff. The Fair Board provides one remittance to the Ohio Beef Council for all cattle sold at the fair.

**BEEF FEEDERS/DAIRY FEEDERS /DAIRY CROSS FEEDERS** – All feeders will be sold to determine market price Saturday, August 2, 2025 beginning at 9:00 am in the Pavilion show arena. Sale ring bids on Sunday will be premium only.



# 2024 Livestock Showcase & Sale Top Tier Buyers

## Diamond

**\$15,000 +**

**American Leak Detection - Matt and Angie Morgart**  
**Bates Recycling - Chris Bates**

## Platinum

**\$10,000 - \$14,999**

**Eric Norden**  
**Ag Credit**  
**Sherman Excavating**  
**Thayer Family Dealers**

## Gold

**\$5,000 - \$9,999**

**Mike and Nancy Keys**  
**Luckey Farmers Inc.**  
**Countyline Coop**  
**Ryan and Kate Miller**

**Morlock Asphalt Ltd.**  
**Kathrens Insurance & Buckeye Insurance**  
**- Brandon Morgart**  
**Truckworx of Ohio - Steve and Connie Pierce**

## Silver

**\$3,000 - \$4,999**

Legacy Farmers Cooperative  
M&M Seed Service  
Ohioans Home Healthcare  
Kellermeier Plumbing & Heating  
Premier Bank  
Scott Libbe  
Flatrock Acres, Ltd.  
Mike and Randi Aring in  
Memory of Mitch Aring

Wood County Pork Producers  
Propane Incorporated  
Romanko Building Company, Ltd.  
Farmers & Merchants State Bank  
Wood County Stock Show Foundation  
Casey's Sales and Service Inc.  
Green Field Ag  
Redline Equipment

## Bronze

**\$2,000 - \$2,999**

Palmer Bros Concrete  
Wood County Trustees Association  
Truland Equipment  
Josh Schnipke - Pioneer  
AG PRO  
POET Grain Fostoria  
Harry Reynolds  
Long Electric Services, LLC.

State Representative Haraz N. Ghanbari  
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# Thank You 2024 Livestock Sale Buyers

American Leak Detection - Matt and Angie Morgart  
Bates Recycling Chris Bates  
Eric Norden  
Ag Credit  
Sherman Excavating  
Thayer Family Dealers  
Mike & Nancy Keys  
Lucky Farmers Inc.  
Countyline Coop  
Ryan & Kate Miller  
Morlock Asphalt Ltd  
Kathrens Insurance & Buckeye Insurance - Brandon Morgart  
Truckworx of Ohio Steve & Connie Pierce  
Legacy Farmers Cooperative  
M&M Seed Service  
Ohioans Home Healthcare  
Kellermeier Plumbing & Heating  
Premier Bank  
Scott Libbe  
Wood County Pork Producer Propane Incorporated  
Romanko Building Company, Ltd  
Farmers & Merchants State Bank  
Wood County Stock Show Foundation  
Flatrock Acres, Ltd/Pioneer Seed and Insurance Sales - Eric Schuerman  
Redline Equipment  
Casey's Sales and Service Inc Green Field Ag  
Mike and Randi Aring in Memory of Mitch Aring  
Josh Schnipke - Pioneer Joshua Schnipke  
Palmer Bros Concrete  
Wood County Trustees Association  
Truland Equipment  
AG PRO  
POET Grain Fostoria  
Harry Reynolds  
Long Electric Services, LLC  
Rich & April DeLamatre  
State Representative Haraz N. Ghanbari  
Richard and Darlene Reynolds  
Mid-Wood, Inc.  
Matt & Leslie Oestreich  
K & K Construction  
C&G Transportation  
Witker Farms  
Hanna Farms  
Perry Township Fire

Northern Ohio Grain  
Northwestern Water and Sewer District  
The Shelly Company  
Helena Agri-Enterprises  
Benschoter Hay and Straw  
Gearhart Plumbing, Heating, & Cooling Inc  
Jonathan Main Plumbing Heating & Cooling  
Northwest Tire Service  
The Union Bank Company Gordon & Cathy Wenig  
Weaver Farms, Andy & Sarah  
Wagner Seed LLC  
Barnadt Funeral Home  
Hancock Wood Electric  
Hitchings Insurance Agency Inc  
Ryan Pessell  
Lang Family Farms Jon & Melissa Lang  
Erin Stickel  
Falor Farm Center  
Elmwood FFA Alumni  
Schick Electric  
Bill Gase  
Rupright Family Seeds LLC - Pioneer  
Wagner Farms Carol Wagner  
Brinker Farms/LOL Livestock  
Matthew Brinker  
Capitol City Athletics - Jackie Rothenbuhler  
DeVerna & Co Financial  
Dr. Harry Brickley Farm Foundation Inc. Rick Johnloz  
HRC Feed Yards LLC Lee Mayo  
Kara and Will Kellermeier  
Lake Erie Electric  
Pink Ribbon Livestock - David Eschedor  
Brett Salyers - Halderman Farm Management and Real Estate Services  
Riker Farm Seed Co  
Wolf Propane LLC

Carpenter Farms  
The Rolling Lemon Beverage Co - Collin Britton  
Belleville brothers Ivan Belleville  
Legacy Veterinary Solutions  
Casey Skowron  
Todo Legacy, LLC  
Sharon and Scott Pahl  
Rosen's Inc  
Downey Orthodontics - Nathan Downey  
Hallie Williams  
Teri Jo Wise  
Hosler-Corbin Insurance Agency Inc  
Linda Bockbrader  
POET - Leipsic Mike Knueven  
Stanley and Lisa Wilhelm  
Feehan Family Farm - Chad and Tammy Feehan  
Wes Ernsthause  
Shane & Ashley Vetter  
Bern Foos LLC  
Bruce and Desirae Belleville  
Gary Dickson  
Greg Bills Estate  
Koepke Insurance LLC - Barry Cochran  
Reyskens Dairy - Mark van de Heijning  
Rod Limes Family Farms  
Star Seal of Ohio  
Anderson Farm Products - Stacie Anderson  
Betty Kahlenberg  
Silverwood Farms  
Strategic Farm Marketing  
RLB2 Livestock  
Ball Corp.  
Bob's Plumbing, Heating and AC  
Katie Bryant  
Cindi Ernsthause  
Citizens National Bank  
Claibourne Acres Seed Supply  
Mark Wolfe  
Peinert-Dunn Funeral Home  
Dale and Joan Strausbaugh  
John & Casey Moser  
Kathryn Mahlman  
Michele Dewese  
Nutrien Ag Solutions Eric Wentz  
SS Auction Group Steve Powell



# Thank You 2024 Livestock Sale Buyers

Triple 3 Bar S Angus  
Wood County Beef Producers  
Tri County Veterinary Clinic - Timothy Stacy  
The Tamale Guy - Richard Henderson  
Kress & Company, LLC - Amanda Kress  
Point Row Electric - Greg Strausbaugh  
B. Hillz Excavating, Inc.  
Davies Farms, Shawn Davies  
Spartan Insurance Agency - Chad Hall  
Josh and Hannah Kieffer  
W&W Construction - Rodney West  
Andy and Stephanie Lang  
Marches Farms Mark and Cami  
Marches  
Barb Helman  
Claire Snyder  
Denise Eckel  
Emily Miller  
Flatrock Pork LLC  
Fred & Amy Vetter  
Larry Spangler  
LeGalley Insurance Agency, LLC  
Ryan S Kinn, DMD, LLC Family Dentistry  
Spartan Crop Insurance - Adam Schleucher  
Strausbaugh Farms - Scott Strausbaugh  
The Gerken Companies  
TJ Propane  
Redwing Farm Robert Strow Family  
Foos Lawn Service LLC - Nathan Foos  
Beth and Ron Nagel  
BG's Frosty Fare  
Bodey Insurance  
DeSmith Mini Herefords - Mark & Melissa DeSmith  
Don Rose Auctioneers - Kim Rose  
Ivan and Robin Belleville  
Jason Smith  
Wolf's Blooms and Berries  
Steve & Diane Wensink  
Barbara Belleville  
Burtchin Farms  
Jacob Reid

Shane & Garrett Vetter  
ADS Agriculture - Adam Esbenshade  
Aimee Holley  
Amanda Frick  
Benedict Masonry  
JILL ENGLE  
Kiser Seed LLC  
Lakota Young Farmers Association  
Luckey Road Lavender Farm Kylee Wongrowski  
Mark and Jenny Wensink  
Matt and Erin Wolf  
McBride Farms - Lindsey McBride  
Paul's Plumbing  
Perry Farms - Susie Perry  
T.E. Price, Inc., Excavating and Trucking  
Todd Atkin Farms  
TOWN AND COUNTRY ANIMAL HEALTH  
CARE - VICKI FROBOSE DVM  
WENSINK FARM SEEDS  
Bockbrader Show Stock - Jeff & Deb Bockbrader  
Abby Wensink  
Amanda Barndt  
Amber Dresden  
Becketts Burger Bar - George Strata  
Best Fit CPA - Brandy Best  
Brad Stott  
Cindy Hofner  
Connie Hintz  
Dave and Linda Ernsthause  
Denise Russell  
F-Ellen Bechstein  
Kalmbach Feeds  
Rader's Creations - William Rader  
JK Showpigs - Justin Barndt  
Davidson Livestock - Kent & Amy Davidson  
Denise & Pat Davis  
Jena Stearns  
Laurie & Ron Crawford  
Ackerman Farms - Dean Ackerman  
Betsy & Kelsey Hebron  
Buckeye Advanced Ag, LLC - Rex Tietje  
Chastie Euler

Clayton Lampe  
Clear Choice Exteriors  
Deb Oberhouse  
Doug & Jana Miller  
Elizabeth Bestdorff  
Fiddle Fartin Acres - B King  
FOD2, LLC Angela Briggs  
Kahlenberg Law, LLC Mike Kahlenberg  
Kaiser Family Dentistry - Jeffrey Kaiser  
Lindsey Krentz  
Madeline Wilhelm  
Morgan Davis  
Precision Plumbing & Drain - Garrett Vetter  
Richard Bame  
Robert McDowell  
Sandy White  
Shaferly Utilities LLC - Neil Podach  
Terry Gundy  
The Pool People - Angela Krile  
Karigan Blue  
Rosen's  
Jake & Katie Sautter  
Tom and Kelly McGrain  
Mary Nelson  
Paul Martin & Sons - Doug Martin  
Amanda Partin  
BH&H Snack' & Gas, LLC - Alan Roe  
Bill Potter  
Buckarooters - Jason Green  
Craig Rothenbuhler  
Dan Potter  
Evelyn Conway  
Jeannette Bateson  
Josh & Shelly Kellmermeier  
Kapp Legacy Farms LLC - Joe Kapp  
Lund & Smith Insurance Service  
Pioneer Seed - Brad Rife/Adam Downs  
Sarah Corney  
Streacker Tractor  
United Producers Inc.  
Credit Services - John King  
Kristine Conner LMT - Kristine Seibert  
Big Bear Muffler, Inc. - Nick Moes





# Thank You 2024 Livestock Sale Buyers

Luckey Goat Customs - Pete Cully

Melinda Hofner

Sally Amos

Ann Philpot

Cassie Ernsthausen

A & P Farm LLC - Andrew Warner

Alex Cline

Alison Okenka

Amy Huth

Angelo and Debbie Alfaro

Aurand Showpigs

Brenda Bamm

Charlie's DCJR - Scott Weiss

Clint & Kara Zernhel

Don and Sharon Converse

Doug Cubberley

Dusseau Farms

Elaine Buchman

Envy Property Solutions

Gail & Dave Schwab

Gerwin Farms LLC - Joshua Gerwin

Jeanne Carroll

Jo Lynn Gerwin

Joan Simon

Joe Altherr-LG Seeds

John Oberhouse

Justin Taylor

Karen Young

Kirk Collins

Lonnie Perry Farms Ltd.

Lori Hummel

Lori Miller

Lynne Fisher

Marlene Thompson

Maumee Assembly & Stamping James

Young

Moughler Show Cattle

Nathan & Jessica Herringshaw

Paula & Mike Morgart

Pioneer Packing Co Inc

Rosanna Hoelzle

Rowmark - Eric Hausserman

Sarah Gordonnier

Strawman Farms - Timothy Strawman

Susan Morlock

Sweet Lone Oak - Amy Dauer

Technique Roofing Systems Sarah

Fork

D&S Farms - Michelle Euler

Andrew A Peterson, D.D.S.

Kay Burrell

Kris Sautter

Melissa Leimgruber

Seneca County Commissioner Bill

Frankart

Trenton Reynolds

Harley Osborn

Nutrien Ag Solutions - Ryan

Imbrock

Angie Bradford

Annunziata Violi

Barb Bushman

Bosworth Farms - Beth Bosworth

Caitlin Busald

Catherine Pape

Cheryl Corney

Cindy Huss

Cordonnier Farm

Courtney Hodacs

Cristi Bradford

Cromley Farms LLC

Diana Hoffman

Edward Jones - Chad Plontz

Erin Shaffer

Gabor Hodacs

Guajillos Andrea Olivarez

Heather Alfaro

Jayne Roth

Jodi Laubis

Katelyn Eckel

Lenz Insurance Agency - Keith Lenz

Mock Family Farm

Pond Seed Company - Ross

Schroeder

Sunrise Pasture Farms

TCM FARMS - Terry Corney

Feick Family Farms - Lindsay Feick

Sarah Lee

Tyler Rosendale

Jeannene Judson

Sirka Schreck

Katie Beach

Lennette Swanson

Amy Wilburn

Curb Creations and Landscape

Ashley Carter

Donna Snyder

Jenny Kuhlman

Jessica McGrain

Kinney Construction

KNG Show Lambs, LLC - Noah

Neiderhouse

Lacey Trumbull

Michael Smith

Michele Foerst

Nathan Grames

Sarah Galbraith

Suda Family

Tony Violi

Westgate Farm

Brandi Smith

Jennifer Griffith

Kasey Kuhlman

Leimgruber Farms

Christina Bruce

Erica Rudd

Kyle Szezbulewski

Mandi Canby



## JUNIOR FAIR GRAND CHAMPION PROJECT

The Grand Champion Project is designed to highlight the knowledge (through the Skillathon and Interview Judging) and the showing achievements of Junior Fair Exhibitors in each livestock division at the Wood County Fair.

Committee: Andrea Schroeder, Julie Hannan, Conni Grames

Awards for Grand and Reserve will be announced at the Livestock Showcase and Sale. Additional awards and placings to 5th place will be recognized at the 4-H Spirit Night.

### Requirements:

Skillathon participation is required to be eligible for Champion Project.

All Skillathon scores will be raw scores for all departments.

All departments will have a Junior and Senior Champion Project except Dairy.

The following are not awarded project points:

- Rate of Gain
- County Born and Raised
- Supreme Poultry Exhibit
- Best of Show Rabbit
- Novice Horse

Tiebreaker for all departments:

1. Highest Skillathon score
2. Highest showmanship score (horses – highest championship score)
3. Oldest exhibitor

### Project Scoring

Beef/Sheep/Poultry/Rabbit: Jr and Sr Divisions

1. Skillathon – Raw Score – 100 pts.
2. Livestock Interview  
In Person Participation – 50 pts.
3. Showmanship – top 5 placing in finals class  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.
4. Market/Breed Show – top 5 placing in one Grand Championship class (one animal)  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.

### DOUG CUBBERLEY

Wood County  
Clerk of Courts

See you at the Fair!



Douglas F. Cubberley, CCE  
Wood County Clerk of Courts  
One Courthouse Square  
Bowling Green, OH 43402  
419-354-9286

## C & L Sanitation

Serving Northwest Ohio



- Portable Restrooms
- Restroom Trailers
- Portable Sinks
- Residential Septic Tank Cleaning
- RV pumping at the fair, each morning

**Good Luck  
4-H Clubs!**

**419.874.4653**

Largest Supplier of Portable Restrooms in the Area [www.clswrents.com](http://www.clswrents.com)  
27545 Glenwood Rd., Perrysburg

Swine: Jr and Sr Divisions

1. Skillathon – Raw Score – 100 pts.
2. Livestock Interview  
In Person Participation – 50 pts.
3. Showmanship – top 5 placing in finals class  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.
4. Overall Market or Overall Breed – top 5 placing in one Grand Championship class (one animal)  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.



Dairy: One division age 8-18

1. Skillathon – Raw Score – 100 pts.
2. Livestock Interview  
In Person Participation – 50 pts.
3. Showmanship – top 5 placing in finals class  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.
4. Champion – top 5 placing in one Grand Championship class (one animal)  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.

Goat: Jr and Sr Divisions

1. Skillathon – Raw Score – 100 pts.
2. Livestock Interview  
In Person Participation – 50 pts.
3. Showmanship – top 5 placing in finals class  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.
4. Market/Performance/Dairy Show – top 5 placing in one Grand Championship class (one animal)  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.

Horse: Jr and Sr Divisions

Exception: Draft and small equine classes, the exhibitor's showing points can be from the top placing in any Draft or Small Equine Class (same animal).

1. Skillathon – Raw Score – 100 pts.
2. Livestock Interview  
In Person Participation – 50 pts.
3. Champion – top 5 placing in one championship (same animal)  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.
4. Champion – top 5 placing in one championship class (same animal)  
1st place – 50 pts., 2nd place – 40 pts., 3rd place – 30 pts., 4th place – 20 pts., 5th place – 10 pts.

### FINANCIAL AWARDS FOR OVERALL WINNERS

First Place- financial award, banner and sign  
Second Place- financial award, banner and sign  
Third Place- financial award and rosette  
Fourth Place- financial award and rosette  
Fifth Place- financial award and rosette  
**MAJOR FINANCIAL AWARD SPONSOR:**  
Wood County Junior Fair Board



# 2025

## JR. FAIR

## UPDATES

### SCHEDULE CHANGES:

**Please make sure you check the Fair Schedule. Dates and times of shows have been changed.**

- Poultry is now showing on Wednesday & Thursday.
- Sunday Horse shows have switched weeks.
- Beef is all shown on Wednesday.
- Royalty application and interview dates have changed. Please be aware of due dates

### LIVESTOCK RELEASE :

1. Any animal entered as going home will be permitted to begin the load out process a half an hour after the start of the main grandstand entertainment on the last night of the fair.
2. You will only be allowed to enter thru GATE A and will follow the flow path provided. This will be a LOAD AND GO line only. After loaded you must continue along the flow path and leave thru GATE A.
3. All Exhibitors will have to check out with a department representative before they leave the grounds to ensure that their area is clean

### FAIR ENTRY:

**Fair Entry closes at 11:59 pm on June 1st!**

There will be a \$50 fee assessed per exhibitor for any late entries after the deadline of June 1st and \$100 late entry fee after July 15th. Anyone entering after the June 1st deadline will not be eligible for grand or reserve champion.

### PRE FAIR LIVESTOCK WEIGH IN:

Sheep/Market Goats

All Market Sheep and goats must attend the ID Day on April 26<sup>th</sup>.

Only animals wishing to be part of the rate of gain contest must get off the trailer to be weighed. Weighing in is optional. Attending is not.

Beef/Dairy Feeders

All Feeder Calves must be identified on the ID Day, May 10th. Any animal needing an RFID tag can be tagged at ID day

All Beef Feeders must be identified, weigh in is optional.

Dairy Feeders/Crossbred dairy feeders must be identified, weighed in, vaccinated and have an RFID Tag put in.

### LIVESTOCK SALE :

All Jr. Fair Livestock exhibitors may participate in the online add on sale.

All exhibitors must register to be part of the online sale before June 1 at 11:59 pm

\*\*\*Live Sale Time Change\*\*\*

**Sunday, August 3rd**

12:00 pm - Registration and Reception

1:00 pm - Sale Block Opens

Make sure your buyers are aware of the change

### HOUSING CHANGES:

- Rabbits will be housed in the Champion Barn.
- Champion animals will remain in their departments.
- Other animals MAY be moved as needed because of entry numbers or animal safety.

**THE WOOD COUNTY FARM  
BUREAU PRESENTS**



**WOOD COUNTY**

# **PEE-WEE BEEF SHOWMANSHIP**



**FRIDAY AUGUST 1st**

**5:30 PM**

**PRATT PAVILION**

**OPEN TO AGES 5-8**



**REGISTRATION**

**OPEN UNTIL**

**6/27**

- Participants must arrange own use of animal for event
- Dairy Beef or Beef Feeders preferred, but not required
- Will be broken into age classes (5,6,7,8)

For more information please contact Stacie Anderson @ 419-575-0345 or  
[brian.stacie.anderson@gmail.com](mailto:brian.stacie.anderson@gmail.com)



## BEEF CATTLE

Junior Fair Beef Committee

Superintendent: Dawson Bushman

Asst. Superintendent: Avalynn Stearns

Committee: Dakota Rader-King, Grace Miller, Owen Foos, Sara Britton, Kennedy Ameling, Gordon Ayers, Amelia Ward, Trevor Shaffer

Senior Fair Committee

Chair: Dave Nietz

Committee: Nick Hannan, Abby Winslow

Assistants: Kaye Racheter and Mallory Kramer

Exhibitors should enter their Feeder Classes in Fair Entry prior to ID Day in May.

Exhibitors will enter all other Beef Classes including showmanship and online add on sale using Fair Entry – Entry Deadline is June 1 at 11:59 pm.

All Cattle including Breeding Heifers MUST have an RFID tag in their ear upon arrival at the fairgrounds which matches their entry in Fair Entry

### FAIR SCHEDULE OF EVENTS:

Barn Open for Arrival: Saturday July 26, 2025 at 8:00AM

**Mandatory Barn Meeting:** Saturday, July 26 at 6:30 PM in the Pavilion Show Ring

**Weigh-In:** Saturday, July 26, 7-9 PM in the Sheep Show Arena

- At weigh-ins you must identify where the animal will be going after the Fair. The only options are the MARKET TRUCK, FEEDER SALE or HOME. There will be no changes after weigh-in.

### PRE-FAIR ID DAY/WEIGH IN

- All Feeder Calves **must be identified** at ID Day in May. Exhibitors may identify 3 beef feeders and/or 3 dairy/crossbred dairy feeders but only 2 beef feeders and/or 2 dairy/crossbred dairy feeders may be shown at the fair.
- Weigh-In of Beef Feeder calves is optional. You will only need to weigh-in if you wish to participate in the Rate of Gain Contest.
- Dairy Beef Feeders and Crossbred Dairy Beef Feeders must be identified, weighed in, an RFID tag given (if needed) and receive a vaccination. (See rules below for more information on the vaccination.)
- Beef Feeders needing an RFID tag can be tagged at ID day if needed.
- Rate of Gain Contest- all feeder calves weighed at the May ID day must be 500 lbs. or less to participate in this contest. The Top 5 animals with the most pounds gained, as determined at the fair weigh-in, will be awarded the plaques.

### BEEF SHOW DATES & TIMES:

**Wednesday July 30, 2025** at 8:30 AM- Beef Showmanship

Sr. Prelims, Jr. Prelims, Sr. Finals, Jr. Finals

Showmanship Order:

- Beef Feeders
- Dairy/Crossbred Dairy Beef Feeders
- Market Steers/Heifers/Dairy Steers/Breeding Heifers
- Overall Supreme Sr. and Jr. Showmanship

The Overall Supreme Sr. Champion will represent the Beef Department in Showmanship Sweepstakes.

**Wednesday July 30, 2025** (following Showmanship) Breeding & Feeder Show Order:

- Breeding Heifers
- Beef Feeders
- Dairy Beef Feeders and Crossbred Dairy Beef Feeders

**Wednesday July 30, 2025** at 6:00 PM- Market Show

Show Order:

- Dairy Steers
- Market Heifer
- CBR Market Steers
- OOB Market Steers
- Overall Grand Champion Market Animal

### RULES FOR MARKET HEIFER

Market Heifers will show first in a Division of their own (CBR & OOB together.) Top 5 overall will be placed but only Grand and Reserve Champion will be eligible for the Overall Final Drive.

### COUNTY BORN & RAISED AND OUT OF COUNTY SHOW

CBR Market Steers will show together and a Top 5 will be selected. Then we will move into the OOB Market Steers show. Top 5 will be selected. Then the top 2 Market Heifers, Top 5 CBR and Top 5 OOB will then show together for the Overall Top 5 Market animal.

### GENERAL BEEF RULES

- All Market and Feeder Beef Animals MUST have an RFID ear tag prior to arrival at the fairgrounds on July 26th.
- ODA Livestock Exhibition Rules and Requirements for all livestock can be found in the Health Regulations and Inspection of Livestock section of the book.
- All Jr. Fair Beef Animals must be on the fairgrounds and tied with neckties in their properly assigned stall by 6:00 p.m. on Saturday July 26th.
- Stall assignments will be made by the Jr. & Sr. Fair Superintendents. You may not change your stall assignment. If there is an issue contact the Jr. Fair Coordinator as soon as possible.
- No straw or bedding allowed in the barn; mulch will be provided. Exhibitors may be charged a fee if donations are not secured to cover costs.
- All barn rules will be observed daily. Important announcements will be posted on the department bulletin board.
- All cattle must be dry when weighed.
- Exhibitors may only win 1 rate of gain trophy per beef project (Ex: 1 market beef, 1 dairy/crossbred dairy beef & 1 beef feeder) and only qualify for rate of gain, if they weighed in at the May ID day.
- A mandatory barn meeting will be held prior to the fair weigh-in. All exhibitors must be present.
- Exhibitors must complete the online DUNF form for each market beef and feeder calf brought to the fair. They need to be filled out prior to weigh-in on Saturday, July 26th.
- Exhibitors will be required to designate all beef projects in Fair Entry as either: Going Home, Market Truck or Feeder Sale. Changes can be made during Saturdays weigh-in but there will be **no changes** after that.
- Breed papers for the Breeding Heifers will be required and must be brought with the animal to the scales immediately following weigh-in to be verified by the beef committee. If an exhibitor is unable to provide the proper registration papers, the animal will be put into a crossbred class.
- Any animal born after Jan. 1 must be shown with feeder classes. Animals born prior to Jan 1 must be shown with market animals.
- No market heifer may be shown in the breeding classes. No breeding heifer may be shown in market classes. Animals can only be shown in one Class.
- All Beef Cattle must be halter broken and shown with halters.
- The limit on the number of times an exhibitor's animal can get loose in the show ring is two. If it gets loose a third time, the exhibitor will be excused from competition.
- Showmanship Contests for all divisions will expect cattle to be clean and dried.
- Only the exhibitor and the animal they are showing shall be permitted in the staging area.
- Grand/Reserve Champion and 3rd-5th place will be picked for each Division including breeding heifers, market heifers, dairy steers, CBR market steers, OOB market steers, beef feeders, dairy beef feeders, crossbred dairy feeders and Overall market animal.
- When placing the top 5 in each division, if the exhibitor is called to the ring and doesn't show, he/she will be skipped and next in line will move up.
- Showmanship classes will be limited to one animal per exhibitor. Exhibitors with entries in breeding, feeder calf or steer/heifer classes must choose the one animal to enter in showmanship. This designation must be made in Fair Entry by June 1, but you may switch classes at the July 26th weigh-in. No changes will be made after that. Exhibitors must show their own animal.
- Paint or any other type of color enhancements will not be permissible for grooming, including hooves. Animals can be disqualified if added color is found.



23. Any animal will be disqualified if the body or appendages are altered in any way. \*The Wood Co. Agricultural Society shall have the right to require any animal (specifically the Champion & Reserve Champion of all Beef classes & showmanship classes) be subject to examination or tests to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.
24. If an exhibitor decides to remove their animal(s) from the fairgrounds for any reason, they will not be permitted to return to the fairgrounds. This means no sale or premium! Exemption to participate in Wood County add on sale if the exhibitor is participating in an official Ohio State Fair Jr Fair show.
25. If no beef project is shown at the fair may not participate in the add on sale.
26. The only fans allowed in the beef barns will be hanging. All floor fans must be approved by the Sr. Fair Beef Committee.
27. No couches or furniture of any kind will be allowed in the building.
28. The Jr. & Sr. Fair Beef Superintendents will make final decisions on any rules not covered.

### RULES FOR MARKET STEERS/HEIFERS & DAIRY STEERS

1. Each 4-H and FFA Member may show a maximum of 2 steers/heifers at the Wood County Junior Fair.
2. An exhibitor may weigh up to 3 market steers/heifers prior to the fair but may only bring 2 to the fair.
3. All 4-H and FFA market steers/heifers must be identified, on feed, and in the members immediate possession and daily care by the December weigh in. All cattle must be dehorned and properly healed by show. (Smooth healed)
4. Dairy steers will be divided into show classes by weight at the discretion of the Jr. & Sr. Fair Board. Market Steers and Market Heifers will be divided into show classes by weight at the discretion of the Boards. Both market steers and heifers and dairy steers will be weighed on the first day of the fair. There will be an option for 1 reweigh immediately following the first weigh. The second weight taken will be the published sale weight.
5. The Overall Grand/Reserve Champions must go on the market truck and be slaughtered by the packer determined by the fair board.
6. Dairy Steers must be of a dairy breed or a cross of dairy breeds. (Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey)

### RULES FOR DAIRY BEEF FEEDERS, CROSSBRED DAIRY BEEF FEEDERS AND BEEF FEEDERS

1. All Feeder Calves must be identified, on feed, and in the member's immediate possession and daily care by the May ID day.
  - a. May ID Day is **MANDATORY** for all Dairy, Crossbred Dairy and Beef Feeders. ALL FEEDERS must come in and have RFID tags verified.
  - b. May Weigh-In is **OPTIONAL** for any feeders wishing to participate in the Rate of Gain contest.
2. All dairy and crossbred dairy feeders will be evaluated at the May ID/Weigh in. If determined to be a crossbred dairy feeder and the exhibitor disagrees, they do reserve the right to submit a DNA test to determine the calf to be a purebred dairy feeder at their own expense. DNA tests must be submitted by the July 26 check in at the fair.
3. All exhibitors of dairy and crossbred dairy beef feeders will be charged up to \$10 for a treatment to ensure healthy calves upon leaving the fairgrounds. This shot will be given at the May ID Day. Vet fees for these shots must be paid at the May ID day. Cash or check will be accepted.
4. Exhibitors may show a maximum of two dairy beef feeders or crossbred dairy beef feeders and/or two beef feeders in the Wood County Junior Fair. Exhibitors may initially weigh-in 3 dairy beef feeders or crossbred dairy beef feeders and/or 3 beef feeders in case of calamity.
5. Only male dairy animals may be used for dairy/crossbred dairy beef feeder projects. Calves must be castrated by May ID day. Any feeders showing evidence of testicular tissue as determined by the beef department superintendent and fair veterinarian will be removed from the fairgrounds and are therefore ineligible for awards. Beef Feeder Calves may be of any beef breed or cross between any beef breeds.
6. Dairy Beef Feeder Calves must be of any dairy breed or cross between dairy breeds (Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey). Beef Feeders must be purebred or a mix of beef breeds.
7. All feeder calves must be dehorned by May ID day. Exhibitors will be notified if their animal is ineligible.
8. Dairy Beef Feeder and Crossbred Dairy Beef Feeder Calves will be shown at the fair in weight classes of approximately ten calves each. Weight divisions will be based upon weigh-in weight of the first day of the fair. There will be an option for 1 reweigh immediately following the first weight. The second weight taken will be the published sale weight.



9. A Champion and Reserve Champion Dairy, Crossbred Dairy and Beef Feeder will be selected at the fair. Awards will also be given for 3rd-5th place overall.
10. Exhibitors will have the opportunity to sell their feeder calves at the Jr. Fair Feeder Sale or they may take the feeders home.

### RULES FOR BEEF BREEDING

1. Each Exhibitor may enter a maximum of 2 entries in each of the breeding classes listed in the Wood County Junior Fair.
2. All beef breeding projects must be identified, have an RFID in their ear and be in the member's immediate possession and daily care by May 1.
3. Beef breeding animals should be entered in the proper division according to breed and in the proper class according to age classifications.

#### BEEF BREEDING DIVISIONS

Angus, Charolais, Hereford, Maine Anjou, Mini Breeds, Red Angus, Shorthorn, Simmental, All Other Breeds, and Crossbred  
An Overall Champion and Reserve Champion and places 3-5 County Born Female will be selected

#### Beef Breeding Classes

1. Junior Heifer Calf (Born January 1, 2025 to April 1, 2025).
2. Senior Heifer Calf (Born between September 1, and December 31, 2024)
3. Summer Yearling (Born between May 1, 2024 and August 31, 2024)
4. Junior Yearling (Born between January 1, 2024 and April 30, 2024)
5. Senior Yearling (Born between September 1, 2023 and December 31, 2023)
6. Two-Year-Old Heifers
7. Cows
8. Cow Calf Class (Calves born between April 1, 2025 and Wood County Fair).

#### NEW Cattle Loadout Procedure: Sunday, August 3rd at 5:30 pm

1. Animals going on the Market Truck - If available, please help load your market animal onto the market truck.
2. Any animal entered as going home will be permitted to begin the load out process a half an hour after the start of the main grandstand entertainment on the last night of the fair. Please see the Livestock release section of the Jr. Fair Rules.



## DAIRY CATTLE

Junior Fair Committee — Supt: Rebekah Cunningham

Committee: Chloe Heldman, Star Heldman

Senior Fair Committee — Bob Strow and Abby Winslow

**Exhibitors will enter all other classes including showmanship and online add on sale using Fair Entry – Entry Deadline is June 1 at 11:59 pm.**

### FAIR SCHEDULE OF EVENTS

Barn Open for Arrival: Saturday July 26, 2025 at 8:00 AM

All Non-Lactating Animals must be in place by 9 PM on Saturday, July, 26

All Lactating Dairy Must be in place by 9 AM on Friday August 1st

- All trucks and trailers arriving on Friday must enter through gate A and park in the infield.

Show Order: Friday, August 1st, 10:00 a.m. Sheep Show Arena

Order of Show:

1. Showmanship: Sr. Prelims, Jr. Prelims, Sr. Finals, Jr. Finals
2. Jr. Fair Heifers
3. Jr. Fair Cows
4. Open Show

### HEALTH AND CARE OF PROJECT:

1. ODA Livestock Exhibition Rules and Requirements for all livestock can be found in the Health Regulations and Inspection of Livestock section of the book.
2. The fair veterinarian is the only person(s) who may possess and administer controlled substances in the dairy barn.
3. Exhibitors are responsible for daily care of their projects, including, but not limited to feeding, watering, cleaning pens and aisles and manure management (all manure must be dumped in appropriate areas). Failure to maintain a healthy and humane environment may result in disciplinary action, which could include forfeiture of premium monies, ability to participate in the online add on sale or expulsion from the show or future shows.
4. Water is the only acceptable topical substance to be used on show day. Example: oils, powders, or paints are unacceptable. If a substance is found, the animal will be disqualified from the show.
5. Pens must be cleaned out on the last day of fair (this includes tack pens). Once completed the exhibitor must check out with the designated fair personnel. Failure to do so will result in loss of the ability to participate in the add on sale.

### GENERAL DAIRY CATTLE DEPARTMENT RULES

1. All Junior Fair Livestock Rules apply.
2. Ownership/possession date for all junior breeding dairy animals is June 1.
3. A maximum of two entries can be made in each class by an individual.
4. Senior Showmanship contestants shall be those members 14 and over as of January 1. Junior Showmanship contestants shall be those 13 and under as of January 1. The Sr. Showmanship winner will represent the Dairy Cattle Department in the Showmanship Sweepstakes.
5. All contestants must wear white to show.
6. Milking cows are allowed to pull the day of the show and may leave after.
7. All lactating animals that win Champion/Reserve will be tested for usage of drugs. A Drug Use Notification Form must be turned into the dept. Superintendent upon arrival at the fair (lactating cows only). Jr Fair Members with lactating cows must participate in a Quality Assurance program.

### ENTRY CLASSIFICATIONS

#### BREED SECTION

Holstein, Jersey, Ayrshire, Brown Swiss, Other Breeds

#### CLASSES

Age and classifications for all dairy breeds:

1. Junior Heifer Calf (Born March 1, 2025, must be over 3 months of age).
2. Intermediate Heifer Calf (Born December 1, 2024 thru February 28, 2025).
3. Sr. Heifer Calf (Born September 1, 2024 thru November 30, 2024).
4. Summer Yearling (Born June 1, 2024 thru August 31, 2024).
5. Junior Yearling (Born March 1, 2024 thru May 31, 2024).
6. Winter Yearling (Born December 1, 2023 thru February 28, 2024).
7. Senior Yearling (Born September 1, 2023 thru November 30, 2023).
8. Two-Year-Old Cow (Born September 1, 2022 thru August 31, 2023).
9. Three-Year-Old Cow (Born September 1, 2021 thru August 31, 2022).
10. Four-Year-Old Cow (Born September 1, 2020 thru August 31, 2021).
11. Aged Cows- five years old and over, or born before Sept. 1, 2019.
12. Dry Cow

#### Dairy Cattle Release/Loadout:

1. Lactating will be permitted to leave the grounds through gate A immediately following the conclusion of the Dairy Show. All animals must load on the track or in the infield.
2. All non-lactating animals will be permitted to begin the load out process a half an hour after the start of the main grandstand entertainment on the last night of the fair. Please see the Livestock release section of the Jr. Fair Rules.

## SWINE

Junior Fair Swine Committee

Superintendent: Wesley Kellermeier

Asst. Superintendent: Cayla Frank

Committee: Addison Brokaw, Kamryn Sundermeier, Sara Britton, Kennedy Ameling, Gordon Ayers, Ali Meek, Emma Reid

Senior Fair Committee

Chair: Jessica Nagel

Committee: Nick Hannan

**All exhibitors will enter fair classes including showmanship and the online add on sale using Fair Entry – Entry Deadline is June 1 at 11:59 pm.**

**All hogs MUST have an RFID ear tag upon arrival at the fairgrounds**

### FAIR SCHEDULE OF EVENTS

Barn Open for Arrival: Saturday, July 26@ 8:00 a.m. (self-unload)

**All Hogs must be in place by 2:30 p.m. Saturday, July 26**

**Weigh-In:** Saturday, July 26, from 3:00 p.m. – 6:00 p.m. in the show ring area

**Mandatory Barn Meeting:** Saturday, July 26, 2:45 p.m. before weigh in

**Show Order:** Monday, July 28, 8:30 a.m. (show order below)

1. Showmanship (the order can be found under showmanship)
2. Breeding Gilt show starting with breeds in alphabetical order
3. Breeding Gilt champion drive
4. Purebred Market Hogs in alphabetical breed order (barrows and gilts) followed by Champion Purebred drive
5. Commercial Market Hogs (barrows and gilts by weight)
6. Crossbred Market Gilts followed by the Crossbred Gilt Champion drive
7. Crossbred Market Barrows followed by the Crossbred Barrow Champion drive
8. Grand Market Hog (Purebred Market Hogs, Commercial Market Hogs, Crossbred Market Gilts, Crossbred Market Barrows) drive will start at 3:30 or 30 minutes following the last class of the show

### COUNTY BORN AND RAISED SHOW

Tuesday, July 29 @ 8:30 (NO SHOWMANSHIP)

Show Order:

1. Breeding Gilts: Starting with breeds in alphabetical order and then Crossbreds
2. Purebred Market Hogs: In alphabetical order (barrows and gilts)
3. Crossbred Market Hogs: Barrows and Gilts will show together and we will then pick a Champion Crossbred Market Hog
4. Champion Drive for Overall Breeding Gilt and Overall Market Hog

#### Jr. Fair Weigh In Process:

1. Weigh in will begin at 3 pm following the barn meeting at 2:45 pm
2. We will start with Breeding Gilts.
  - a. You will be called up by Club and then in breed order one at a time to make it easier to check pedigrees and breed characteristics
  - b. After we get through all the breeds in that Club we will then have crossbreds in that Club come to the ring and to have ear notches checked and be weighed in
    - i. Example of how it will be announced: "Any Berkshire breeding gilts in Simply Stock please come to the ring"
3. After all the breeding gilts in every club have been completed we will follow the same process for the market hogs
4. The club order we will go in will be decided and posted at least 2 weeks prior to weigh in day.

### GENERAL RULES

1. All Junior Fair Livestock Rules apply.
2. All hogs MUST have RFID ear tags when you arrive at fairgrounds
3. All exhibitors should be in possession of their project animals by May 25. Online entry via Fair Entry is due June 1. Swine identification will be three pictures of each pig enrolled in Fair Entry. The pictures are one of each side (two total side pictures) and a headshot clearly showing the ear notches. All pictures will be required to be uploaded to Fair Entry at the time the exhibitor is entering fair classes.
  - a. No one animal(s) may be enrolled by more than one exhibitor, except for siblings (full, half or step), who may enter the same animal(s) separately in Fair Entry.
  - b. Exhibitors entering in the Wood County Born and Raised market hog contest must identify those animals by uploading a copy of the sales receipt clearly identifying the address of the farm the pig was born on into Fair Entry.
4. Exhibitors may show a maximum of 6 hogs, any combination of market hogs, commercial hogs and gilts for a total of 6 hogs. Gilts can only be entered as either market or breeding, not both.

- This is a partial-terminal show. Grand champion overall and reserve grand champion overall market hogs will be harvested. All other market hogs will either:
  - Sell directly to market via the Fair Board provided truck on Sunday night
  - Be self transported home for custom harvest

#### HEALTH AND CARE OF PROJECT:

- ODA Livestock Exhibition Rules and Requirements for all livestock can be found in the Health Regulations and Inspection of Livestock section of the book.
- The fair veterinarian is the only person(s) who may possess and administer controlled substances in the swine barn.
- Ractopamine/Paylean is allowed at the 2025 Wood County Fair.
- Exhibitors are responsible for daily care of their projects, including, but not limited to feeding, watering, cleaning pens and manure management (all manure must be dumped in appropriate areas). Failure to maintain a healthy and humane environment may result in disciplinary action, which could include forfeiture of premium monies, ability to participate in the online add on sale or expulsion from the show or future shows.
- No straw for bedding in the pens.
- Water is the only acceptable topical substance to be used on show day. Example: oils, powders, or paints are unacceptable. If a substance is found, the hog will be disqualified from the show.
- Pens must be cleaned out on the last day of fair (this includes tack pens). Pen Mats must be picked up and placed on the skid outside the barn. Once completed the exhibitor must check out with the designated fair personnel. Failure to do so will result in loss of the ability to participate in the add on sale.

#### ADDITIONAL NOTES:

- In instances where a packer may assess a fee for reasons related to added slaughter procedures, the fee will be incurred by the exhibitor. Warning: Shaved pigs have a higher than average chance of incurring added slaughter charges.
  - Hogs may not be clipped shorter than ½ inch.

#### BREEDING GILTS:

- Breeding gilts must be farrowed on or after December 1 of the prior year
- Purebred breeding gilts will show by age within their respective breed. Purebred gilts must come to the ring to have purebred papers and breed characteristics checked but do not need to go through the scale.
- Crossbred breeding gilts will show by weight, they must be weighed in during weigh in
- Maximum weight for crossbred breeding gilts will be 325 lbs
- Breeding gilts are eligible for online add on and may be consigned to market or retained.
- Grand Champion, Reserve Champion, Third Overall, Fourth Overall, and Fifth Overall breeding gilt will be selected.
  - Champion and Reserve, 3, 4 and 5 out of each breed will be selected and eligible for Top 5 Overall Breeding Gilt honors.

#### PUREBRED HOGS:

- Breeds will be offered for both breeding and market classes. Exhibitors may exhibit any breed with an established registry in the United States (Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spot, Tamworth and Yorkshire) or Crossbreds.
  - There will be no minimum requirement for a breed to be offered
- Purebred registration papers for purebred barrows and gilts are required. They **MUST** be presented during fair weigh-in or pigs will show as crossbreds. Registration papers and breed characteristics will be evaluated **during the fair weigh-in process**.
  - Ownership information on pedigree(s) must match the name of the exhibitor at the Wood County Fair. Farm names, failing to explicitly list the exhibitor, are not acceptable for establishing proof of ownership. If John Doe is showing at the fair, John Doe must be listed as an owner on the pedigree.
    - Example: Doe Family Farms – fails to explicitly establish John Doe as an owner and is not acceptable.
    - Example: Doe Family Farms: John Doe, Jane Doe and Julie Doe, explicitly establishes John as an owner and is acceptable.
  - Ear notches on pedigree(s) must match the pig being exhibited.
  - Any pigs failing to meet pedigree or breed characteristic requirements (according to their respective breed association) will show as crossbreds.
  - Swine Committee decisions related to pedigree and breed characteristic requirements are considered final.
  - Purebred paperwork must show ownership date of no later than May 25th, 2025.
- Purebred breeding gilts will show by birthdate and purebred market hogs will show by weight only (barrows and gilts together)

#### COMMERCIAL HOGS:

- Only 15 members selected through the application process will be allowed to participate in this class.
- Each member selected will be allowed to show up to 2 animals in this class.
- All animals for this class will come from a breeder selected by the swine committee. No outside hogs will be allowed to show in this class.
- All Commercial hogs must weigh between 270-320 lbs
- Hogs may be re-weighed only if their weight is less than 270 lbs. Re-weighing must take place immediately and will be the final weight.
- Hogs weighing less than 270 lbs. will show in the crossbred market hog class and will follow their rules.
- The maximum commercial weight is 320 lbs. Hogs weighing more than 320 will show in an exhibition class but will not be eligible for grand champion or the premium sale.
- Grand Champion, Reserve Champion, Third Overall, Fourth Overall, and Fifth Overall Commercial Hogs will be selected.

#### MARKET HOGS:

- All market hogs must weigh between 210-290 lbs to be eligible for champion animal consideration.
- Hogs may be re-weighed only if their weight is less than 210 lbs. Re-weighing must take place immediately and will be the final weight.
- Hogs weighing less than 210 lbs. will show in an exhibition class but will not be eligible for champion competition.
- The maximum market weight is 290 lbs. Hogs weighing more than 290 will show in an exhibition class but will not be eligible for champion consideration.
- Crossbred market hogs will show by sex and weight barrows and gilts show separately.
- Grand Champion, Reserve Champion, Third Overall, Fourth Overall, and Fifth Overall Market Hogs will be selected.

#### SWINE RELEASE: Sunday, August 3rd time TBD

- Animals going on the Market Truck - If available, please help load your animals onto the market truck.
- Any animal entered as going home will be permitted to begin the load out process a half an hour after the start of the main grandstand entertainment on the last night of the fair. Please see the Livestock release section of the Jr. Fair Rules.
- Animals leaving for the Ohio State Fair will need to be out of the barn and after 11 pm on Monday before 8 am on Tuesday. All trucks and trailers must enter through gate A on Haskins Rd and load on the track. No trailers should be on the midway or by the pavilion. Exhibitors must follow the check out procedure to be permitted to participate in the online add on sale. You **MUST** provide a paid entry receipt to be released for the State Fair
- Breeding gilts will be released at the same time as the Ohio State Fair Hogs.
- All other hogs **MUST** remain in the barn until the last day of the fair release.







# 2025 PEE WEE SHOWMANSHIP CONTEST

Sponsored by AgCREDIT, Bowling Green

**MONDAY, JULY 28, 2025**

Beginning at 6:00 p.m. or after the overall grand champion drive, whichever is later

Open to any boy or girl under the age of 9 years old and not in the third grade on the day of the show. Participants must arrange and have access to a hog already at the fair and be able to use it for the show. Contestants will be grouped by age, not to exceed six classes, and will compete for prizes provided by AgCREDIT. Appropriate show attire is required. Please no sandals or flip-flops in the arena. Parents are not permitted to enter the ring during the show in order to allow all contestants the opportunity to show off their skills.

## PLEASE PRE-REGISTER USING THIS FORM

Child's Name: \_\_\_\_\_ Child's Age: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## MAIL OR COMPLETE FORM BY JULY 18, 2025

to: 111 E. Gypsy Lane Road | Bowling Green, OH 43402  
All entries must be completed through the QR Code  
or sent to the AgCredit Office.

**NO** sign-up sheet will be in the barn

*This program is sponsored by the AgCREDIT of Bowling Green and the Wood County Ag Society. It is not affiliated with the 4-H program. AgCREDIT reserves the right to cancel the show at any time for the health of the animals.*



**419.352.5178 | AGCREDIT.NET**

# Wood County



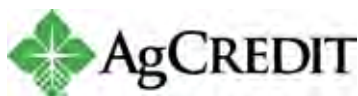
## Agricultural Hall of Fame

The Agricultural Hall of Fame award sponsored by AgCredit is presented each year to an individual who has spent their life giving back to the fair and farm community through advocacy, mentorship, leadership, and conservation efforts.

### Past Recipients

2013 - Bernard J Scott & N. Keith Bradley  
2014 - C. Fred Haskins & Wallace C. Wagner  
2015 - James F. Bostforff & Michael Shertzer  
2016 - Richard Farison, Riker Seed Farms, & Phyllis Henry  
2017 - Jack Miller & Richard Bostforff  
2018 - Ray W. Reynolds & Harold Weihl  
2019 - Joseph R. Hirzel  
2020 - Belleville Brothers, Michael Belleville & Jamie Belleville  
2021 - Betty Mawer Wenig  
2022 - Kristopher Swartz & David Little  
2023 - Hirzel Canning Co. & Farms, & Richard Martin  
2024 - Brendyn George

**SPONSORED BY:**





**2025 Wood County Fair**

# Youth & Open Class Rabbit Show



**Saturday, August 2**

**All Breeds Welcome to Show**

**Double Show**

**Pre-Entry Required**

**Follow the Wood County RBA Facebook page for  
sanctioned breeds and entry information.**

**Best of Breed and Best Opposite Breed  
awards available for non-sanctioned breeds.**

**Everyone Must Pay Gate  
Admission**

**Location:  
Wood County Fairgrounds  
13800 West Poe Rd  
Bowling Green, Ohio 43402**

**Please enter through Gate D on  
Brim Rd. The Rabbit Barn is  
located at Gate D.**



**Show Time:  
9:00 am  
Registration:  
8:00 am  
Entry Fee:  
\$3.00 per rabbit**



**OFFICIAL ARBA SANCTIONED SHOW [www.arba.net](http://www.arba.net) Eric Stewart, Executive Director  
P.O. Box 400 Knox, Pa 16232**



## RABBITS

Junior Fair: Supt.: Addie Naus & Jr Fair Supt Asst: Morgan Cully  
Committee: Ella Morse, Cullen Shank & Amelia Williams  
Senior Fair Committee: Tony Violi, Jon Shinew & Craig Coe  
Rabbit Assistant: Ashley Welling & Erin Perry

### Schedule Of Events:

Market and Breeding Rabbit ID Day- Wednesday, June 25th 2025, 5:30-7:30 p.m.  
At the rabbit barn. Bring all rabbits (including alternates) to ID day or they will not be eligible for show. Alternates **MUST** be tattooed to the same exhibitor.

- Pen of 3 and Single Fryer Weigh-in: Saturday July 26th, 9:00am-11:00am
- Mandatory Barn Meeting: Saturday, July 26th, 11:00am
- Breed/Market judging: Tuesday, July 29th, 12:00pm will be shown in the sheep show arena.
- Rabbit Showmanship: Tuesday, July 29th following the breed market show.
- Rabbit Meat buyer will be at the Poultry Barn Saturday Aug 2nd Prior to showmanship sweepstakes if available.

No health certificate is required, but animals must be free of disease and parasites. Show officials reserve the right to ask for removal of animals deemed a health threat to other show animals.

### GENERAL RULES:

1. Participation is limited to 4-H and FFA members enrolled in rabbit projects in 2025.
2. Entries must be made in Fair entry by June 1st @ 11:59pm. Showmanship will also need to be signed up in Fair entry at the time of entries, any entries after this date will be subjected to a late fee of \$50.00 The fee will be increased to \$100 after July 15th any entries after this date will not be eligible for grand or reserve champion.

New for 2025 all animals including breeding and market are eligible for the add on sale, you must be registered in fair entry with a photo and bio to be included in the add on sale. Deadline is also June 1st.

3. Judging will be based on ARBA standards.
4. Exhibitors must follow project requirements and may enter any combination up to 6 entries(cages). Market classes will count as 1 entry. If you show Meat Pen and Single Fryer that is 2 entries. Doe and Litter will be counted as 1 entry.
5. Crossbreed rabbits may not be shown. Rabbits with obvious deformities or diseases should not be brought to the fair.
6. Breeding Exhibitors must be in possession, have ownership, and complete showing rights to rabbits on June 1.
7. Market Exhibitors must be in possession, have ownership, and complete showing rights to rabbits by Id Day June 25th.
8. All rabbits, including Market, must attend ID Day on June 25th, at the Fairgrounds Rabbit Barn from 5:30-7:30pm. Those rabbits not identified are not eligible to show. All rabbits must have a tattoo on ID Day. Doe and litter are not required on ID Day, but the doe must have a tattoo.
9. After identification day, any animal having been substituted for any reason is ineligible for show. Exhibitors may identify 1 extra rabbit per breeding entry and 1 extra rabbit per market entry in case of calamity. Those substitutions must be within the same breed, variety, and class as original entry. Both must be present at ID Day and registered to that exhibitor.
10. Locks on cage doors will be prohibited. In addition, pens may not be fastened to floors. Zip ties on cages **ONLY WITH SIGNED APPROVAL** by Sr. fair director AND Jr. fair superintendent. **ALL UNAPPROVED ZIP TIES WILL BE REMOVED!** Spring clips are OK. Exception is Doe and Litter.
11. If an exhibitor is unable to show his/her own rabbit, a family member of Junior Fair age or Wood County 4-H Club or FFA Chapter member of Junior Fair age may show in his/her place.
12. Check Livestock Sale Rules for information on the sale of your rabbits. All market projects must participate in the Quality Assurance training program no less than 45 days prior to show. (No later than June 1st, 2025)
13. Grand and Reserve Champion Pen of 3 Meat Rabbits and Single Fryers must sell in the Junior Fair Sale.
14. All exhibitors must participate in the interview judging activity in July to receive their Grade to be eligible for Championship Competition. Please do not take your rabbit to interview judging.
15. Tattoos will be checked by Jr. Fair Officials on the first day of the fair and prior to placing rabbits on the table. Rabbits with no tattoo or improper tattoos will be ineligible for placing. All rabbits must have a tattoo in the left ear and must be tattooed prior to the fair.
16. No rabbits in the barn prior to move in day on Saturday, July 26th.
17. Care of Rabbits: All members are responsible for the feeding, watering (water bottles only, no bowls) and bedding of their rabbits. Failure to do so will result in the following: A) First Warning B) Second Warning - Loss of Premium C)

Third Warning -Removal from the grounds, forfeiture of awards & loss of show privileges for following year.

18. Barn map will be enforced. No cages are moved unless approved by the superintendent. \*If you wish to build wire cage floors for pens at the fair, the cage dimensions are medium cage –21" x 21" large cage – 22" x 25". Make floor 1" smaller than cage. Check the cage size 1 week before the fair! Cage dimensions change from year to year!
19. All exhibitors taking meat rabbits (either pen of 3 or single fryers) must have attended a quality assurance meeting and turned in a DUNF form. These rabbits may be subject to drug testing. Grand & Reserve Champions may be terminal following the sale.
20. All exhibitors must follow the Wood County Junior Fair Dress Code during all judging events and shows. Which is, any collared polo shirt/ dress shirt any color and pants. Long sleeve is recommended but not required and closed toe shoes.
21. Refer to the Grand Champion Project section of the fair book on how the Grand Champion Project Rabbit will be selected.
22. Pens **MUST** be cleaned out when rabbits are removed from the grounds at end of the week.
23. Rabbits must remain on display through the duration of the week. If rabbits are removed from the fairgrounds early, without prior permission of the director in charge of rabbits, the exhibitor will forfeit all awards, including premiums and will not be allowed to compete the following year.
24. Only battery- operated fans allowed no electric fans on or over cages.
25. You will need to be released and signed out by the Director in charge of Rabbits, A Rabbit Assistant or Jr fair Superintendent/Assistant of the rabbit department before rabbits can be removed from the barn on the last day of the fair. If you leave without being signed out, you could possibly forfeit any premiums, being prohibited from participating in the add on sale or being banned from showing at next years fair.

### Showmanship: ALL SHOWMANSHIP SIGNUP WILL BE DONE IN FAIR ENTRY, JUNE 1 DEADLINE

1. Showmanship Order – Senior Prelims, Junior Prelims, Senior Finals and Jr. Finals.
2. There will be an Overall Champion Jr. and Sr. Showman. There will be a banner for 1st place and a plaque for 2nd-5th place in both the Jr and Sr Divisions.
3. The Supreme Senior Showman will represent the Rabbit Department in the Showmanship Sweepstakes.
4. Appropriate clothing, any collared polo shirt/ dress shirt and color and pants. Long sleeve is recommended but not required.

### Section-A Market Rabbits (premium for exhibition \$3.00)

Class 1 – Pen of 3 Meat Rabbits

Class 2 – Single Fryer

#### Pen of Three Meat Rabbits:

1. Meat Pen will consist of three (3) rabbits.
2. Age limit Must not be over 11 weeks at entry day of fair
3. Each market rabbit must weigh between 3.25 to 5.5 pounds.
4. 3 animals identical in size, appearance, age, and breed
5. Counts as one of your entries toward overall number
6. The emphasis of judging for meat pens will be on meat type, (confirmation), condition of flesh, uniformity in body and weight, condition of fur, and uniformity of exhibit (all 3 animals)

#### Single Fryer Class:

1. Age limit Must not be over 11 weeks at entry day of fair
2. Must be 3.25-5.5 pounds each
3. May not be part of an eligible pen of 3 or a breeding project.
4. Counts as one of your entries toward overall number

### Breeding Rabbits

#### 4 Breeds- Section B

American Fuzzy Lop, Dutch, Dwarf Hotot, Dwarf Papillon, Florida White, Havana, Holland Lop, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Thrianta and All Other Breeds (AOB)

#### 6 Breeds - Section C

American, Blanc de Hotot, Californian, Champagne d'Argent, Cinnamon, Flemish Giant, New Zealand, Silver Fox and All other breed (AOB)

1. All rabbits (excluding Pet Rabbits) will be shown based on the ARBA color classification/grouping.
2. Per ARBA Rules/Standards, fixed/neutered rabbits are not permissible to show, and are to be disqualified for alterations, therefore they are pet rabbits and are not permitted to be shown at fair.
3. Each rabbit will be judged in the class it is entered in and placing will be awarded for 1st -5th place of each class .1st place winners will compete for



Best of Breed and Best opposite of breed. The best of breed winners of each class will then compete for champion and reserve champion of 4 and 6 class and we will place up to 5 placings. The 4 and 6 class rabbit champion winners will compete against each other for Best of show and reserve in show.

- Exhibitors will show during the regular rabbit show with the exceptions of the litter pens. They will be judged separately.

#### Class Doe and Litter

- Does must stay with her litter.
- Age limit is 6-8 weeks old as of entry day of fair.
- Must be in Breeding Rabbit or Market Rabbit Book.

## MARKET GOATS/ MEAT BREEDING DOES

Junior Fair Committee - Superintendent: Amanda Socie

Junior Fair Committee Members - Sam Head, Amanda Socie, Gordon Ayers, Amelia Williams, Cullen Shank, Addison Brokaw, Emma Reid, Jenica Rollheiser, Matt Nietz, Dakota Blasius

Senior Fair Committee – Chair: Jon Shinew

Committee: Charlie Blasius, Kalen Bloom, Tony Violi, Abby Winslow

Exhibitors should enter their Market Classes in Fair Entry prior to ID Day in April.

**Exhibitors will enter all other classes including showmanship and online add on sale using Fair Entry – Entry Deadline is June 1 at 11:59 pm.**

**All Goats MUST have a Scrapie tag in their ear upon arrival at the fairgrounds which matches their entry in Fair Entry**

#### PRE-FAIR ID DAY/WEIGH IN

- All market goats must be identified at ID Day in April. Exhibitors may identify 4 market goats but only 2 may be brought and shown at the fair.
- All market goat identification will be done by scrapie tags only.
- Weigh-In of market goats is optional. You will only need to weigh-in if you wish to participate in the Rate of Gain Contest.
- Rate of Gain Contest- all market goats weighed at the April ID day must be 70 lbs. or less to participate in this contest. The top 5 animals with the most pounds gained, as determined at the fair weigh-in, will be awarded the plaques.

#### FAIR SCHEDULE OF EVENTS:

Barn Open for Arrival: Saturday July 26, 2025 at 8:00 am

**Mandatory Barn Meeting:** Saturday, July 26 at 1:00 p.m.

**\*\* All Market & Breeding Goats must be in place in the barn by 12:30 PM\*\***

**Market Goat Weigh-In:** Saturday, July 26, immediately following the Mandatory Barn Meeting in the Sheep Show Arena.

- At weigh-ins you must identify where the goat will be going after the Fair. The only 2 options are the MARKET TRUCK or HOME. There will be no changes after weigh-in.

**Breeding Goat Check-in:** Saturday July 26, 2025 beginning at 10:00 AM on the Track

- All Breeding goat trucks and trailers will enter the fairgrounds from Gate A on Haskins road and will go to the track infield where they will get checked as they come off the trailer. Goats must be checked in on the track infield before they are allowed to enter into the barn.
- IF THE GOAT DOES NOT HAVE PROPER IDENTIFICATION THEY WILL BE SENT HOME AND NOT ALLOWED TO STAY ON THE FAIRGROUNDS.**
- If any animal is found in the barn that has not been checked in, it will be forced to leave the fairgrounds and will not be permitted to show.

**Show Order:** Sunday, July 27 @ 9:00 a.m. in Pavilion Show Arena

- Showmanship: Sr. Prelims, Jr. Prelims, Sr. Finals, Jr. Finals
- County Born and Raised Market Classes (See Country Born & Raised section for rules and guidelines)
- Out of County Market Classes
- Overall Market Goat Champion Drive
- Market Breeding Classes (Meat Does Only)

#### RULES FOR COUNTY BORN & RAISED (CBR) & OUT OF COUNTY (OOC) MARKET SHOW

CBR goats will show first, followed by the OOC goats. CBR goats will show lightweight, medium weight and heavyweight and a top 5 overall will be selected. Then the OOC goats will show with the same weight divisions and top 5 overall will be selected. Then the top 5 overall CBR and top 5 OOC will then show together for Top 5 Overall Market Goat. Each weight division will have a top 5 selected before moving onto the next division.

#### HEALTH AND CARE OF PROJECT:

- ODA Livestock Exhibition Rules and Requirements for all livestock can be found in the Health Regulations and Inspection of Livestock section of the book.

- Each 4-H/Jr. Fair exhibitor will only be allowed to bring one (1) litter pen to Fair.
- This doe and litter pen will count as one of your six exhibits that you are allowed to bring.
- The Doe from the Doe and Litter cannot show in any other class besides the doe and litter class.
- Only the doe is required to be tattooed the litter does not have to be tattooed
- Fair board will provide a lock for the doe and litters; these will be the only cages that will be allowed to have locks.
- Doe and litter does not need to come to ID day.

- The fair veterinarian is the only person(s) who may possess and administer controlled substances in the goat barn.
- Exhibitors are responsible for daily care of their projects, including, but not limited to feeding, watering, cleaning pens and aisles and manure management (all manure must be dumped in appropriate areas). Failure to maintain a healthy and humane environment may result in disciplinary action, which could include forfeiture of premium monies, ability to participate in the online add on sale or expulsion from the show or future shows.
- Water is the only acceptable topical substance to be used on show day. Example: oils, powders, or paints are unacceptable. If a substance is found, the goat will be disqualified from the show.
- Pens must be cleaned out on the last day of fair (this includes tack pens). Once completed the exhibitor must check out with the designated fair personnel. Failure to do so will result in loss of the ability to participate in the add on sale.

#### GENERAL MARKET GOAT DEPARTMENT RULES

- All Junior Fair Livestock Rules apply.
- Exhibitors must complete the online DUNF form for each market goat and it must be filled out prior to weigh-in on Saturday, July 26th.
- The pen tag that is placed on the pen by the Junior Fair Shall be visible at all times. This tag is not to be removed.
- No barn decorations until Friday, July 25. Once pen assignments are on pens, do not move them. Tack space will be shared.
- Do not tamper with another exhibitor's goats or pens.
- All Jr. Fair Goat exhibitors are required to show their projects in the proper classification.
- Exhibitors may show a maximum of 2 market goats and/or 2 meat breeding does.
- Drug testing will be done on Champion and Reserve Champion Market Goats.
- If a goat is brought to the Wood Co. Fair, it must be shown in a minimum of 1 class.
- The Junior Fair Dress Code will be in effect for all goat exhibitors.

#### MARKET GOAT RULES

- Male and female animals may be used for this project. Wethers must be castrated as of the April ID day. Any goats showing evidence of testicular tissue as determined by the goat department superintendent and fair veterinarian will be removed from the fairgrounds.
- Does may have horns, wethers must be dehorned.
- All market goats must be slick shorn to an even length of ¾ inch or less above the knee and hock.
- All Market Classes (County Born & Raised and Out of County) - will be broken into 3 Divisions lightweight, medium weight and heavyweight based on the weight of animals.
- County Born and Raised Market Contest Rules- Exhibitors entering the County Born and Raised Market Goat Contest must identify those animals in Fair Entry by submitting a bill of sale showing the address where the animal was born. If the animal was born on the home farm and not purchased elsewhere, you still must submit a document showing the address of where the animal was born.
- If you want to be part of the County Born and Raised Classes you must select the appropriate division in Fair Entry.
- A reasonable amount of time will be given to allow exhibitors to enter the ring or show arena. Beyond that time, the class will be closed, and disqualification will result.

#### MEAT BREEDING DOES RULES

- Exhibitors can show meat breeding does with or without horns.
- Meat Breeding Does cannot be shown in a market goat class.
- These animals are not eligible for rate of gain contest
- All Meat Breeding Does must be slick shorn to an even length of ¾ inch or less above the knee and hock.
- Base date for the age of the animal is the day of show.

**Meat Breeding Doe Classes**

1. 0-6 mo
2. 7-12 mo
3. 13-18 mo
4. 19-24 mo
5. 25-36 mo
6. 37 mo & older

**Awards**

An Overall Grand and Reserve Champion Meat Doe and 3rd-5th places will receive a banner accordingly.

New Market Goat Loadout: Sunday, August 3rd time TBD

1. Animals going on the Market Truck - If available, please help load your market goat(s) onto the market truck.
2. Any animal entered as going home will be permitted to begin the load out process a half an hour after the start of the main grandstand entertainment on the last night of the fair. Please see the Livestock release section of the Jr. Fair Rules.

3.

**DAIRY & PERFORMANCE GOATS**

Junior Fair Committee - Superintendent: Sam Head

Junior Fair Committee Members - Amanda Socie, Gordon Ayers, Amelia Williams, Cullen Shank, Addison Brokaw, Emma Reid, Jenica Rollheiser, Matt Nietz, Dakota Blasius

Senior Fair Committee – Chair: Charlie Blasius

Senior Fair Committee Members: Jon Shinew, Kalen Bloom, Tony Violi, Abby Winslow, Amy Dauer and Courtney Swartz

**All exhibitors will enter fair classes including showmanship and online add on sale using Fair Entry – Entry Deadline is June 1 at 11:59 pm.**

**Each Dairy/Performance goat needs to have a legible scrapies tag, tattoo, or microchip (must bring your own reader) upon arrival at the fairgrounds which matches their entry in Fair Entry**

**FAIR SCHEDULE OF EVENTS:**

**Barn Open for Arrival:** Saturday July 26, 2025. Check-In beginning at 9:00am on the track

- All Dairy/Performance goat trucks and trailers will enter the fairgrounds from Gate A on Haskins road and will go to the track infield where they will get checked as they come off the trailer. Goats must be checked in on the track infield before they are allowed to enter into the barn.
- **IF THE GOAT DOES NOT HAVE PROPER IDENTIFICATION THEY WILL BE SENT HOME AND NOT ALLOWED TO STAY ON THE FAIRGROUNDS.**
- If any animal is found in the barn that has not been checked in, it will be forced to leave the fairgrounds and will not be permitted to show.

**Mandatory Barn Meeting:** Saturday, July 26 at 1:00 p.m.

**Show:** Tuesday, July 29 @ 10:00 am in the Grove (if it rains it will be held in the Sheep Show Arena)

1. Dairy Goat Showmanship
2. Dairy Goat Classes
3. Performance Goat Classes

**HEALTH AND CARE OF PROJECT:**

1. ODA Livestock Exhibition Rules and Requirements for all livestock can be found in the Health Regulations and Inspection of Livestock section of the book.
2. The fair veterinarian is the only person(s) who may possess and administer controlled substances to an animal.
3. Exhibitors are responsible for daily care of their projects, including, but not limited to feeding, watering, cleaning pens and aisles and manure management (all manure must be dumped in appropriate areas). Failure to maintain a healthy and humane environment may result in disciplinary action, which could include forfeiture of premium monies, ability to participate in the online add on sale or expulsion from the show or future shows.
4. Water is the only acceptable topical substance to be used on show day. Example: oils, powders, or paints are unacceptable. If a substance is found, the goat will be disqualified from the show.
5. Pens must be cleaned out on the last day of fair (this includes tack pens). Once completed the exhibitor must check out with the designated fair personnel. Failure to do so will result in loss of the ability to participate in the add on sale.

**GENERAL DAIRY/PERFORMANCE GOAT RULES**

1. All Junior Fair Livestock Rules apply.
2. The pen tag that is placed on the pen by the Junior Fair Shall be visible at all times. This tag is not to be removed.
3. No barn decorations until Friday, July 25. Once pen assignments are on pens, do not move them. Tack space will be shared.
4. Do not tamper with another exhibitor's goats or pens.
5. All Jr. Fair Goat exhibitors are required to show their projects in the proper classification.
6. If a goat is brought to the Wood Co. Fair, it must be shown in a minimum of 1 class.
7. All male goats are barred except wethers.
8. Base date for the age of the animal is the day of show.
9. Exhibitors may show a maximum of 6 goats in Jr. Fair (this includes the maximum of 2 goats that may be shown in the market goat division and/or the maximum of 2 goats that may be shown in the breeding doe division). If market and/or breeding goats are not shown, an exhibitor may show any combination of 6 in the dairy and performance divisions. An exhibitor may use their market or breeding goat in performance classes.
10. **For clarification.** A maximum of 6 goats may be brought to the fair. And only 6 classes may be entered in total. Any goat brought to the fair must be registered in at least 1 class. However, 1 goat may be entered in multiple classes not to exceed 6 entries.
11. If dry, a doe must have milked once to be eligible for age classes 4-7.



12. Entries for Performance Classes may be of mixed breed and either does or wethers.
13. Drug testing will be done on Champion and Reserve Dairy Goats (that are in milk) immediately following the show.
14. A reasonable amount of time will be given to allow exhibitors to enter the ring or show arena. Beyond that time, the class will be closed, and disqualification will result.
15. The Junior Fair Dress Code will be in effect for all goat exhibitors. (Dairy Goat exhibitors will be expected to wear show whites.)

#### DAIRY GOAT CLASS SECTIONS AND CLASSES:

##### DAIRY BREEDS

Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg, All Other Dairy Breeds

##### DAIRY CLASSES

1. Jr. doe kid born after April 1
2. Sr. doe kid born Jan. 1-March 31
3. Yearling does under 2 yrs. not in milk
4. Yearling does under 2 yrs. in milk
5. Does 2 yrs. and under 3 yrs.
6. Does 3 yrs. and under 5 yrs.
7. Does over 5 yrs.
8. Wether only (all breeds & ages)

##### DAIRY CLASS AWARDS

- Jr. Dairy (Classes 1-3) Champion and Reserve Champion will receive Rosettes
- Sr. Dairy (Classes 4-7) Champion and Reserve Champion will receive Rosettes
- Top 5 Overall Grand and Reserve Champion and places 3-5 (from Classes 1-7) will receive Banners accordingly
- Wethers (Class 8) Champion and Reserve Champion and places 3-5 will receive Banners accordingly

#### ALL OTHER BREEDS

Fiber, Myotonic, Pygmy

#### ALL OTHER BREED CLASSES

9. Jr. doe kid born after April 1
10. Sr. doe kid born Jan. 1-March 31
11. Yearling does under 2 yrs. not in milk
12. Yearling does under 2 yrs. in milk
13. Does 2 yrs. and under 3 yrs.
14. Does 3 yrs. and under 5 yrs.
15. Does over 5 yrs.

#### ALL OTHER BREED (AOB) AWARDS

- Jr. AOB (Classes 9-11) Champion and Reserve Champion will receive a Rosette
- Sr. AOB (Classes 12-15) Champion and Reserve Champion will receive a Rosette
- Top 5 Overall Grand and Reserve Champion and places 3-5 (from Classes 9-15) will receive Banners accordingly

#### PERFORMANCE GOAT CLASS RULES AND GUIDELINES:

1. With each animal, you may only show in one beginner, intermediate, or advanced category of each performance class (pack, harness, obstacle). The only exception to this rule is advanced harness. Since entries may also be entered in a team hitch. Limit of 2 goats per class. (if the animal showed in a beginner class last year they must move up to intermediate or higher class for this year)
2. Once a goat has won a class, that goat may either remain at that level or advance to a higher level. It may not move to a lower level.
3. Animals in Performance classes must have the appropriate gear/equipment. See below for description.
4. No treats will be allowed in the performance show arena.

**DESCRIPTION OF PERFORMANCE CLASSES AND MANDATORY EQUIPMENT**  
**Pack** \*\*\*All pack classes (Beginner, Intermediate and Advanced) will have weight determined by the age of the goat:

- Under 1 year: No pack and obstacles
- Over 1 year – Under 2 years: no weight in pack and obstacles
- Over 2 years -Under 3 years: 5% of the goats weight equally distributed into each pannier or each side of the day pack and obstacles
- Over 3 years – Under 4 years: 10% of the goats weight equally distributed into each pannier or each side of the day pack and obstacles
- Over 4 years and up: 15-20% of the goats weight equally distributed into each pannier or each side of the day pack and obstacles

#### Beginning Pack

**Equipment:** Collar or Halter, Lead, Saddle & Panniers or Day Pack

**Performance:** Animal willingness to work

**Animal:** Strength, Ability or potential to carry weight

**Showmanship:** Standard

**Weight:** Added by the Judge or Committee Representative

#### Intermediate Pack

Same as Beginning Pack with the additional obstacles.

#### Advanced Pack

Same as Beginning and Intermediate but additional obstacles.

#### Beginning Harness

**Equipment:** Halter and lead

**Performance:** Animal willingness to work

**Animal:** Ability to listen to voice commands through obstacles (Left, Right, Forward, Back & Whoa)

**Showmanship:** Standard

#### Intermediate Harness I

**Equipment:** Halter, Harness, Driving Lines

**Performance:** Animal willingness to work line driving (no cart). Adult or (older) Jr. Fair leader to walk on the left side of the Jr. Fair member.

**Animal:** Ability to listen to voice commands through obstacles (Left, Right, Forward, Back & Whoa)

**Showmanship:** Standard

#### Intermediate Harness II

**Equipment:** Halter, Harness, Driving Lines and Cart

**Performance:** Animal willingness to work pulling a cart with the Jr. Fair member line driving behind the cart (no rider). Adult or (older) Jr. Fair leader to walk on the left side of the Jr. Fair member.

**Animal:** Ability to listen to voice commands through obstacles (Left, Right, Forward, Back & Whoa)

**Showmanship:** Standard

#### Advanced Harness I

**Equipment:** Halter, Harness, Driving Lines and Cart

**Performance:** Animal willingness to work pulling a cart with rider. Adult or (older) Jr. Fair leader to walk on the left side of the Jr. Fair member.

**Animal:** Ability to listen to voice commands going through obstacles (Left, Right, Forward, Back and Whoa).

**Showmanship:** Standard

**Team Hitch:** 1 or 2

\*If a goat is unable to pull the weight of the rider, weights can be added to the cart in place of the rider. The added weight will be determined by the age and weight of that specific goat. The Jr. Fair member will then line drive the goat from behind the cart.

#### Advanced Harness II

Same as Advanced but without an Adult or (older) Jr. Fair leader on the left

#### Beginning Obstacle

**Animal:** Agility, style, conformation

**Showmanship:** Standard plus ability to make animal perform

**Performance:** 3 obstacles

1. Walk Over Logs (5) 1 foot apart – no touch
2. Bridge. Voice Command. Up on command. Stand. Down on Command
3. Cones – Negotiate 5 cones with voice commands. Right/left/forward/Whoa

#### Intermediate Obstacle

**Animal:** Agility, style, conformation

**Showmanship:** Standard plus ability to get animal to perform

**Performance:** 5 Obstacles

1. Walk Over Logs (5) 1 foot apart – no touch
2. Bridge. Voice Command. Up on command. Stand. Down on Command
3. 5 Cones Negotiate with voice commands. Right/left/forward/Whoa
4. Dry pool. In on Command. Stand. Out
5. Jump

#### Advanced Obstacle

Same as the intermediate obstacle, with the addition of 1 extra jump which is higher, and possible tunnel or enclosure. Dry or Wet pool may be used.





# 2025 Pee Wee Goat Show

**Thursday, July 31**  
**~ 9:00 am ~**

**Show held in The Grove**  
**Open to kids ages 2-8**

Register through Fair Entry June 9 - July 12  
at [www.woodcounty-fair.com](http://www.woodcounty-fair.com)

Contact Amy Dauer  
at (740) 478-4210  
with questions



**2025 Wood County Fair**



**Fireworks Show**  
**10:00 PM Friday, August 1st**

Rain Date is Saturday, August 2nd

## Cheerleading Competition

Sponsored By

**PENTA**  
CAREER CENTER

**\$5.00**

**Grandstand  
Admission**



**JULY 30TH 6:00 PM**



## SHEEP

Junior Fair Sheep Committee  
Co-Superintendents: Chloe and Star Heldman  
Committee: Addison Brokaw, Ali Meek, Brooke Simon,  
Aiden Thomas, Morgan Wiechman

Senior Fair Committee  
Chair: Deanne Corken  
Committee: Nichole Eschedor

Exhibitors should enter their Market Classes in Fair Entry prior to ID Day in April.

Exhibitors will enter all other classes including showmanship and online add on sale using Fair Entry – Entry Deadline is June 1 at 11:59 pm.

All Sheep **MUST** have a Scrapie tag in their ear upon arrival at the fairgrounds which matches their entry in Fair Entry.

### PRE-FAIR ID DAY/WEIGH IN RULES

1. All market lambs **must be identified** at ID Day in April. Exhibitors may identify 4 market sheep but only 3 may be brought and shown at the fair.
2. Weigh-In of market lambs is optional. You will only need to weigh-in if you wish to participate in the Rate of Gain Contest.
3. Rate of Gain Contest- all market lambs weighed at the April ID day must be **80 lbs. or less** to participate in this contest. The top 5 animals with the most pounds gained, as determined at the fair weigh-in, will be awarded the plaques.

### FAIR SCHEDULE OF EVENTS

Barn Open for Arrival: Saturday July 26, 2025 at 8:00 AM

**\*\*All Market Lambs and Breeding Sheep must be in place in the barn by 2:00 PM \*\***

**Mandatory Barn Meeting:** Saturday, July 26 at 2:30 PM

**Weigh-In:** Saturday, July 26, 2:45-3:30 PM

- Market Lamb Weigh-in and Breeding Sheep registration paper check-in to follow the Mandatory Barn Meeting.
- Lambs will be released by Jr. Fair Board to weigh in. You must have a check in tag prior to arrival at the scales. Do not come to the barn without your tag.
- At weigh-ins you must identify where the market lambs will be going after the Fair. The only 2 options are the MARKET TRUCK or HOME. There will be no changes after weigh-in.

### SHEEP SHOW DATES & TIMES

Tuesday, July 29th @ 5:00 pm. in Pavilion Show Arena

1. Showmanship: Sr. Prelims, Jr. Prelims, Sr. Finals, Jr. Finals

2. Crossbred Breeding Sheep

3. County Born and Raised Market Classes (See Country Born & Raised section for rules and guidelines)

4. Out of County Market Classes

5. Overall Market Lamb Champion Drive

### RULES FOR COUNTY BORN & RAISED (CBR) & OUT OF COUNTY (OOC) MARKET SHOW

CBR Lambs will show by Division using the 5 Breed Classifications. The Top 5 overall will be selected for each Breed Classification. There will then be an Overall CBR Top 5 selected beginning with the Champions from each Breed Classification followed by Reserve Champions and 3-5 as needed.

The OOC Lambs will then show by Division using the same 5 Breed Classifications. The Top 5 overall will be selected for each Breed Classification. There will then be an Overall OOC Top 5 selected beginning with the Champions from each Breed Classification followed by Reserve Champions and 3-5 as needed.

To conclude the Market Show the Top 5 overall CBR and top 5 OOC will then show together for a Top 5 Overall Market Lamb beginning with the Champions, Reserve Champions and 3-5 as needed.

**Saturday, August 2nd @ 8:00 AM** in sheep show arena

1. Darrel Hentges Jr. Fair Purebred Breeding Sheep Judging

### HEALTH AND CARE OF PROJECT:

1. ODA Livestock Exhibition Rules and Requirements for all livestock can be found in the Health Regulations and Inspection of Livestock section of the book.
2. The fair veterinarian is the only person(s) who may possess and administer controlled substances in the sheep barn.
3. Exhibitors are responsible for daily care of their projects, including, but not limited to feeding, watering, cleaning pens and aisles and manure management (all manure must be dumped in appropriate areas). Failure to maintain a healthy and humane environment may result in disciplinary action, which could include forfeiture of premium monies, ability to participate in the online add on

sale or expulsion from the show or future shows.

4. Water is the only acceptable topical substance to be used on show day. Example: oils, powders, or paints are unacceptable. If a substance is found, the sheep will be disqualified from the show.
5. Pens must be cleaned out on the last day of fair (this includes tack pens). Once completed the exhibitor must check out with the designated fair personnel. Failure to do so will result in loss of the ability to participate in the add on sale.

### GENERAL SHEEP DEPARTMENT RULES

1. All Junior Fair Livestock Rules apply.
2. Exhibitors must complete the online DUNF form for each market lamb and it must be filled out prior to weigh-in on Saturday, July 26th.
3. The pen tag that is placed on the pen by the Junior Fair Shall be visible at all times. This tag is not to be removed. If there is an issue with your pen assignment, contact the Jr. Fair Coordinator as soon as possible.
4. No barn decorations until Friday, July 25. Once pen assignments are on pens, do not move them.
5. Tack space will be shared.
6. No pen gates may be removed.
7. Do not tamper with another exhibitor's sheep or pens.
8. All Jr. Fair Sheep exhibitors are required to show their projects in the proper classification.
9. The same animal cannot be entered and shown in both a market lamb class and breeding sheep class.
10. Drug testing will be done on Champion and Reserve Champion Market Lambs.
11. If a sheep/lamb is brought to the Wood Co. Fair, it must be shown in a minimum of 1 class.
12. The Junior Fair Dress Code will be in effect for all sheep exhibitors.
13. All sheep (market & breeding) must have an Individual Identification ear tag (Scrapie) in place for exhibition at the Wood County Fair. Market lambs must have a scrapie tag in place prior to the April ID day. Tagging should be done by the producer of your lamb to help track Scrapie disease outbreaks.
14. Exhibitors may use the bedding of their choice. Shavings are recommended. All pens must be bedded. Carpeting will be allowed only if the following conditions are met:
  - a. No excess carpet may stick past the edge of the pen in either the pedestrian aisle or the exhibitor's aisle.
  - b. All carpet edges must be taped down to eliminate the problem of tripping over loose edges.
  - c. All carpet must have either straw or shavings under the carpet to absorb moisture and reduce odor.
  - d. All carpet must be removed from the pen at the conclusion of the fair and must be taken home.
15. If a project lamb dies, is injured or unable to show, an identified substitute lamb may be shown in its place. Contact the Dept. Supt. in the event this happens. No substitute animal will show in any of the Champion Classes, but it may be used for showmanship.
16. All lambs must have water provided to them continuously at all times. A pink slip will be issued as a warning. A second pink slip will result in disqualification of championship for all lambs in specified pen.
17. Special Showing & Grooming Guidelines: Special note to Junior Fair Guidelines: No physical tampering of animal or misconduct by the exhibitor or any individual inside or outside of the showing will be tolerated. The use of muzzles on lambs is prohibited while on the Wood County Fairgrounds. The use of artificial coloring, painting, or changing the breed qualities of a lamb shall be considered fraud and deception and will not be permitted at the Wood County Fair.
18. Exhibitors must comply with Chapter 901-19 of the Administrative Code (Ohio Livestock Tampering Exhibition Rules), specifically 901-19-12 and 901-19-13, the Acceptable Practices and Unacceptable Practices. All towels and blankets must be removed from the animal and remain off during the time period from 15 minutes prior to the show to the end of the show. Drenching is prohibited. Drenching is defined as "the act of using an instrument (including a bottle, syringe, scoop, or your hand) placed in the animal's mouth to orally administer a liquid, food, or any other substance."
19. All sheep must be shown clean and DRY.
20. When sheep are being handled by the judge, all 4 feet of the animal must remain on the ground. A pink slip will be issued as a first warning. Second slip is disqualification for that animal.
21. The Wood County Agricultural Society shall have the right to require any animal be subject to examination or tests to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

**JUNIOR FAIR MARKET LAMB RULES**

1. Market lamb exhibitors may show up to 3 single market lambs.
2. The Wood County Fair is a slick sheared market lamb show. All lambs must be slick shorn within a week of the fair with a 13-tooth comb or less and washed by weigh-in time. Head wool is allowed at weigh in. Lambs will be allowed leg wool from the knees and hocks down. Belly and flank wool must be completely shorn and equal to the length of wool on the body at the time of the show. Belly and flank wool will be monitored prior to selection of champion. Lambs will move up in a class if eliminated for belly or flank wool not equal to the length of the wool on the body.
3. County Born and Raised Market Contest Rules- Exhibitors entering the County Born and Raised Market Lamb Contest must identify those animals in Fair Entry by submitting a bill of sale showing the address where the animal was born. If the animal was born on the home farm and not purchased elsewhere, you still must submit a document showing the address of where the animal was born.
4. If you want to be part of the County Born and Raised Classes you must select the appropriate division in Fair Entry.
5. All Grand & Reserve Champion Market Lambs must be sold to the Sr. Fair Board and not be returned home for breeding purposes or go to other shows. They will be slaughtered at a place determined by the Fairboard.
6. Signs will be posted to show the different classes. If two animals belonging to the same exhibitor fall into the same weight class, the exhibitor has the option to shift the heavier animal to the next higher weight class or select another Wood County Junior Fair exhibitor to show their animal in the same class.
7. The Sheep committee reserves the right to split classes if needed as they see fit.
8. During the market lamb show, all market lambs must be within the designated exhibitor preparation space. Specific region will be announced at the sheep barn meeting and posted at the fair.

**JUNIOR FAIR BREEDING SHEEP RULES**

1. Possession date/ownership date/registration transfer date for all junior fair breeding sheep is May 25.
2. All Jr. Breeding Sheep registration papers for all breeding animals will be checked following the market lamb weigh-in at the fair. Purebred breeding animals must be registered in the exhibitor's name (or name specifically included on family farm name). Any breeding animal that does not have proper registration papers will be entered in the crossbred class.
3. A maximum of (2) two animals can be shown per class for breeding sheep projects. For each breeding animal entered in each class on the Junior Fair entry form, an alternate animal may be listed for that class.
4. The Junior Flock class will consist of three animals: two ewes and a ram (either yearling, lamb, or combination). Animals must be the same breed and part of the fair member's exhibit.
5. Purebred breeding animals will not compete against Crossbred breeding animals in any classes.
6. A new breed of purebred sheep will be recognized as a separate breeding section only after that breed has shown in all other purebred breeds for 1 year. If a purebred section doesn't show for two years, such section will be dropped.

**SHEEP CLASSES:**Market Lamb

1. White Face
2. White Face Cross
3. Black Face
4. Natural
5. All Other Breeds

Breeding and Jr. Flock

1. Babydoll Southdown
2. Border Leicester
3. Border Leicester Natural Colored
4. Hampshire
5. Katahdin
6. Romney
7. Romney Natural Colored
8. Southdown
9. Suffolk
10. Tunis
11. All other Purebred Breeds
12. Crossbred

Breeding Sub-Classes

1. Ram Lamb
2. Ewe Lamb
3. Yearling Ram
4. Yearling Ewe

New Market Sheep Loadout: Sunday, August 3rd

1. Animals going on the Market Truck - If available, please help load your market lamb(s) onto the market truck.
2. Any animal entered as going home will be permitted to begin the load out process a half an hour after the start of the main grandstand entertainment on the last night of the fair. Please see the Livestock release section of the Jr. Fair Rules.
3. You will only be allowed to enter through GATE A and will follow the flow path provided. This will be a LOAD AND GO line only. After loaded you must continue along the flow path and leave through GATE A.

**WOOD COUNTY 4-H MAKE IT YOURSELF WITH WOOL CONTEST:**

Sponsored By: The Brinker Family

**CATEGORIES & PRIZES:**

- A. Junior: 9-13 years of age 1st \$25.00; 2nd \$15.00; 3rd \$10.00  
 B. Senior: 14-18 years of age 1st \$25.00; 2nd \$15.00; 3rd \$10.00

(age as of January 1 of the current year)

Entries may be made as a 2025 4-H project.

Entries may be: Dresses, coats, suits or complete outfits for seniors, Jumpers, skirts, dresses, pants, vest, sweaters, jackets or shirts for juniors

Fabric Choice: Garments must be made from loomed, knitted, or felted fabrics or yarn of 100% wool or a minimum of 60% wool and no more than 40% synthetic fiber or specialty fibers designated include, mohair cashmere, alpaca, camel, llama, or vicuna. Fur is not considered wool and cannot be used for more than 40% of fabric. Fiber swatches must have 60% wool content.

Judging will be at the Wood County 4-H Clothing Evaluation in July.

Monetary awards will be given. Winners are encouraged to participate in the state "Make It Yourself with Wool" Contest.



**AMHERST VILLAGE**  
APARTMENTS

Amherst Village features 2, 3, and 4 bedroom apartments with party room, laundry center. In addition, community play areas are provided along with ample green space for outdoor enjoyment.

**AMHERST VILLAGE**  
1520 Clough St. • Bowling Green • 419.354.1501



# PEE WEE SHEEP SHOWMANSHIP

SATURDAY, AUGUST 2ND @ 10AM

SHEEP SHOW ARENA



SIGN UP ON FAIR ENTRY  
June 9th – July 12th

Any questions, please contact Amanda Barndt at  
[barndt\\_amanda@yahoo.com](mailto:barndt_amanda@yahoo.com) or (419)575-5342

## POULTRY

Junior Fair Supt.: Brooke Simon Asst. Supt: Cayla Frank  
Committee: Ella Morse, Cullen Shank, Trevor Shaffer, Jenica Rollheiser, Morgan Wiechman, Amelia Williams, Grace Miller  
Senior Fair Committee: Doug Michaelis, Kalen Bloom, Craig Coe, Christina Adams, Brian Snyder

Assistants: Andrea Schroeder, Maddy Westgate

**Exhibitors will enter fair classes including Showmanship using Fair Entry – Deadline is June 1.**

### Schedule of Events:

Poultry Check-in and Weigh-in for Meat Pens: Saturday, July 26, 2025, 12 pm-2 pm.

**NEW FOR 2025: \*All poultry and waterfowl will be leg banded during check-in.\***

All birds **MUST** have NPIP papers to show personnel **BEFORE** birds enter the barn. There will be a poultry tester at the barn when birds are checked in for the fair. Poultry must be in the barn by 2 pm.

Mandatory Barn Meeting: Saturday, July 26, 11:00

Jr. Poultry Judging: Wednesday July 30, 8:30 am

Poultry Showmanship: Thursday July 31, 8:30 am

### Order of Show:

**Wednesday: Judging:** *Meat Chickens* - Fryers/Roasters, *Laying Chickens* - Pullets/Hens, *Exhibition Specialty Birds* - Guinea/Quail/Partridge/Peacock/Pheasants/Pigeon/Heritage Turkey, *Fancy Poultry* - Standard/Bantam Fancy, *Exhibition Waterfowl* - Ducks/Geese, *Market Fowl* - Ducks/Geese, *Meat Turkeys*.  
**Thursday: Showmanship:** Sr Prelims, Jr Prelims, Sr Finals, Jr Finals

### ENTRY RULES

- All exhibits must meet the health requirements listed on page 6 of this fair book.
- All chickens and turkeys brought to the Wood County Fair must either:**
  - Come from a hatchery that is a participant in the National Poultry Improvement Plan and exhibitor has form NPIP-15 from the hatchery.
  - Be tested prior to the fair as negative for Pullorum or fowl typhoid by a licensed tester and have a copy of Form NPIP-15 to turn in at check-in; or
  - Be tested at the fair during check-in by a licensed tester. **No Turkeys will be tested at the Fairgrounds.**
- A copy of form NPIP-15 can be uploaded into Fair Entry or **MUST** be turned in at the poultry check-in on Saturday, July 26th, from 12-2 pm for all chickens, and turkeys. Waterfowl (ducks and geese) do not require NPIP-15 form.
- Entries are limited to one (1) pen per section as outlined in the Sections and Classes, except for:
  - Exhibition Specialty Birds - exhibitors may take two (2) pens, must be in different classes.
  - Exhibition Waterfowl - exhibitors may take two (2) pens, must be in different classes.
  - Fancy Poultry - exhibitors may take two (2) pens, must be in different classes.
- All birds must be in possession by the date specified for the Class and property of the exhibitor
- The Show is divided into two parts:
  - Wednesday - Judging through interview at cage by judge
  - Thursday - Showmanship Sr./ Jr.
- Showmanship Age divisions are: Seniors 14-18, Juniors 8-13. There will be an overall champion Jr. and Sr. Showman. There will be banners for 1st-5th place in both the Jr. and Sr. Division. The 1st place Senior Showman will represent the Poultry Department in the Showmanship Sweepstakes.
- Exhibitors of meat chickens, market ducks, market geese, meat turkeys must participate in the Quality Assurance training program no less than 45 days prior to show (no later than June 12, 2025). DUNF forms must be completed through online enrollment only. Exhibitors are required to provide a copy of NPIP paperwork for all birds except Waterfowl.**
- Champion and Reserve Champion meat chickens, market ducks, market geese, and meat turkeys must sell at the Livestock Showcase and Sale. The show and sale are non-terminal for all poultry classes. Exhibitors are **responsible for taking their project home from the fair and obtaining a processing appointment (if needed).**
- Care of Poultry: All exhibitors are responsible for the feeding, watering & bedding of their poultry or fowl. Failure to do so will result in the following:
  - First warning. Written warning.
  - Second warning - loss of premium.
  - Third warning - removal from the grounds, forfeiture of awards, and loss of show privileges for the following year.
- Waters and feeders securely fastened to the cage 2 inches above bedding. Exhibitors must check the condition of pens, food, and water several times a day!**
- Replacement of poultry due to injury or disease is permitted at the discretion of the Junior Fair Poultry Committee. Pens with replacement animals are ineligible for awards at judging.

13. All Junior Fair exhibitors must follow the Wood County Junior Fair Dress Code for all judging and shows. Long sleeve white shirt or lab coat. Jeans not torn or ripped. Closed toed shoes. Members will practice good sportsmanship and show ethics.

14. Cages must be cleaned DAILY- and **MUST** be cleaned before final removal from the barn.

**New For 2025:** Exhibitors must "sign out" with barn official after final cleaning or forfeit premium.

### Sections and Classes (Premium for Exhibition \$3.00 per pen)

**Section A: Pen of Two Meat Chickens** – Exhibit Meat breeds only and may only enter 1 class. Judging will be based on the market capabilities and similarities between birds of the pen. Both birds in the pen must meet the required weight to be eligible to place in the Class.

- Fryers - Two birds, 4.0 - 5.5 lbs. each (possession by June 16, 6-8 weeks old). **Max pen weight = 11 lbs.** Any pens overweight will be shown in Roaster class.
- Roasters - 5.5 – 8.0 lbs. each (possession by June 4, 8-10 weeks old) **Max pen weight = 16 lbs.**

**Section B: Pen of Two Laying Chickens** – Exhibit laying breeds only and may only enter 1 class. Judging will be based on the egg laying potential/capabilities and similarities between birds of the pen.

- Pullets - Two birds, 6 months of age and under, not yet laying eggs (possession by June 1st). Any pens that begin to lay prior to the fair will be moved to the hen class.
- Hens - Two birds, over 6 months of age (possession by May 1st). Last year's pullets may be brought back as hens.

**Section C: Single Meat Turkey** – Exhibit meat breeds only. Exhibitor is allowed to enter 1 class. Judging will be based on the market capabilities. Bird must meet the required weight to be eligible to place in the class.

- Toms – One bird, 15 - 35 lbs (possession by May 1st, 13 - 15 weeks old)
- Hens – One bird, 15 - 35 lbs (possession by May 1st, 16 - 18 weeks old)

\*Disclaimer: Birds over 35 lbs are difficult to process when brought to market and processors may refuse or add extra fees.

**Section D: Pen of Two Exhibition Specialty** – May enter up to two (2) different classes. Judging will be based on the ideal bird for each class and similarities between birds of the pen. Possession by June 1st for all classes. Two birds of the same breed: one male and one female preferred.

- |           |              |              |                    |
|-----------|--------------|--------------|--------------------|
| 1. Guinea | 3. Partridge | 5. Pheasants | 7. Heritage Turkey |
| 2. Quail  | 4. Peacock   | 6. Pigeon    |                    |

**Section E: Pen of Two Exhibition Waterfowl** – Exhibition breeds only (no meat breeds) and may enter up to two (2) different classes. Judging will be based on the APA Standard of Perfection for each breed. Possession by June 1st for all classes. Two birds of the same breed: one male and one female preferred.

- Exhibition Ducks
- Exhibition Geese

**Section F: Pen of Two Market Fowl** – Exhibit meat breeds only and may enter up to two (2) different classes. Judging will be based on the market capabilities and similarities between birds of the pen. Both birds in the pen must meet the required weight to be eligible to place in the Class.

- Market Geese – Two birds, 9-13 lbs each (possession by May 20, 70-90 days old).
- Market Ducks – Two birds, 6-8 lbs each (possession by June 9, 45-55 days old).

**Section G: Pen of Two Fancy Poultry** – May enter up to two (2) different classes. Judging will be based on the APA Standard of Perfection for each breed. Possession by June 1st for all classes. Two birds of the same breed: one male and one female preferred.

- Standard Fancy
- Bantam Fancy

### SHOWING POULTRY AT FAIR

\*Members are encouraged to participate in Showmanship on Thursday July 31 at 8:30 am.

\*Showmanship sign up is to be done in Online Fair Entry. Deadline is June 1. **NO sign up in the barn!**

\*Participate in Livestock Interview Judging and Skill-a-thon to be eligible for the Champion Poultry Project.

### ORDER OF SHOWMANSHIP SHOW

- Showmanship: Sr., Jr.
- Showmanship exhibitors will bring one bird to the show ring for examination and placing.

### AWARDS

Each class in a section will have a 1st - 5th place winner. The top two from each class will compete for Grand and Reserve Champion for their Section

### SPECIAL AWARDS

**The Mackenzie Shaffer Memorial, Supreme Poultry Exhibit** - Sponsored by The Shawn Shaffer Family, this award is given to the overall champion bird which is selected by the judge.



## HORSES AND PONIES

E-1 Ponies All Breeds, E-2 Horses All Breeds, \*Mules and donkeys may show according to size in any horse or pony class.

Junior Fair Committee: Olivia Ziemann - Superintendent, Amanda Socie - Assistant, Dalton Sheffer, Abrianna Healy and Ella Morse

Senior Fair Committee: Conni Grames, Tyler Burris, John Nissen and Tony Viola  
Junior Fair Assistants: TBA

### JUNIOR FAIR SCHEDULE OF HORSE SHOW EVENTS:

#### Saturday, June 21

8:00 a.m. – State Qualifying Show – PAS (Performance Against the Standard)

#### Saturday, July 26

7:00 p.m. All horses in place at fairgrounds (exceptions to approved by horse superintendent)

7:30 p.m. Mandatory Department Meeting – main arena

Immediately following department meeting - All exhibitors at their horse stalls for horse body condition check. (May leave after checked off.)

#### Sunday, July 27

9:00 a.m. – Open Performance Show

#### Monday, July 28

11:00 a.m. – Jr. Fair Horses Team Tournament

2:00 p.m. – Showmanship Sweepstakes Qualifier, Jr. Fair Horse Draft, Ground Roping, Driving, Stakes and Keyhole

#### Tuesday, July 29

9:00 a.m. – Jr. Fair Horse English Show

#### Wednesday, July 30

9:00 a.m. - Jr Fair Horse Ranch Show

#### Thursday, July 31

9:00 a.m. – Jr. Fair Horse Western and Western Riding Show

3:30 p.m. – Jr. Fair Horse Poles and Barrels

#### Friday, August 1

9:00 a.m. - Jr. Fair Horse Trail in Hand, Trail, and Ranch Trail

3:00 p.m. – Jr. Fair Horse Championship Versatility Class

#### Saturday, August 2

10:00 a.m. –Pee-Wee and Horseless Horse Classes

3:00 p.m. – Open Speed

#### Sunday, August 3

10:00 a.m. - Groom and Clean horses presented to be dirtied.

11:30 a.m. – Jr. Fair Horse Groom and Clean Contest

1:00 p.m. – Jr. Fair Horse FUN SHOW

9:00 p.m. – Project animals release from fair

### DEPARTMENT RULES

- Each division official will expect courteous and orderly conduct by exhibitors and spectators. Harassment, profanity or unsportsmanlike conduct toward fair officials, judges, show manager, help or exhibitors shall not be tolerated. Any violations of this rule would warrant withholding of premiums won and exemption of showing at the Wood County Fair. Violators may be removed from the fairgrounds.
- All exhibitors, parents, and public must abide by the rules of the Junior and Senior Fair or will be asked to leave the grounds, forfeit any premiums and awards, and will be subject to further sanctions appropriate to the offending actions.
- In order for a protest to be brought forth it shall be put in writing along with \$100.00 and brought forth to the committee.
- The Rules Committee is the Rules Committee on the Sr. and Jr. Fair Board.
- The Jr. Fair members will act as the show steward during the week along with the assistance of the Horse Advisors and Sr. Fair Board Directors.
- The only people allowed in the Entry Booth will be working advisors and Jr. Fair Board members. The only people allowed upstairs will be the people working. All questions should be answered downstairs. Anyone making a nuisance of themselves will be asked to leave the fairgrounds.

### DEPARTMENT J-E –HORSES & PONIES – ENTRY RULES

1. Jr. Fair Judging will be in accordance with publication No. 179 – Uniform Rules for 4-H Horse Shows.
2. \*\* All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards

for protective headgear intended for equestrian use and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance.

- \*\* The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

- \*\* The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.

3. Any complaints or protests must be filed according to The Ohio State University Extension Uniform Rules for 4-H Horse Shows No. 179R article 20 under General Rules on pg. 8 which states as follows:
  - A. Complaints will be handled through the show steward, who will clarify rules and arrange for the exhibitor to visit with the judge if the steward feels the request is justified.
  - B. If any complaint cannot be resolved at the steward level, a written protest should be filed with show management.
    - 1) Protests must be made in writing and signed by the party or parties making the protest.
    - 2) A \$100.00 fee must accompany the protest. The fee will be retained by the show management and used to pay the costs of investigating the protest.
    - 3) The protest and fee must be filed with the show manager the same day of the show. The protest will be considered at the time designated by the show manager and will include the accused, the accuser, an Extension representative, and any other needed parties. If any party cannot attend, a representative must be sent.
    - 4) A judge's decision on how a class is placed, or a decision on disqualification of an exhibitor based on the judge's interpretation of the rules for that class, shall not be protested.
  - C. The show manager has the right to prohibit an exhibitor from showing if there is evidence that the exhibitor has violated 4-H horse show rules that would make the exhibitor ineligible to show.
4. Judges' decision is final and non-disputable.
5. Unsportsmanlike conduct towards judges, show management or exhibitors, or physical abuse of the project horse will not be tolerated. Violators will be dismissed from the show and/or subject to further actions.
6. The judge will dismiss from the ring, any entry he/she feels is unruly or not in sufficient control for the safety of the handler or other exhibitors.
7. Health requirements for the Horse Department are found in the front of the fair book.
8. All Junior Fair horse members, while at the fair, are governed by Jr. & Sr. Fair Board.
9. Any Exhibitor, parent or advisor that suspects any horse to be given any substance that is not legal must let a senior fair board member know and the senior fair board member will address the situation.
10. The project grade will be determined by considering the performance abilities of the members.
11. All divisions of English Showmanship, English Equitation, Western Showmanship, Western Horsemanship, Ranch Showmanship and Ranch Horsemanship classes will be graded A+, A, B, or C.
12. Specialty classes and Horseless Horse classes will be placed 1-5 like a regular show and will NOT receive grades.
13. Walk-Trot classes are considered specialty classes. Walk-Trot exhibitors are not eligible for any other canter/lope classes and not eligible for Championship classes.
14. All divisions of English Showmanship, English Equitation, Western Showmanship, Western Horsemanship, Ranch Showmanship and Ranch Horsemanship Championship classes are filled with those who have received an A+ in their appropriate class. Draft Showmanship, Intermediate Western Reining and all divisions of Barrels, Poles, Keyhole and Stakes Championship classes are placed on qualifying run and best score or time.
15. Only one premium will be paid per project animal.
16. Every equine exhibitor is required to enter fair classes online using FairEntry. Permission to participate form will be uploaded in FairEntry. Horse ID, lease

papers and photos will also be uploaded to FairEntry. **Deadline is June 1!**

17. **Each horse must have an ID and 4 current year photos of the animal.** The photos should be a view that shows the full body, face and all 4 legs with no saddle: 1 photo of each side, the front and back views.
18. Exhibitor may enter a maximum number of two (2) light horses or ponies or two (2) draft horse/pony or two (2) small equine or a combination of the three types up to but not more than three (3) projects in the Jr. Fair Horse Show. (*For example: 2 light horse and 1 draft or 2 light horse and 1 small equine or 2 draft and 1 light horse or 2 small equine and 1 draft.*) If the draft project is shown in any draft horse/pony class, they are not eligible to show in any other class that is not designated as a draft class. The draft project will be eligible for all draft classes and therefore may be part of a team. The team will be entered under the one project horse or pony only. The draft that completes the team is only used in the team and is not considered an individual project.
19. Exhibitors may not show the same horse in Ranch and Western Showmanship, Ranch and Western Horsemanship, Ranch and Western Pleasure or Ranch Riding and Western Pleasure. That horse doesn't necessarily need to show only all Ranch or all Western. For example, an exhibitor can show their horse in Western Showmanship and then show that same horse in Ranch Horsemanship.
20. Members will show in classes by age and number of years in 4-H/FFA horse projects.
21. Members must enter a minimum of 2 classes per project with no limit on the number they wish to enter.
22. Each equine project must have a minimum body condition score of 4 and not over 7 to exhibit at the Wood County Fair. **Saturday around 8 p.m. before the fair begins all exhibitors must be at their horse stalls for a mandatory horse body condition check.** Horse may be excused from fair if not meeting the BCS requirements.
23. An obviously sick equine, or with a Grade 3 or greater lameness (consistently observable at the trot; marked nodding, hitching, or shortened stride; and minimal weight bearing in motion or at rest) will not be allowed at 4-H horse shows.
24. It is mandatory that all ponies (and miniature horses to be shown in pony classes) are to be measured. Ponies 5 years and older will receive a permanent Wood County Pony Measurement Card and ponies under the age of 5 years will receive a temporary card (must be measured every year until age 5). As long as the exhibitor has the permanent card, the pony does not need to be re-measured. If the card is lost, the pony must be measured again. All ponies must be measured to receive the measurement card or will not be eligible for a championship award. The pony championship awards available are for the following classes: Pony Stakes Race, Pony Poles, Pony Keyhole Race, and Pony Barrels. A copy of the measurement card must be submitted with the exhibitors' Fair Entry Form. Animals will be measured by a committee of 4-H Advisors. Official measuring is scheduled for **Qualifying show day** from **8-9:30 a.m.** and **12-2 p.m.** If an exhibitor is absolutely unable to attend this date, it is their responsibility to make arrangements with the measurement committee to have the animal measured no later than July 10th. **No late measurements will be accepted!** Horses will be designated as those animals over 58 inches. Ponies will be designated as those animals 58 inches and under. Horses and ponies must be entered in the proper class according to the animal's height.
25. All members showing Western, or Ranch projects shall wear a white or solid color dress shirt or blouse of western style with a collar and at least a 4-inch sleeve with no colored trim or logo larger than the size of a quarter, dark blue jeans, a helmet, or western hat (Showmanship), and western boots. Ties and scarves are optional. Members showing English must dress according to the Uniform Rule book. Jackets are optional according to the judge, but shirt must have at least a 4-inch sleeve if no jacket is worn. Chaps are optional in all classes. All riding and driving classes require the exhibitor to wear an ASTM or SEI safety helmet.
26. Appropriate attire shall be worn for the Pee Wee classes. Pee Wee's receive participation ribbons only. Pee Wee entries will be made at the same time as other entries are due. (The Pee Wee Classes are sponsored by the Wood County Agricultural Society and not the 4-H program.)
27. Each individual will be assigned a number and must have the number displayed on his/her back or both sides of the saddle to be judged or will be disqualified.
28. In case of hardship, any horse changed after June 1st is not eligible for Championship Classes at the Wood County fair.
29. A Coggins Test will not be required for the Wood County Fair.
30. All horse projects must be in place by **Saturday, 7 p.m.** (day prior to the first day of the fair) unless approved by the Horse Superintendent. **Projects will be released at 9:00 p.m., Sunday, or when approved by the Horse Superintendent.**
31. No hay is to be stored in or around the horse barn.
32. Barn aisle ways should be kept neat and clean at all times.
33. All horses are stalled in a box stall for the fair.
34. Horses must have a halter on at all times while in the stall.
35. No tying horses to the front or side bars of the box stalls. Tying to the corners is acceptable.
36. Any damage to the box stalls is the responsibility of the horse owner or lessee.
37. All manure is to be put in the designated manure dumpsters. No Trash Allowed in manure dumpsters!
38. If an exhibitor participates in a Walk-Trot class, they cannot enter other lope/canter riding classes.
39. All Championship classes of Horsemanship and Equitation will include rail work and patterns.
40. The horse representative for the "Buchman Showmanship Sweepstakes" contest will be selected from the Showmanship Sweepstakes Qualifier class to be held Monday of the fair at 2:00 p.m. Entries will be made at the same time as other entries are due in FairEntry. This is a chance to be the horse department representative, so the first-place qualifier is required to show in the "Buchman Showmanship Sweepstakes" contest. Exhibitors that would like to compete:
  - are at least 14 years of age as of Jan. 1.
  - must have participated in the skillathon.
  - has completed interview judging.
  - has never won the "Buchman Showmanship Sweepstakes" contest in the past.
  - may show in English or Western.
41. Any equine animal may be subject to drug testing.
42. All tack and equipment are subject to inspection prior to showing.
43. Horseless Horse/EWD classes are for members that have not previously shown in a walk-trot-canter class at the Wood County Fair and/or are not currently taking their own equine project. (The Horseless Horse and EWD classes are sponsored by the Wood County Agricultural Society and not the 4-H program.)
44. Cross Rails is a walk-trot only class. Riders are not eligible for any other jumping class. Cross Rails is open only to 1st and 2nd year jumpers AND is based on the experience of the rider NOT the horse. **Anyone receiving 1st place in this class will be ineligible for this class the following year.**
45. The Champion Reining horse will be determined by the score they receive in one run.
46. Versatility rules:
  - a. The Championship Versatility Class is open to those who, with the animal they will use in Versatility:
    1. successfully showed in at least two (2) Championship classes,
    2. **placed in the top five (5) of a championship class,**
    3. **participated in the Interview Judging, and**
    4. **participated in the county or state Skillathon.**
  - b. Novice Contesting is not a class eligible for Versatility. Versatility is to be entered by experienced riders. If they are experienced enough to use contesting as an eligibility point, they should enter their appropriate class of Senior, Junior, or Pony.
  - c. Intermediate Western Reining is a Championship class and falls under rule 41 above as a qualifying class.
  - d. Specialty classes do not apply for Versatility.
  - e. The unnecessary roughness rule in the Uniform Rules for 4-H shall apply.
  - f. Horses and ponies are eligible for versatility.
  - g. Versatility classes will consist of English Equitation, Western Horsemanship, Reining, Poles, and Barrels. Pole and Barrel classes will be based on time only.
  - h. Participation in all Versatility classes is required, or all scores will be dropped. All points will be tallied. In the event there is a tie in the placings, the higher placing will be determined by the most first place finishes. If a tie still exists, the most second place finishes will be considered, etc.
  - i. Bonus points will be added for exhibitors that have placed in all five classes.
  - j. You will be allowed ten (10) minutes for changing tack/attire between classes. After the Horsemanship Class, you are to stay in the designated area at the north end of the arena.
  - k. All tack and attire changes will take place in the arena or designated area. Each exhibitor is allowed 2 helpers and a wheelbarrow in the arena to help during a change. Exhibitors can use the restroom when needed and



to get off horse while not showing. The exhibitors' helpers may be in the designated area during the competition.

- i. No vehicles are allowed around the outside of the arena for Versatility tack/ attire changes. This rule will be strictly enforced.
47. Contesting Rules:
  - a. Contesting classes will have only one run.
  - b. You may enter classes in only one division for contesting: Senior, Junior, Novice, or Pony.
  - c. Times, placing, and disqualifications will be done from that one run.
  - d. Hardship animals are not eligible for placing.
  - e. Novice Contesting is open only to 1st and 2nd year contesters AND based on the experience of the rider NOT the horse. **Anyone receiving Novice Champion or Novice Reserve Champion will be ineligible for Novice classes the following year.**
  - f. The Champion Contest horse will be determined by time in their one run.
  - g. Separate championships will be awarded for Senior, Junior, Novice, and Pony classes in Barrels, Poles, Stakes Race, and Keyhole Race.
  - h. Contest Classes are to be judged according to the publication no. 179 – Uniform Rules for 4-H Horse Shows when possible but following Jr. Fair guidelines.
  - i. The announcer will be the signal to start a pattern. The competitor will then have two (2) minutes to get into the ring.
  - j. The arena is to be dragged every 8-10 runs depending on the entries in a class and a list of running order is to be posted ahead of time.
48. Champion Horse Project will have both a Junior (9-13) and Senior (14-18) division for horses. To be eligible the exhibitor must participate in the interview and skillathon. (Refer to Fair Book for complete Champion Project Rules). Champion class points will be awarded one rider/horse. Champion Horse Project Scoring:
  - A. 50 points – Interview
  - B. 10 points – Premier Livestock Interview
  - C. 100 points – Skillathon, (raw scores will be used)
  - D. The following points in max 2 Championship classes with the same horse.

Placing	Points
1	50
2	45
3	40
4	35
5	30

- E. Draft horse participants will get points from highest place in any 2 draft classes.
- F. Small equine participants will get points from highest place in any 2 small equine classes.
- G. Skillathon score will be tie-breaker
49. All exhibitors must complete the EquiSTEP program provided by The Ohio State University Extension by June 1 to be eligible to show at the Wood County Fair.
50. All exhibitors must have an Interview grade recorded with the Extension Office prior to the beginning of the fair or they will not be eligible to participate at the Wood County fair.

## EQUINE SAFETY RULES

The term "Equine" includes Horses, Ponies, Donkeys and Mules

### HUMANE TREATMENT OF EQUINE WILL BE EXPECTED AT ALL TIMES!

1. The owner of the horse that is stalled in each box stall is responsible for any damage that occurs to the stall, the equine, or persons in the stall.
2. Do not go into some else's stall unless invited.
3. Equine must have halters on at all times in the stalls.
4. DO NOT tie equine to the stall front or side bars. Tie them to a corner where the bars are bigger and sturdier.
5. Clean out stalls when done using them, including the walls!
6. BE Careful opening the stall door. Make sure the equine gets back before you enter.
7. Stall cleaning: either tie your equine, have someone hold them or take a muck bucket in with you and close the door.
8. Be courteous of everyone around you. Safety First!!
9. No sitting, lying or riding on equine in the barns for any reason.
10. No clipping or grooming of equine in the barn aisles.
11. Put manure in the manure dumpster.
12. The manure dumpster is only for manure, NO TRASH!
13. When mounted, equine must have a bridle on with the rider having the reins in hand. No riding in just a halter and lead rope.
14. Walk or slow trot only outside or to and from arenas.
15. Riding bareback – only one person with a bridle, reins in hand at a walk or slow trot only. Exception is riding in a bareback class.
16. Riding double – only with saddle and bridle at a walk or slow trot only.
17. No riding of equine on racetrack at any time except for Junior Fair Parade.
18. No equine allowed past the road in front of horse barns or past the road by the FOP building for any reason.
19. No equine in the campsites at any time for any reason.
20. No equine allowed in the bleacher areas by the arenas or tied to any fences.
21. No equine may be tied with the bridle reins or with the chain over the nose or under the chin or through the mouth at any place or time. This includes at the food booth.
22. Equine must be tied or in hand at all times when not stalled. No turn out in arenas.
23. All 4-H youth age 19 and younger participating in riding, driving or sitting on a equine while at a 4-H function is required to wear a properly fitted headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times.

Failure to follow these rules may result in immediate expulsion from the fairgrounds.



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## WOOD COUNTY 4-H HORSE GROOM AND CLEAN CONTEST

\*\*\*\* Attention – Top winners of Jr. and Sr. classes are eligible for the State Groom and Clean contest to be held August 23, 2025. Commitment for the state contest must be made by the end of fair week. If a team commits to go and does not show at the state contest, they will forfeit participation at the following fair! \*\*\*\*

**Sunday, Aug 3**

10:00 a.m. sign-up and horses presented to be dirtied.

**Please provide people to help dirty the horses!!**

11:00 a.m. Showmanship patterns will be posted

11:30 a.m. Class Start

### RULES:

- Teams will be made up of three (3) members from a club. Teams may use a member from another club if needed to fill a team.
- The contest will consist of a Junior (8-13) and Senior (14-18) division. A junior member can be on a senior team, but a senior can not be on a junior team.
- Each club may enter two teams. The two teams can be both Junior or both Senior or one of each.
- All team members must wear boots or heavy leather shoes and long pants. No gloves or coveralls may be worn. No team (or county) identification may be exhibited by clothing or tack. Outfits should match, English or Western, hats are optional. Safety Helmets are acceptable throughout the competition.
- Back numbers that are large enough to be seen from a distance must be worn at all times during the competition.
- Each team will provide its own grooming tools (see grooming kit). No electric or battery powered equipment may be used.
- Each horse/pony must arrive wearing a properly fitting nylon or leather halter (no silver show halters) and a tie rope. The horse/pony should be reasonably groomed. No show sheen is to be used before mud is applied.
- The horses/ponies should arrive at the contest site at least one hour prior to the contest starting time so that the management can uniformly dirty them.
- The horses/ponies will be dirtied using mud.
- A team member may work on a horse/pony provided by his/her team for the contest if it is acceptable with the judges.
- Each team will provide a handler. Handlers will have control of the horse/pony at all times and line the teams up in numerical order. They will maintain a safe distance between horse/pony and move horse/pony (after telling team members) only as needed for safety.
- Handlers will not coach the team members in any way. They will speak to team members only when necessary to maintain safety.
- No gum allowed.
- Any coaching from the handler or spectators will result in the disqualification of the team.

### REQUIRED GROOMING KIT

Equipment does not have to be new but should be clean, dry, and in good condition.

- Curry Comb (hard rubber or plastic)
- Stiff Bristle Brush
- Body Brush (medium stiff bristles)
- Dandy Brush or Soft Bristle Brush
- Mane and Tail Comb or Regular Hairbrush (not both)
- Hoof Pick (standard type)
- Grooming Cloth (no larger than a hand towel)
- Quart of water (can be bottle or spray bottle or bucket) (no glass)
- Ground cloth (bath or beach towel or use your good judgment on size)
- Fly spray can be used if needed. (no show sheen or horse finish)
- Chain Lead – a chain lead must be displayed on the ground cloth which will be used during the showmanship part of the class. Another chain lead may be used to hold the horse during the grooming.

\*\* This kit should be tripled for numbers 1-7 to give each team member his/her own set of equipment to use. However, when these items are tripled, they need to be identical in type and appearance. The team should have one each of items 8-11.

### SCHEDULE OF EVENTS:

- 3 ½ hours before the scheduled start, the "Dirt Demons" will uniformly dirty the horses/ponies.
- The contestants will take a written test at the beginning of the contest.
- Total time for written test is 15 minutes.

- The teams are to place their grooming equipment 10 feet behind the horse/pony they are to groom and then stand behind the tools.
- Judge will inspect the horses/ponies and equipment.
- Timed portion of grooming begins. Grooming time is 30 minutes.
- After timed grooming is complete, the judge evaluates the groomed horses/ponies.
- Teams are then given 10 minutes to work with their groomed horse/pony to prepare for showmanship. There is no time limit for this section.

### CONTEST SCORING:

#### EQUIPMENT: (5 points)

- Placed well behind horse/pony on the ground cloth.
- Three complete sets are desirable, only one bottle of water, fly spray and chain lead.
- Tools need not be new, but should not be ratty, dirty, or wet.
- Tools should be placed on ground cloth with bristles facing up. If hats are worn, they should be removed before grooming and placed with tools.

### TEAMWORK AND METHODS: (35 points)

- Teams should work smoothly together.
- Members should not stop grooming until time is called – unless there is a question of safety.
- Do not rush at horse/pony.
- Groom from front to back and top to bottom.
- Use tools in proper order – curry first, then stiff bristle brush, then body/medium bristle brush, then dandy/soft bristle brush and rag.
- Do not tear at mane and tail.
- Use one tool at a time – free hand can steady the horse/pony.
- Curry – do not use on head or below the knees and hocks or on tender parts or on mane and tail.
- Body brush – do not use on head.
- Stiff bristle brush – do not use on head. May use on lower legs, mane and tail.
- Dandy brush – may use on entire horse/pony except hooves.
- Hoof pick – may use edge to scrape mud from outside of hooves. Carefully. Pick feet in order, starting with near front, then near rear, off rear, and off front.
- Water – use on cloth. Do not spray or apply directly on the horse/pony.
- Fly spray – use with care. If it is absolutely necessary to use while grooming, all grooming should stop. Try to wait to spray until the ten-minute practice time.
- Cloth – may use on entire horse/pony. Do not shake near horse/pony.
- No trimming allowed – Hair will not be clipped or cut.
- Halter cleaning will be part of the finished animal condition score.
- Notify judges when picking hooves.

### SAFETY: (40 points)

- 4-H rules of safety handling should be observed.
- Do not kneel or squat.
- Do not crawl under horse/pony.
- Do not reach across to other side.
- Do not go under neck.
- Do not put head or face where it can be kicked.
- Do not put tools on ground, under or on horse/pony. If tool can't fit in pocket, it should be returned to ground cloth.
- If tool is dropped, use foot to move it to a safe distance from the horse/pony before picking it up.
- Someone should stay near the head.
- If horse/pony is upset, calm it before continuing.
- If it becomes obvious that a certain procedure cannot be safely completed, such as handling rear legs, notify the judges.
- Never get into a position that you can't get out of immediately.
- Don't all bunch up at one end or one side of the horse/pony.
- When feet are being cleaned, all should be aware. Unless there is a problem, it is not necessary to stop grooming.

### WRITTEN TEST (30 points, 10 points per team member)

- All three members of each team will take a written test covering information from the appropriate 4-H books.
- Junior resources: Basic Horse Management (174) and Horse Safety (191R)
- Senior resources: Same as Junior and Light Horse Selection (175) and Uniform Rules 4H Horse Shows (179)

### FINISHED ANIMAL CONDITION (10 points)



**SHOWMANSHIP** (15 points, 5 points per team member)

1. Showmanship will follow 4-H rules. No attire change will be allowed. You must start and finish the competition in the same outfit. Hats may still be optional during showmanship. However, must not be work during the grooming portion.
2. The only equipment changes allowed for the showing will be a chain lead strap to replace the tie rope used while grooming. No halter changes.
3. All three members will be judged on their ability to show the horse/pony. Each member will show the horse/pony as instructed by the judge. The team members will decide which one will do each part of the pattern.
4. The showmanship pattern will be determined by the judge and posted one hour prior to the contest.

Total Points Possible for Contest = 135

The team with the highest score wins. The top three teams will be placed in each division.

**FUN SHOW**

Sunday, Aug. 3 ~ ARENA 1

Not to start before 1 p.m.

\$1.00 entry fee (at gate) proceeds go to Horse Advisors' scholarship fund  
One Horse – One Rider

\*\*\*Class need two (2) participants.  
Each class will have ribbons for 5 placings.



#1-#6 are horse and rider classes

1. Pleasure Ribbon 12 and under \*\*\*
2. Pleasure Ribbon 13 and over \*\*\*
3. Egg and Spoon 12 and under
4. Egg and Spoon 13 and over
5. Bareback Buck 12 and under (only walk-trot)
6. Bareback Buck 13 and over (all gaits)

#7-#12 are "on foot" races – no horses

7. Crazy Stakes 12 and under
8. Crazy Stakes Race 13 and over
9. Stick Horse Catalog Race 12 and under
10. Stick Horse Catalog Race 13 and over
11. Wheelbarrow Race 12 and under
12. Wheelbarrow Race 13 and over

**WOOD COUNTY HORSE & PONY CLUBS SCHOLARSHIP**

This scholarship was established to aid members of the Wood County 4-H Horse program to achieve their educational and career goals. Annually, two (2) scholarships of \$500.00 each will be available. Up to two (2) applicants may be awarded a scholarship. This application, along with a transcript and one letter of recommendation must be submitted by October 1st of the current year, to the secretary of the Wood County Horse & Pony Clubs. You will be notified if an interview will be necessary. Applicants must be a high school graduate and no older than age 18 as of January 1st of the current year. You may be eligible for the scholarship for more than one year; however you can only receive the scholarship one time. An application can be obtained from any horse 4-H advisor downloaded from the Wood County Fair Website or downloaded from the Wood County Extension website.

**WOOD COUNTY 4-H TEAM TOURNAMENT CONTEST**

Monday, July 28

9:00 a.m. – Entry made by Club Advisor (receive team numbers)

11:00 a.m. – Grand Entry

11:15 a.m. – Start of Tournament

**RULES:**

1. All competitors must be a 4-H member currently enrolled in Wood County 4-H and must exhibit their 4-H project.
2. Each Wood County Horse 4-H club is allowed to form only one team. In the event that a 4-H club does not have enough members to fill a team, they can fill their team by using members from another 4-H club.
3. Each competitor & animal may exhibit in only one event.
4. Each event will be judged in accordance with publication No. 179 – Uniform Rules for 4-H Horse Shows.
5. No exhibitor changes will be allowed after the 9:00 a.m. entry.
6. All entries must appear in the Grand Entry as a team to be judged for overall appearance. Showmanship animals may appear in halter.
7. Required attire is: Team T-shirt, Blue Jeans, Boots, Hat/Helmet.
8. Use this form to make your team entry.
9. Points earned in each class is as follows:
  - 1st place receives 10 points through 1 point for 10th place regardless of the number of entries in the class.
  - Total team points will declare tournament winners.
  - In case of a tie, the team with the most 1st places, then 2nd places, etc. will be declared the winner.

**AWARDS:**

First place team will receive a trophy that they will hold for one year until the next team tournament competition. All teams will receive ribbons for their respective placing.



# 2025 WOOD COUNTY JUNIOR FAIR HORSE DEPARTMENT CLASS SCHEDULE:

ENTRY DEADLINE – June 1st. All entries submitted in Fair Entry. After that date, there will be a \$50.00 late fee assessed per member.

## Saturday, July 26

7:00 p.m. All horses in place at fairgrounds (exceptions to approved by horse superintendent)

7:30 p.m. Mandatory Department Meeting – main arena

Immediately following department meeting – All exhibitors at their horse stalls for horse body condition check. (May leave after checked off.)

## Monday, July 28

11:00 a.m. – Team Tournament Grand Entry

11:15 a.m. – Start of Tournament

Showmanship
Western Horsemanship
English Equitation
Reining (pattern A)
Poles
Barrels



## Sweepstakes Qualifier, Ground Roping and Contest Horsemanship After Team Tournament, not to start before 2:00 p.m.

### Arena #1

**Contest Horsemanship may by split into smaller sub-classes by age after enrollment is complete.**		
1	Showmanship Sweepstakes Qualifier (Refer to the Department J-E Entry Rules for the eligibility requirements for SMS Sweepstakes)	
2	Ground Roping	8-13
3	Ground Roping	14-18
4	Contest Horsemanship	8-13
5	Draft Showmanship	8-18
6	Contest Horsemanship	14-18
7	Draft Walk Trot (saddled horsemanship)	8-18
8	Light Horse Pleasure Driving	8-18
9	Single Draft to a 2 or 4 wheel vehicle	8-18
10	Small Equine Pleasure Driving	8-18
11	Draft Team to a 4-wheel vehicle	8-18
12	Light Horse/Draft Driving Reinsmanship	8-18
13	Small Equine Driving Reinsmanship	8-18
14	Driven Trail (all)	8-18
If entering Contest HMS, you are not eligible for any other Western or Ranch HMS or English Eq class with that horse.		
		Draft horse/pony
		Light horse/pony
		Draft horse/pony
		Small Equine
		Draft horse/pony
		Light/Draft horse/pony
		Small Equine
		Light/Draft/Small Equine

### Tack Inspection (time to be announced)

15	Pony Stakes Race	8-18	
16	Novice Stakes Race	8-18	1-2-year contesting
17	Junior Stakes Race	8-13	
18	Senior Stakes Race	14-18	
19	Pony Keyhole Race	8-18	
20	Novice Keyhole Race	8-18	1-2-year contesting
21	Junior Keyhole Race	8-13	
22	Senior Keyhole Race	14-18	

## Tuesday, July 29

### English

6:00-8:00 a.m. - Practice Jumping (must be accompanied by jumping coach)

8:30 a.m. - Judges Meeting

9:00 a.m. - First Class



### Arena #1

**Sr./Jr. English Showmanship, Equitation and Hunter Under Saddle may by split into smaller sub-classes by years in 4-H and age after enrollment is complete.**		
23	Sr. English Showmanship (horse & pony)	14-18
24	Jr. English Showmanship (horse & pony)	8-13
25	Saddle Seat Showmanship (horse & pony)	8-18
26	Championship Senior English Showmanship	14-18
27	Championship Junior English Showmanship	8-13
28	Small Equine Showmanship	8-18
29	Small Equine Hunter in Hand	8-18
30	Small Equine Jumper	8-18
31	Saddle Seat Equitation (horse & pony)	8-18
32	Saddle Seat Pleasure (horse & pony)	8-18
Tack Change		
33	Sr. Hunt Seat Equitation (horse & pony)	14-18
34	Jr. Hunt Seat Equitation (horse & pony)	8-13
35	Walk-Trot Hunt Seat Equitation	8-18
Not Eligible for Championship or W/T/C classes		
36	Championship Senior English Equitation	
37	Championship Junior English Equitation	
38	Hunter Under Saddle (horse)	14-18
39	Hunter Under Saddle (horse)	8-13
40	Hunter Under Saddle (pony)	8-18
41	Walk-Trot Hunter Under Saddle	8-18
Not Eligible W/T/C classes		

### Arena #2

42	Cross Rail (horse & pony)	8-18
43	Hunter Hack (horse & pony)	8-18
44	Equitation Over Fences (horse & pony)	8-18
45	Green Working Hunter Over Fences (horse/pony)	8-18

## Wednesday, July 30

### Ranch

8:30 a.m. – Judges Meeting

9:00 a.m. – Class Start

**Sr./Jr. Ranch Showmanship, Horsemanship and Pleasure may by split into smaller sub-classes by years in 4-H and age after enrollment is complete.**		
46	Sr. Ranch Horse Showmanship	14-18
47	Jr. Ranch Horse Showmanship	8-13
48	Championship Senior Ranch Showmanship	
49	Championship Junior Ranch Showmanship	
50	Sr. Ranch Horse Horsemanship	14-18
51	Jr. Ranch Horse Horsemanship	8-13
52	Walk-Trot Ranch Horsemanship	8-18
Not Eligible for Championship or W/T/C classes		



**Wednesday, July 30 Continued**

Ranch  
8:30 a.m. – Judges  
Meeting  
9:00 a.m. – Class Start



53	Championship Senior Ranch Horsemanship		
54	Championship Junior Ranch Horsemanship		
55	Ranch Pleasure (pony)	8-18	Choose either Western Pleasure OR Ranch Pleasure class. The same horse cannot show in both classes!
56	Ranch Pleasure (horse)	8-13	
57	Ranch Pleasure (horse)	14-18	
58	Walk-Trot Ranch Pleasure (horse or pony)	8-18	
	Not Eligible W/T/C classes		
59	Ranch Riding (horse & pony)	8-13	Pattern B
60	Ranch Riding (horse & pony)	14-18	Pattern D
61	Novice Western Reining (horse & pony)	8-18	Pattern A
62	Intermediate Western Reining (horse & pony) Championship	8-18	Pattern C

**Thursday, July 31**

Western  
8:30 a.m. - Judges Meeting  
9:00 a.m. - First Class



<b>**Sr./Jr. Western Showmanship, Horsemanship and Pleasure may be split into smaller sub-classes by years in 4-H and age after enrollment is complete. **</b>			
63	Sr. Western Horse Showmanship	14-18	
64	Jr. Western Horse Showmanship	8-13	
65	Championship Senior Western Showmanship		
66	Championship Junior Western Showmanship		
67	Sr. Western Horse Horsemanship	14-18	
68	Jr. Western Horse Horsemanship	8-13	
69	Walk-Trot Western Horse Horsemanship	8-18	Not Eligible for Championship or W/T/C classes
70	Championship Senior Western Horsemanship		
71	Championship Junior Western Horsemanship		
72	Western Pleasure (pony)	8-18	Choose either Western Pleasure OR Ranch Pleasure class. The same horse cannot show in both classes!
73	Western Pleasure (horse)	8-13	
74	Western Pleasure (horse)	14-18	
75	Walk-Trot Western Pleasure (horse or pony)	8-18	
	Not Eligible W/T/C classes		
76	Western Riding (horse & pony)	8-18	Pattern B

**Contesting****2:30 p.m. - Tack Inspection****3:30 p.m. - First Class**

77	Pony Poles	8-18	
78	Novice Poles	8-18	1-2 year contesting
79	Junior Poles	8-13	
80	Senior Poles	14-18	
81	Pony Barrels	8-18	
82	Novice Barrels	8-18	1-2 year contesting
83	Junior Barrels	8-13	
84	Senior Barrels	14-18	

**Friday, August 1**

Trail  
8:30 a.m. - Judges Meeting  
9:00 a.m. - First Class



85	Trail In Hand (horse & pony)	14-18
86	Trail In Hand (horse & pony)	8-13
87	Trail (horse & pony)	14-18
88	Trail (horse & pony)	8-13
89	Ranch Trail (horse & pony)	14-18
90	Ranch Trail (horse & pony)	8-13

**Championship Versatility Class****Not to start before 3:00 p.m.***(Refer to the Department J-E Entry Rules for the eligibility requirements for Versatility)*

English Equitation
Western Horsemanship
Reining
Poles
Barrels

**Saturday, August 2**

Pee-Wee  
10:00 a.m.



**\*\* Denotes classes that are sponsored by the Wood County Agricultural Society not the 4-H program. All participants must be signed at time fair entries are due and for the walk-trot classes, must be able to ride alone by themselves.**

91	** Horseless Horse & EWD Showmanship English or Western (EWD may have assist)
92	** Pee Wee Showmanship 5-8 (pre-4H)
93	** Horseless Horse & EWD Walk-Trot English or Western (EWD may have assist)
94	** Pee Wee Walk Trot 5-8 (pre-4H)
95	** Horseless Horse & EWD Walk-Trot Barrels (EWD may have assist)
96	** Pee Wee Walk Trot Barrels 5-8 (pre-4H)

**Sunday, August 3**

10:00 a.m. Groom and Clean horses presented to be dirtied.

**Please provide people to help dirty the horses!!**

Groom and Clean Contest –

**\* Attention – Top winners of Jr. and Sr. classes are eligible for the State Groom and Clean contest to be held August 23, 2025. Commitment for state contest must be made by the end of fair week. If team commits to go and does not show at the state contest, they will forfeit**

**11:00 a.m. Showmanship patterns will be posted****11:30 a.m. Class Start**

Written Test – 15 minutes
Grooming – 30 minutes
Showmanship Practice – 10 minutes
Showmanship

## FFA AGRICULTURAL PRODUCTS

Junior Fair Superintendent: Gordon Ayers, Kennedy Ameling- Assist. Superintendent  
Committee: Addison Brokaw, Kamryn Sundermeier, Dakota Rader-King, Dawson Bushman, Amelia Ward, Addie Naus, Avalynn Stearns  
Advisor: Stephanie Conway- BG FFA.  
FFA Crop and Shop Entries Accepted: Thursday, July 24 @ 6:00- 9:00 PM  
Judging: Friday, July 25 @ 9:00 AM

### SECTION-A — FFA CROP AND GARDEN

#### Entry Rules

- Where specific requirements are not indicated, entries are to be made according to instructions from your agricultural education instructor/FFA advisor.
- FFA projects will not be interviewed, thus FFA members need not be present during judging.
- All projects must be in place by 6:00 PM at the Junior Fair Building.
- All entries must include a completed exhibit card which is furnished. All exhibits should be of presentable quality. Junior fair personnel in charge shall have the right, with the exhibitor's advisor's consent, not to display the exhibit.
- All grain entries are the property of the fair and cannot be taken home.
- Limit of 2 entries per exhibitor per class (except class 719).

#### Class (Premium for Exhibition \$2.50)

- 700 FFA Field Corn —10 ears, previous year's project  
701 Shelled Corn — 1 quart jar of previous year's project  
702 New Field Corn — 3 complete stalks, no root ball  
703 Tallest Corn Stalk — no root ball  
704 Soybeans — 1 quart jar of previous year's crop  
705 New Soybeans — 3 complete stalks, including roots, no soil  
706 Soybean Stalk with the most viable pods — 1 complete stalk including roots, no soil  
707 Wheat — 1 quart jar, this year's crop  
708 Oats — 1 quart jar, this year's crop  
709 Other grain — 1 quart jar, this year's crop  
710 Hay — Alfalfa, 1 bale slice, 6"-8" thick & tied  
711 Hay — Clover, 1 bale slice, 6"-8" thick & tied  
712 Hay — grass, 1 bale slice, 6"-8" thick & tied  
713 Hay — mixed, 1 bale slice, 6"-8" thick & tied  
714 Sugar Beets, 3 beets topped  
715 Field Tomatoes for processing 1 peck  
716 Field Pickles for processing 1 peck  
717 Other Field Vegetable Crops  
718 Fruit Project — exhibit 6 of the same variety or 1 quart berries  
719 Vegetable Garden Project — the following are exhibit examples and number to show
- Potatoes—5  
Tomatoes—5  
Cabbage—1  
Sweet Corn—6  
Beets, Red—3  
Carrots—3  
Cucumbers—3  
Radishes—5  
Peppers—3  
Squash—1



- Muskmelon—1  
Watermelon—1  
Pumpkin—1  
Onions — 1  
Berries—1 quart  
Onions—3  
Others not listed

720 Vegetable Basket (consists of 4 different types of vegetables as listed in Class 719 arranged in a basket, which is furnished (Premium for exhibition \$3.50)

- 721 Popcorn — 6 ears  
722 Honey — 1 pint or comb  
723 Flower Garden — vase of cut flowers  
724 Floral Design — arrangement of live or dried flower  
725 House Plants — potted in a pot or container  
726 Hanging Basket — Display in a hanging pot or container  
727 Silk Floral Arrangement  
728 Outdoor Container Gardens  
729 Indoor Container Gardens/Fairy Garden  
730 Other

### SECTION-B – FFA AGRISCIENCE PROJECTS

#### Class (Premium for Exhibition \$6.00)

- 731 Designed Landscape Plan — no larger than 22"x22" 732 Agricultural Research Project — display showing the results of a research project conducted by a FFA member  
733 Agricultural Research Project — display showing the results of a research project conducted by an Ag class in school  
734 Agricultural Collection for Study — a collection of weeds, seeds, leaves, insects, etc. of at least 12 items nicely mounted  
735 FFA Photo Display — 4 to 6 pictures with captions explaining a FFA activity project on poster board or equivalent material no larger than 16"x24".  
736 SAE Photo Display — same procedure as 734.

### SECTION-C – FFA MECHANICS PROJECTS

Entries in individual classes are to be made by all day agricultural students who are FFA members, from projects conducted during the current school year under the instruction of the local agricultural education instructor advisor.

Each item shall have attached a completed exhibit card which is furnished.

All individual projects will be judged on the following basis:

Construction and Workmanship	50%
Utility and adaptation to agricultural use	35%
Material and Finish	15%

Unworthy entries will not be displayed

Limit of 2 entries per class per exhibitor

#### Ag Mechanics (classes 736-741) (Premium for Exhibition)

737 Items costing up to \$5 to construct.....	\$2.00
738 Items costing between \$5.01 & \$10.00 to construct.....	\$2.50
739 Items costing between \$10.01 & \$15.00 to construct.....	\$3.00
740 Items costing between \$15.01 & \$25.00 to construct.....	\$5.00
741 Items costing between \$25.01 & \$50.00 to construct.....	\$7.00
742 Items costing over \$50.01 to construct.....	\$10.00

## DEPARTMENT 1400 – TRACTOR OPERATOR CONTEST

Tuesday, July 29 at 9:00 am  
Grandstands

Junior Fair Committee — BG FFA

Contest will be held Tuesday, July 29 at 9:00 A.M. in front of the grandstand.

- Two representatives from each FFA chapter or 4-H Club. 4-H members must currently be taking one of the tractor or tractor certification projects. 4-H members must register by July 18 by email to: Stephanie Conway: sconway@bgcs.k12.oh.us
  - Age limit of 14 through 19 on the first day of the fair.
  - Events included will be two wheel obstacle, four wheel obstacle and safety check on tractor.
  - Five rosettes will be provided for first five place winners. Trophies for 1st-3rd.
  - Tractors will be furnished.
- 1st-3rd place trophies sponsored by Ed & Denise Foos Family.

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# DEPARTMENT 1500 – “BUCHMAN SHOWMANSHIP SWEEPSTAKES” IN MEMORY OF BILL BUCHMAN

Saturday, August 2, 6:00 pm.

Junior Fair Assistant: Mallory Kramer

Superintendent: Grace Dickson

Riley Burchin	Beef
Emma Reid	Market Goats
Samuel Head	Dairy Goats
Kennedy Ameling	Swine
Brooke Simon	Poultry
Aiden Thomas	Sheep
Olivia Ziemann	Horses
Morgan Wiechman	Rabbits
Rebekah Cunningham	Dairy Cattle

Senior Fair Board: Julie Hannan, Conni Grames

## RULES

1. The contest is open to the Senior Showmanship winner in each of the following nine livestock departments: beef, swine, sheep, dairy, horses, market goats, dairy goats, rabbits & poultry.
2. The contest is divided into nine parts (one for each livestock department) with a different judge for each of the nine livestock departments represented.
3. In case someone wins 1st place showmanship in two or more departments, the department for each winner is determined by a coin toss.
4. Each member will show eight different species of animals. Members will not show the animal in the department they are representing. Members are expected to use the correct showmanship technique for all species shown.
5. The animals used in the contest will be selected by the Junior Fair Superintendent in charge of that particular department. Exhibitors cannot show their own animal. There will be a random draw to see who shows what animal.
6. Each judge will rate the participants on a scale of one to eight with one being the best. Member with the fewest total points in the nine departments will be the winner.
7. In case of a tie, hogs will be used as tiebreaker and then move backward through the list.
8. Showmanship Sweepstakes first place winners may not compete again, but non-winning participants may.
9. Order for showing: Horses, Beef, Market Goats, Dairy Goats, Dairy Cattle, Poultry, Rabbits, Sheep and Hogs.

## Previous Showmanship Sweepstakes Winners:

1971.....	Lynn Holley (beef)
1972.....	Carolyn Brandeberry (sheep)
1973.....	Pat Kuhlman (horse)
1974.....	Tim Burnside (swine)
1975.....	Dan Frobose (beef)
1976.....	Phil Wenig (swine)
1977.....	Joe Haws (goat)
1978.....	Becky Cline (dairy)
1979.....	Doug Michaelis (swine)
1980.....	Mark Cline (dairy)
1981.....	Beth Haws (goats)
1982.....	Lisa White (horse)
1983.....	Jeff Digby (swine)
1984.....	Keith Limes (swine)
1985.....	Alan Brinker (beef)
1986.....	Dawn Michaelis (horses)
1987.....	Carol Warns (beef)
1988.....	Cindy Lee (rabbits)
1989.....	Jenny Feehan (poultry)
1990.....	Tammy Lee (rabbits)
1991.....	Mark Baden (swine)
1992.....	Jody Beaverson (sheep)
1993.....	Jon Lang (beef)
1994.....	Michelle Kahlenberg (poultry)
1995.....	Katie Kahlenberg (sheep)
1996.....	Susan Belleville (beef)
1997.....	Jenny Walters (dairy)

1998.....	Jerilyn Beaverson (goats)
1999.....	Lindsay Stevenson (poultry)
2000.....	Mitch Aring (beef)
2001.....	Josh Kellermeier (poultry)
2002.....	Kristen Schulte (dairy)
2003.....	Erin Limes (sheep)
2004.....	Jason Holleran (poultry)
2005.....	Alison Coe (poultry)
2006.....	Levi Richards (beef)
2007.....	Emily Limes- (sheep)
2008.....	Amanda Morlock- (swine)
2009.....	Hallie Frobose- (swine)
2010.....	Megan Limes- (swine)
2011.....	Hannah Frobose (swine)
2012.....	Dylan Jacobs (poultry)
2013.....	Allen Limes (beef)
2014.....	Logan Browne (goats)
2015.....	Buddy Limes (poultry)
2016.....	Morgan Mazey (beef)
2017.....	Jeremy Christoff (poultry)
2018.....	Addison Richards (goats)
2019.....	Montgomery Alexander (beef)
2020.....	Sydney Mazey (beef)
2021.....	Owen Brinker (sheep)
2022.....	Ben Jones (swine)
2023.....	Carter Lampe (beef)
2024.....	Logan Brinker (sheep)

## Special Awards

Rosettes to all Participants

Champion: Belt Buckle by Belleville Family

– In Memory of Jamie Belleville

Banner by Wood County Farm Bureau

Reserve Champion: Banner by Agony Acres –

In Memory of Jim and Nancy Bostdorff

## THE DARREL HENTGES SPORTSMANSHIP AWARD

The “Darrel Hentges Sportsmanship Award” will be awarded to one deserving recipient in each of the eight livestock departments, who shows good sportsmanship and respect for others throughout fair week. Exhibitors or adults are encouraged to nominate someone for the award. Nomination forms can be found in an envelope hanging on the bulletin board in the barn. If you would like to nominate someone, complete the form and drop it off at the Junior Fair Office. The Junior Fair Board will select the winners of the “Darrel Hentges Sportsmanship Award” at the end of the fair. Winners will be announced at 4-H Spirit Night in October.



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Riley Burchin  
President



Wesley Kellmer  
Vice President



Addie Naus  
Secretary



Olivia Zieman  
Treasurer



Amanda Socie  
Reporter



Rebekah Cunningham  
Sr. Fair Board Rep.



Chloe Heldman  
Sr. Fair Board Rep.



Star Heldman  
Sr. Fair Board Rep.



Kennedy Ameling



Gordon Ayers



Sara Britton



Dakota Blasius



Addison Brokaw



Dawson Bushman



Morgan Cully



Owen Foos



Cayla Frank



Jenna Gallant



Samuel Head



Abrianna Healy



Ali Meek



Grace Miller



Ella Morse



Matthew Nietz



Dakota Rader-King



Emma Reid



Jenica Rollhiser



Trevor Shaffer



Cullen Shank



Dalton Sheffer



Brooke Simon



Avalynn Stearns



Kamryn Sundermeier



Aiden Thomas



Amelia Ward



Morgan Wiechman



Amelia Williams



Julie Hannan  
Jr. Fair Coordinator





# WOOD COUNTY JUNIOR FAIR BOARD – 2025 COMMITTEE ASSIGNMENTS

DEPT/COMM	SUPERINTENDENT(S)	COMMITTEE MEMBERS		SFB	
Beef	Dawson Bushman - Supt. Avalynn Stearns - Asst.	Dakota Rader-King Grace Miller Owen Foos Sara Britton	Amelia Ward Trevor Shaffer Kennedy Ameling Gordon Ayers	Dave Nietz Nick Hannan Abby Winslow	
Swine	Wesley Kellermeier - Supt. Cayla Frank - Asst.	Addison Brokaw Kamryn Sundermeier Sara Britton Kennedy Ameling	Gordon Ayers Ali Meek Emma Reid	Jessica Nagel Nick Hannan	
Dairy	Rebekah Cunningham - Supt.	Chloe Heldman Star Heldman		Bob Strow Abby Winslow	
Goats	Market Amanda Socie - Supt.  Dairy/Perf Sam Head - Supt.	Committee is on both market and dairy/perf. Gordon Ayers Amelia Williams Dakota Blasius Emma Reid Jenica Rollheiser		Cullen Shank Addison Brokaw Matthew Nietz	Paul Perry Jon Shinew Kalen Bloom Abby Winslow Chair Dairy/Perf: Tony Violi Charlie Blasius
Rabbits	Addie Naus - Supt. Morgan Cully - Asst.	Ella Morse Cullen Shank Amelia Williams		Tony Violi Craig Coe Jon Shinew	Ashley Welling Erin Perry
Poultry	Brooke Simon - Supt. Cayla Frank - Asst.	Ella Morse Cullen Shank Trevor Shaffer Jenica Rollheiser	Morgan Wiechman Amelia Williams Grace Miller	Doug Michaelis Kalen Bloom Craig Coe Christina Adams	Maddy Westgate Andrea Schroeder
Sheep	Chloe Heldman Co-Supt. Star Heldman Co-Supt.	Ali Meek Aidan Thomas Brooke Simon	Addison Brokaw Morgan Wiechman	Deanne Corken	
Horses	Olivia Zieman - Supt. Amanda Socie - Asst.	Abrianna Healy Dalton Sheffer Ella Morse		Conni Grames	Tyler Burris Tony Violi John Nissen
Junior Fair Office	Jenna Gallant - Supt. Avalynn Stearns - Asst.	Dakota Rader-King Kamryn Sundermeier Aidan Thomas	Dawson Bushman Owen Foos	Julie Hannan Conni Grames	
Awards	Riley Burtchin - Supt. Amelia Ward - Asst.	Grace Miller Morgan Cully Dalton Sheffer		Julie Hannan Conni Grames	
Showmanship Sweepstakes		Aidan Thomas Olivia Zieman Riley Burtchin Rebekah Cunningham Morgan Wiechman Brooke Simon Kennedy Ameling Sam Head Emma Reid	Sheep Horses Beef Dairy Cattle Rabbits Poultry Swine Dairy Goats Market Goats	Julie Hannan Conni Grames	Mallory Kramer
FFA Projects	Gordon Ayers - Supt. Kennedy Ameling - Asst.	Addison Brokaw Kamryn Sundermeier Dakota Rader-King Dawson Bushman	Amelia Ward Addie Naus Avalynn Stearns	Stephanie Conway	
Misc.	Addie Naus - Supt.	Morgan Cully Jenica Rollheiser Star Heldman	Samuel Head Jenna Gallant	Doug Michaelis Julie Hannan Conni Grames	
dance cleanest exhibit					
Livestock Sale		Wesley Kellermeier Ali Meek Sara Britton		TBD	
Champion Barn/JF Building		Cayla Frank Avalynn Stearns Wesley Kellermeier Dakota Rader-King	Owen Foos Matthew Nietz Morgan Wiechman Trevor Shaffer	Julie Hannan Conni Grames	
Catch-a-Pig	Dalton Sheffer - Supt Rebekah Cunningham - Asst.	Dakota Blasius Emma Reid Matthew Nietz Amanda Socie		Tony Violi Conni Grames Doug Michaelis Kalen Bloom	Nick Hannan Cody Bame John Nissen
Press Corp	Amanda Socie	Riley Burtchin Abrianna Healy		Julie Hannan Conni Grames	
Rules	Exec Members	Dakota Blasius		John Nissen	
Fundraising/T-shirt	Chloe Heldman Co-Supt. Olivia Zieman - Co Supt.	Addie Naus Jenna Gallant	Abrianna Healy	Julie Hannan Conni Grames	

## 2025 JUNIOR FAIR BOARD

Julie Hannan - Junior Fair Coordinator - woodcountyjrfair@gmail.com

Advisors: Conni Grames, Brock Abke, Melissa Liemgruber, Doug Michaelis, Deanne Corken - SFB

President: Riley Burtchin  
 Vice President: Wesley Kellermeier  
 Secretary: Addie Naus  
 Treasurer: Olivia Ziemann  
 News Reporter: Amanda Socie  
 Senior Fair Board Representatives: Chloe Heldman, Star Heldman, RebeKah Cunningham

### 1st Term Members

Dakota Rader-King : Elmwood FFA  
 Ella Morse : 4-H  
 Cullen Shank : 4-H  
 Amelia Williams : 4-H  
 Emma Reid Otsego: FFA  
 Grace Miller: 4-H  
 Owen Foss: 4-H  
 Sara Britton: FCCLA

Aidan Thomas: 4-H  
 Jenica Rollheiser: 4-H  
 Trever Shaffer: 4-H  
 Abrianna Healy: Horse at Large  
 Morgan Cully: 4-H  
 Addie Brokaw: BG FFA  
 Morgan Wiechman: 4-H  
 Dakota Blasius: 4-H  
 Matthew Nietz: 4-H  
 Ali Meek: 4-H

### 2nd Term Members

Rebekah Cunningham: At Large  
 Star Heldman: 4-H  
 Addie Naus: BG FFA  
 Amanda Socie: 4-H  
 Chloe Heldman: 4-H

RebeKah Cunningham: 4-H  
 Gordon Ayers: Otsego FFA  
 Kamryn Sundermeier: Eastwood FFA  
 Dawson Bushman: 4-H  
 Cayla Frank: 4-H  
 Dalton Sheffer: Horse at Large  
 Jenna Gallant: 4-H  
 Avalynn Stearns: Elmwood FFA  
 Kennedy Ameling: Eastwood FFA

### 3rd Term Members

Riley Burtchin: At Large  
 Wesley Kellermeier: 4-H  
 Brooke Simon: 4-H  
 Samuel Head: 4-H  
 Amelia Ward: Eastwood FFA

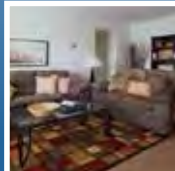
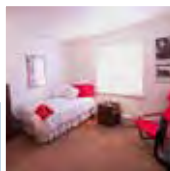
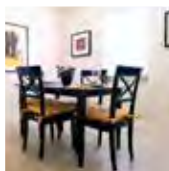


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# WOOD COUNTY FAIR JUNIOR FAIR KING & QUEEN CONTEST

Directors: Brock Abke, Deanne Corken, Jessica Nagel, Dave Neitz, Robert Strow and Abby Winslow

## July 27th, 2025

1. The Royalty Court will consist of Junior Fair participants selected from nominations made by the various youth organizations and are limited to **one King and one Queen candidate per organization**.
2. Those nominated must be actively enrolled in the Wood County youth organization they represent (not an honorary or "special" member), be in good standing in their organization and of good moral character. Youth organizations may consist of 4-H Clubs, FFA and FCCLA Chapters, 4-H Leadership Board, Scouts of America and Girl Scout Troops, Farm Bureau, and Livestock Judging Team. Nominees must be 16 years old as of January 1, of current year, not married, not have been married, not expecting a child, not have borne a child, or not have fathered a child. The nominee must never have been convicted or charged with a criminal offense and no criminal charges presently pending against the contestant and must be able to comply with all other rules laid out in the Wood County Fair Royalty Application Packet. The contestant must also be eligible to enter an exhibit in the Jr. Fair, although no actual exhibit is required.
3. Each youth organization should secure the proper nomination forms available at the Wood County Fair Office or through the fair's website.
4. All nomination forms must be received by the Wood County Agricultural Society by **Noon, Friday, April 25th** with the required sponsorship fee. Sponsorship fee is nonrefundable.
5. All former Kings and Queens are ineligible to compete, although all former attendants are eligible to compete if they meet all other requirements.
6. The King and Queen will reign until the crowning ceremony the following year.
7. Youth organizations sponsoring a candidate(s) must provide appropriate parade transportation for their entrant(s) (auto, pick-up truck or buggy acceptable). No political signs or commercial advertising. No hats of any kind are allowed to be worn in the parade.
8. The Wood County King, Queen and Parade Committees by a majority vote (meeting together at a special meeting) have the right to revoke the crown, title and accompanying honors of the Fair King, Queen or Court Member at any time during the year for any action deemed improper for a Wood County Fair King, Queen, or Royalty Court Member including getting married, expecting a child, have borne a child or fathered a child. If this action is taken by a majority vote, the respective title, crown and honors will fall to the next runner up.
9. In case of rain or inclement weather the contest will be held in a location to be announced or may be rescheduled.
10. All Contestants must be present at the beginning of the parade to be eligible for the Royal Court. Anyone that does not follow any rules will be automatically disqualified.
11. **All deadlines will be enforced or candidate will be disqualified. (No Nomination Form/No Resume and Application Packet = No Interview or Parade Participation)**
12. There are 2 main divisions of judging – they include;
  - a.) Resume  
\*The Resume must be turned in on time to complete the interview process. Resume is due **Friday, May 23rd by Noon** to the Wood County Agricultural Society, P.O. Box 146, 13800 W. Poe Rd., Bowling Green, Ohio.
  - b.) Interview

### 2024 ROYALTY SPONSORS

Queen's Crown – The Nagel Family

King's Crown – Brock Abke

Court's Tiaras – The Nagel Family

King & King's Court Hats – Paul C. Ladd VFW 1148

King, Queen & Court Sashes – Paul C. Ladd VFW 1148

King, Queen & Court Gifts – 2023 Court,

Brock Abke, Jessica Nagel

Ceremony Flowers – McKenzie's Flower Basket

Photography – Lindsay Rae Photography



# WOOD COUNTY FAIR YOUTH PARADE

Sponsored in part by

**Wood County**  
Clover Legacy Foundation  
& 4-H Committee

Sunday, July 27th– 7:00 p.m.

Senior Fair Directors: Brock Abke, Deanne Corken, Jessica Nagel,  
Dave Nietz, Robert Strow, Abby Winslow and Matt Zeigler

All entries for the parade must be sent to the Wood County Fair Office, P.O. Box 146, Bowling Green, Ohio 43402 or [office@woodcounty-fair.com](mailto:office@woodcounty-fair.com) with the entry form below. Entry deadline is JULY 11th at Noon.

No late entries will be accepted. One entry per organization.

**FLOATS – (Major construction on wagon with decorations and theme)**

**Premium: All non winning entries in class I will receive \$100, \$150 for 1st Place**

Class I – 4-H Clubs, FFA, FCCLA and all other County Youth Group

**MARCHING/PARADING UNITS**

Class II – Bands

**Premium: All bands will be paid \$200, payable to booster clubs only**

Class III – 4-H Club/Youth Organization (Non-Float)

Uniformed groups of 12 or more riding on a wagon or truck with banner identifying the organization.

**Premium: \$50**

## Rules & Regulations:

1. Parade will leave the staging area at 7:00 p.m. and travel through the fairgrounds.
2. First place will be awarded to participants in Classes I.
3. Floats must be the work of the organization entering the parade and be no smaller than 6'x10' and no semi-trailers.
4. No animals allowed in the parade.
5. Floats will enter grounds at North Brim Road (Gate E) and proceed north of campers to the gate west of Horse Barns if they are being assembled in the camp grounds. Floats can enter through gate A if they are assembled before arrival. Line up for judging on the racetrack.

**\*\*No candy should be thrown while parading.**

**\*\* No Advertising or Political Signs in the parade.**

6. A Senior Fair Director will be at entrance of the track to help direct you to your position. Numbers will be posted on the track fence.
7. Floats should be in designated judging area on Sunday, July 27th by 4:30 pm. Judging will begin at 5p.m. Those not ready will be penalized. **The driver, advisors and only club members to be interviewed should be in judging area after 5 p.m.**
8. **Floats will be judged according to the following score card:**

<b>Organization identification</b> (Large enough to see well)	15 points
<b>Interview</b> (brief interview of club members chosen at random by judges)	10 points
<b>Posterboard of float construction</b> (standard size)	5 points
<b>Appearance</b> (attractive, originality, general idea, theme, neatness)	40 points
<b>Eye catching</b> (your first impression)	20 points
<b>Art Principle</b> (line, proportion, balance)	10 points
<b>Possible Score</b>	100 points
9. Bands are to assemble on the track no later than 6:30 p.m. Bands can stop at the grandstand and perform one selection in place. Enter grounds at Haskins Road (Gate A)
10. Junior Fair King and Queen Contestants must be in the parade. All contestants must furnish a vehicle and be in line on the track by 6:30pm. Enter grounds at Haskins Road (Gate A)
11. No late entries will be accepted.
12. **A short description of the organization (50 words or less) must be submitted with the entry form.**



## WOOD COUNTY YOUTH PARADE ENTRY FORM

**One Entry Per Organization**

**Due: July 11th at Noon**

Name of Organization: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Class Entered: \_\_\_\_\_

Type of Unit: \_\_\_\_\_

Description/Introduction at Grandstand: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Return Entry form to: Wood County Fair Office, P.O. Box 146, Bowling Green, Ohio 43402 or [office@woodcounty-fair.com](mailto:office@woodcounty-fair.com)



# THE 4-H BAKE OFF PROGRAM

Friday, August 1, 2025

Entries will be taken from 11:30 am – 1:00 pm at the Livestock Pavilion;

Judging: 2:00 pm



Auction in the Livestock Pavilion Meeting Room: 6:30 pm

**\*No refrigerated items accepted**



## RULES AND GUIDELINES:

1. 4-H members and cloverbuds will exhibit a baker's dozen (13), or item listed in the category of their choice along with a recipe. Have fun and be creative!
2. All entries must be brought to the Livestock Pavilion meeting room from 11:30 am - 1:00 pm. Judging will take place at 2:00 pm. Winners will be posted at the Pavilion. Participants can pick up awards/ribbons at the auction.
3. 4-H members may enter in each class listed under their age division. Only one entry per class.
4. The auction will take place at 6:30 P.M. in the Livestock Pavilion meeting room. All members are encouraged to stand with their entries during the auction.
5. All proceeds will be donated to the Wood Co. 4-H program to defray member project book expenses for all 4-H members, support 4-H activities, and purchase educational and promotional items for the 4-H program.
6. All 2024 winners are eligible to participate and qualify for awards in 2025.

### A. Cloverbud Division – Kindergarten-2nd grade as of Jan 1

1. A decorated treat centered around the book "Giraffes Can't Dance" by Giles Andreae

### B. Junior Division - age 9-13 (or in the 3rd grade) as of Jan. 1

1. Favorite Cookie
2. Favorite Chocolate Chip Cookie
3. Favorite Peanut Butter Cookie
4. Favorite Baked Good Item
5. Favorite Baked Good Item Using Fruit
6. Cupcakes Celebrating 50 Years At 4-H Camp Palmer

### C. Senior Division - ages 14 – 18 as of Jan. 1

1. Favorite Baked Good Item Using Fruit
2. Favorite Baked Good Item
3. Favorite Quick Bread

4. Favorite Cookie
5. Favorite Chocolate Chip Cookie
6. Favorite Baked Good Item Celebrating 50 Years At 4-H Camp Palmer
- D. 4-H Alumni Division - age (promise we will not ask) any county, anywhere
  1. Pie – 2 Crust or Crumb Topping - (No purchased crusts or canned filling)
  2. Favorite Family Bake Good Item Themed
  3. Favorite Baked Good Item Celebrating 50 Years At 4-H Camp Palmer
  4. Favorite Cookie
  5. Favorite Crisps, Crumbles or Cobblers

## AWARDS:

1st, 2nd, 3rd, and Honorable Mention ribbons will be given in all categories except Cloverbud, non-competitive.

All participants will receive a t-shirt and coupon for a 4-H Milkshake

Cloverbud participant ribbons will be awarded

Best of Class Junior and Senior - Two 9 x 9 4-H engraved baking pans

Best of Show (Overall Junior and Senior) - One 9 x 13 4-H engraved baking pan

Reserve Best of Show Alumni - One 9 x 9 4-H engraved baking pan

Best of Show Alumni - One 9 x 13 4-H engraved baking pan



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# THANK YOU TO OUR 2024 JR. FAIR AWARD SPONSORS

## BEEF

Grand Champion Market Beef.....	Bob and Maribeth Moser
Reserve Grand Champion Market Beef.....	Cathy and Gordon Wenig Family
Grand Champion Dairy Steer.....	Josh and Janel Gerwin
Reserve Grand Champion Dairy Steer.....	Golden Key 4-H Club
Champion County Born and Raised Market Beef.....	
Mike & Randi Aring, Matt & Britni Aring Dickson- In Memory of Mitch Aring	
Reserve Champion County Born and Raised Market Beef.....	
Kathrens Insurance Agency	
Grand Champion Supreme Female.....	
Milmere Angus - Dan and Cathy Miller, Luckey, OH	
Reserve Grand Champion Supreme Female.....	Luckey Farmers Inc.
Grand Champion Beef Feeder.....	The Phil and Julie Wenig Family
Reserve Grand Champion Beef Feeder.....	
In Memory of Lloyd Miller - Miller Livestock	
Champion County Born and Raised Beef Feeder.....	
Alexandria & Mackenzie Wenig	
Reserve Champion County Born and Raised Beef Feeder.....	
Alexandria & Mackenzie Wenig	
Grand Champion Dairy Beef Feeder.....	Josh and Hannah Kieffer
Reserve Grand Champion Dairy Beef Feeder.....	Farmcrafters 4-H Club
Champion County Born and Raised Breeding Beef.....	CNC Cattle Co.
Reserve Champion County Born and Raised Breeding Beef.....	The Rolling Lemon
1st Beef Showmanship Sr.....	The Mark & Sheila Patton Family
2nd Beef Showmanship Sr.....	Kathrens Insurance Agency
3rd Beef Showmanship Sr.....	Mid-Wood Inc.
4th Beef Showmanship Sr.....	Bob and Maribeth Moser
5th Beef Showmanship Sr.....	In Memory of Lloyd Miller - Miller Livestock
1st Beef Feeder Showmanship Sr.....	The Tom Bockbrader Family
2nd Beef Feeder Showmanship Sr.....	Jim Palmer Excavating, Inc.
3rd Beef Feeder Showmanship Sr.....	Eastwood Farmwives
4th Beef Feeder Showmanship Sr.....	Fred & Amy Vetter
5th Beef Feeder Showmanship Sr.....	Penta FFA
1st Dairy Beef Feeder Showmanship Sr.....	Green Meadows 4-H Club
2nd Dairy Beef Feeder Showmanship Sr.....	4-Leaf Clover Kids 4-H Club
3rd Dairy Beef Feeder Showmanship Sr.....	Ron and Beth Nagel
4th Dairy Beef Feeder Showmanship Sr.....	Portage Valley 4-H Club
5th Dairy Beef Feeder Showmanship Sr.....	Penta FFA
1st Beef Showmanship Jr.....	Mid-Wood Inc.
2nd Beef Showmanship Jr.....	The Eckel Family - In Memory of Jim Eckel
3rd Beef Showmanship Jr.....	Eastwood Farmwives
4th Beef Showmanship Jr.....	Town and Country Animal Health Care
5th Beef Showmanship Jr.....	Rachael & Robert London
1st Beef Feeder Showmanship Jr.....	CLB Charolais
2nd Beef Feeder Showmanship Jr.....	The Robert A. Strow Family
3rd Beef Feeder Showmanship Jr.....	Dorris and Paul Herringshaw
4th Beef Feeder Showmanship Jr.....	Rachael & Robert London
5th Beef Feeder Showmanship Jr.....	North Baltimore Gleaner Arbor #461
1st Dairy Beef Feeder Showmanship Jr.....	Deck-Hanneman Funeral Home
2nd Dairy Beef Feeder Showmanship Jr.....	Irwin Farms-Mr. & Mrs. John Irwin
3rd Dairy Beef Feeder Showmanship Jr.....	Travis and Brooke Harrison
4th Dairy Beef Feeder Showmanship Jr.....	Bob and Maribeth Moser
5th Dairy Beef Feeder Showmanship Jr.....	The Tom Bockbrader Family
1st Rate Of Gain - Beef.....	The Buchman Family
2nd Rate Of Gain - Beef.....	Farmcrafters 4-H Club
3rd Rate Of Gain - Beef.....	The Robert A. Strow Family
4th Rate Of Gain - Beef.....	Eastwood FFA Chapter
5th Rate Of Gain - Beef.....	Leaders of Tomorrow 4-H Club
1st Rate of Gain- Beef Feeder.....	Vic and Kathy Schnipke
2nd Rate of Gain- Beef Feeder.....	David and Laurel Baden & Family
3rd Rate of Gain- Beef Feeder.....	Deck-Hanneman Funeral Home
4th Rate of Gain- Beef Feeder.....	John & Joni Nissen & Family
5th Rate of Gain- Beef Feeder.....	Lon & Kristin Muir
1st Rate of Gain- Dairy Beef Feeder.....	Country Guys & Gals 4-H Club
2nd Rate of Gain- Dairy Beef Feeder.....	Blue Ribbon Rangers 4-H Club
3rd Rate of Gain- Dairy Beef Feeder.....	The Robert A. Strow Family
4th Rate of Gain- Dairy Beef Feeder.....	Bern and Angie Foos & Family
5th Rate of Gain- Dairy Beef Feeder.....	The Ed Calomeni Family
1st Rate Of Gain - Dairy Steer.....	Country Guys & Gals 4-H Club
2nd Rate of Gain- Dairy Steer.....	The Buchman Family

3rd Rate of Gain- Dairy Steer.....	Dustin and Emily Brown
4th Rate of Gain- Dairy Steer.....	The Brent Meek Family
5th Rate of Gain- Dairy Steer.....	Dustin and Emily Brown
Mitch Aring Memorial- Supreme Sr. Beef Showman.....	
Mark, Carole, Courtney, & Marissa Garrett	
Supreme Jr. Beef Showman.....	The Burchin Family

## SHEEP

Grand Champion Market Lamb.....	
The Jerry Beaverson Family - In Memory of Bill Kemner	
Reserve Grand Champion Market Lamb.....	Cindy Hofner and Family
Champion County Born and Raised Market Lamb.....	John & Joni Nissen & Family
Reserve Champion County Born and Raised Market Lamb.....	
John & Joni Nissen & Family	
Grand Champion Purebred Ram.....	Portage Center Gleaner Arbor #524
Reserve Grand Champion Purebred Ram.....	Otsego FFA Chapter
Grand Champion Purebred Ewe.....	The Klover Kids 4-H Club
Reserve Grand Champion Purebred Ewe.....	Josh and Paige Nutt
Champion Purebred Jr. Flock.....	Golden Key 4-H Club
Reserve Champion Purebred Jr. Flock.....	Corken Family
Grand Champion Crossbred Ram.....	Klassy Kids 4-H Club
Reserve Champion Crossbred Ram.....	Brown Heritage Farms
Grand Champion Crossbred Ewe.....	Josh and Paige Nutt
Reserve Grand Champion Crossbred Ewe.....	Matt and Leesa Caris
AOB Market Lamb Champion.....	Formula of Champion Show Feeds
AOB Market Lamb Reserve Champion.....	Jeff and Deb Bockbrader Family
White Face Market Lamb Champion.....	Bob and Maribeth Moser
White Face Market Lamb Reserve Champion.....	Bob and Maribeth Moser
White Face Cross Market Lamb Champion.....	Amanda Barndt
White Face Cross Market Lamb Reserve Champion.....	
Formula of Champion Show Feeds	
Black Face Market Lamb Champion.....	Tony and Stephanie Violi
Black Face Market Lamb Reserve Champion.....	Doris and Paul Herringshaw
Natural Colored Market Lamb Champion.....	Amanda Barndt
Natural Colored Market Lamb Reserve Champion.....	Jeff and Deb Bockbrader Family
Supreme Jr. Sheep Showman.....	
Thunderstruck Farms - Dave, Diane, Hunter & Kennedi Smith	
2nd Place Sheep Showmanship Jr.....	Shane and Ashley Vetter
3rd Place Sheep Showmanship Jr.....	Josh and Paige Nutt
4th Place Sheep Showmanship Jr.....	The Tom Bockbrader Family
5th Place Sheep Showmanship Jr.....	Dustin and Emily Brown
Supreme Sr. Sheep Showman.....	Feehan Family Farm
2nd Place Sheep Showmanship Sr.....	Janell Vickers
3rd Place Sheep Showmanship Sr.....	North Baltimore Gleaner Arbor #461
4th Place Sheep Showmanship Sr.....	
Mike and Judy Moenter - Moenter Homestead	
5th Place Sheep Showmanship Sr.....	Dorris and Paul Herringshaw
1st Sheep Rate of Gain.....	Portage Valley 4-H Club
2nd Sheep Rate of Gain.....	Country Guys & Gals 4-H Club
3rd Sheep Rate of Gain.....	Otsego FFA Alumni
4th Sheep Rate of Gain.....	Porky's Pizza Trof
5th Sheep Rate of Gain.....	The Klover Kids 4-H Club

## POULTRY

Grand Champion Meat Chicken.....	The Michael Shertzer Family
Reserve Grand Champion Meat Chicken.....	Leaders of Tomorrow 4-H Club
Grand Champion Laying Chicken.....	Eastwood FFA Chapter
Reserve Grand Champion Laying Chicken.....	Mid-Wood, Inc.
Grand Champion Meat Turkey.....	The Cary Rutter Family
Reserve Grand Champion Meat Turkey.....	The Westgate Family
Grand Champion Exhibition Bird.....	The John and Colleen Stevenson Family
Reserve Grand Champion Exhibition Bird.....	
The John and Colleen Stevenson Family	
Grand Champion Exhibition Waterfowl.....	The Shank Family
Reserve Champion Exhibition Waterfowl.....	The Shank Family
Grand Champion Waterfowl.....	Portage Center Gleaner Arbor #524
Reserve Grand Champion Waterfowl.....	Stu and Toni Sockrider
Grand Champion Fancy Poultry.....	Klassy Kids 4-H Club
Reserve Champion Fancy Poultry.....	Nick and Lindsay Frankart Family
Supreme Sr. Poultry Showmanship.....	The Sweet Stop
2nd Place Sr. Poultry Showmanship.....	Portage Center Gleaner Arbor #524
3rd Place Sr. Poultry Showmanship.....	Alison Shaffer and family



4th Place Sr. Poultry Showmanship .....	Portage Center Gleaner Arbor #524
5th Place Sr. Poultry Showmanship .....	
The Ron Trumbull Family - In Memory of Emil and Dolores Goris	
Supreme Jr. Poultry Showmanship .....	The Dave Nietz Family
2nd Place Jr. Poultry Showmanship .....	The Shank Family
3rd Place Jr. Poultry Showmanship .....	Country Guys & Gals 4-H Club
4th Place Jr. Poultry Showmanship .....	Bowling Green FFA Chapter
5th Place Jr. Poultry Showmanship .....	Alison Shaffer and family
The Mackenzie Shaffer Memorial Supreme Poultry Exhibit	
Kathrens Insurance Agency	

### RABBITS

Best of Show Rabbit .....	The Brett Swanson Family
Reserve Best of Show Rabbit .....	Nick and Lindsay Frankart Family
Grand Champion Pen of 3 Market Rabbits .....	Bowling Green FFA Chapter
Reserve Grand Champion Pen of 3 Market Rabbits .....	
The John and Colleen Stevenson Family	
Champion Single Fryer Market Rabbit .....	
Crozier Body Shop - Bob Ackerman, Owner	
Reserve Champion Single Fryer Market Rabbit .....	The Ed Calomeni Family
Champion Best of 4 Class .....	Leaders of Tomorrow 4-H Club
Reserve Champion Best of 4 Class .....	The Ed Calomeni Family
Champion Best of 6 Class .....	Heinze Insurance
Reserve Champion Best of 6 Class .....	Nick and Lindsay Frankart Family
Champion County Born & Raised Pen of 3 Market Rabbit .....	NB Custom Cuts
Res. Champion County Born & Raised Pen of 3 Market Rabbit .....	Penta FFA
Champion County Born & Raised Single Fryer Market Rabbit .....	
Keith and Karen Brueggemeier	
Res. Champion County Born & Raised Single Fryer Market Rabbit .....	
Keith and Karen Brueggemeier	
Supreme Sr. Rabbit Showmanship .....	The Sweet Stop
2nd Place Sr. Rabbit Showmanship .....	Green Meadows 4-H Club
3rd Place Sr. Rabbit Showmanship .....	Josh and Janel Gerwin
4th Place Sr. Rabbit Showmanship .....	Luckey Farmers Inc.
5th Place Sr. Rabbit Showmanship .....	Vitakraft Sun Seed, Inc
Supreme Jr. Rabbit Showmanship .....	Doug Michaelis DJ Service
2nd Place Jr. Rabbit Showmanship .....	The Buchman Family
3rd Place Jr. Rabbit Showmanship .....	Ag Credit
4th Place Jr. Rabbit Showmanship .....	
Wood Co. 4-H Committee - In Memory of Emil & Dolores Goris	
5th Place Jr. Rabbit Showmanship .....	Vitakraft Sun Seed, Inc.

### SWINE

Champion Berkshire Market Hog .....	Brock Abke
Reserve Champion Berkshire Market Hog .....	Brock Abke
Champion Chester White Market Hog .....	Brock Abke
Reserve Champion Chester White Market Hog .....	Josh and Paige Nutter
Champion Duroc Market Hog .....	Huss Show Pigs
Reserve Champion Duroc Market Hog .....	Huss Show Pigs
Champion Hampshire Market Hog .....	Madison Westgate
Reserve Champion Hampshire Market Hog .....	Josh and Paige Nutter
Champion Hereford Market Hog .....	Brown Heritage Farms
Reserve Champion Hereford Market Hog .....	Brown Heritage Farms
Champion Landrace Market Hog .....	Formula of Champion Show Feeds
Reserve Champion Landrace Market Hog .....	Brock Abke
Champion Poland China Market Hog .....	Bob and Maribeth Moser
Reserve Champion Poland China Market Hog .....	Bob and Maribeth Moser
Champion Spot Market Hog .....	In Memory of Josh Snyder
Reserve Champion Spot Market Hog .....	NB Custom Cuts and Retail Meats
Champion Tamworth Market Hog .....	Cody & Taylor Bame
Reserve Champion Tamworth Market Hog .....	Bob and Maribeth Moser
Champion Yorkshire Market Hog .....	Chad and Gary Reynolds
Reserve Champion Yorkshire Market Hog .....	Chad and Gary Reynolds
Champion Crossbred Market Barrow .....	Haskins Clover Crew 4-H Club
Reserve Champion Crossbred Market Barrow .....	Mike & Cyndi Patterson Family
Champion Crossbred Market Gilt .....	Livestock Unlimited 4-H Club
Reserve Champion Crossbred Market Gilt .....	Bill and Mary Gase
Grand Champion Market Hog .....	Ag Credit
Reserve Grand Champion Market Hog .....	The Conway Family
3rd Overall Market Hog .....	Wood County Pork Producers - Henry Veyser Memorial
4th Overall Market Hog .....	Wood County Pork Producers
5th Overall Market Hog .....	The Tom Bockbrader Family
Champion County Born and Raised Market Hog .....	Kathrens Insurance Agency
Reserve Champion County Born and Raised Market Hog .....	
Kathrens Insurance Agency	

Champion Berkshire Breeding Gilt .....	Brock Abke
Reserve Champion Berkshire Breeding Gilt .....	Brock Abke
Champion Chester White Breeding Gilt .....	Formula of Champion Show Feeds
Reserve Champion Chester White Breeding Gilt .....	Brock Abke
Champion Crossbred Breeding Gilt .....	JK Showpigs
Reserve Champion Crossbred Breeding Gilt .....	JK Showpigs
Champion Duroc Breeding Gilt .....	Huss Show Pigs
Reserve Champion Duroc Breeding Gilt .....	Huss Show Pigs
Champion Hampshire Breeding Gilt .....	Bob and Maribeth Moser
Reserve Champion Hampshire Breeding Gilt .....	Cody and Taylor Bame
Champion Hereford Breeding Gilt .....	The Brent Meek Family
Reserve Champion Hereford Breeding Gilt .....	Formula of Champion Show Feeds
Champion Landrace Breeding Gilt .....	Brock Abke
Reserve Champion Landrace Breeding Gilt .....	Brock Abke
Champion Poland China Breeding Gilt .....	Bob and Maribeth Moser
Reserve Champion Poland China Breeding Gilt .....	Bob and Maribeth Moser
Champion Spot Breeding Gilt .....	Lindsay Rae Photography
Reserve Champion Spot Breeding Gilt .....	Nate and Mandy Baltz
Champion Tamworth Breeding Gilt .....	Tony and Stephanie Vioi
Reserve Champion Tamworth Breeding Gilt .....	Jessica Nagel
Champion Yorkshire Breeding Gilt .....	Chad and Gary Reynolds
Reserve Champion Yorkshire Breeding Gilt .....	Chad and Gary Reynolds
Grand Champion Breeding Gilt .....	JK Showpigs
Reserve Grand Champion Breeding Gilt .....	JK Showpigs
3rd Overall Breeding Gilt .....	Fred & Amy Vetter
4th Overall Breeding Gilt .....	Mike & Cyndi Patterson Family
5th Overall Breeding Gilt .....	North Baltimore Gleaner Arbor #461
Champion County Born and Raised Breeding Gilt .....	

Fredrich Family - In Memory of Norman & Marie Fredrich  
Reserve Champion County Born and Raised Breeding Gilt .....

Fredrich Family - In Memory of Norman & Marie Fredrich

Supreme Jr. Swine Showmanship ..... The Lacquer Room - Reilly & Jay Graham

2nd Place Jr. Swine Showmanship .....

Wood County Pork Producers - Paul Woelke Memorial

3rd Place Jr. Swine Showmanship .....

Joy and Tom Bils - In Memory of Nancy Bostdorff

4th Place Jr. Swine Showmanship ..... Beaver Creek Boosters

5th Place Jr. Swine Showmanship ..... Nick & Rachel Eckel

Supreme Sr. Swine Showmanship ..... The Lacquer Room - Reilly & Jay Graham

2nd Place Sr. Swine Showmanship .....

Wood Co. 4-H Committee - Ernest Boyle Memorial

3rd Place Sr. Swine Showmanship .....

Wood Co. 4-H Committee - Ernest Boyle Memorial

4th Place Sr. Swine Showmanship ..... Andrew and Michele Kramp

5th Place Sr. Swine Showmanship ..... Dennis Asmus

### DAIRY

Grand Champion Cow .....	Dan and Shelli Morlock
Grand Champion Dairy Heifer .....	The Robert A. Strow Family
Supreme Sr. Dairy Showmanship .....	Redwing Farm - Robert Strow Family
2nd Dairy Showmanship Senior .....	Wood County Dairy Service Unit
3rd Dairy Showmanship Senior .....	Livestock Unlimited 4-H Club
Supreme Jr. Dairy Showmanship .....	Redwing Farm - Robert Strow Family
2nd Dairy Showmanship Junior .....	The Robert A. Strow Family
3rd Dairy Showmanship Junior .....	Mid-Wood, Inc.

### MARKET GOATS

Grand Champion Market Goat .....	The Randy Jennings Family
Reserve Grand Champion Market Goat .....	The Ed Calomeni Family
Champion Light Weight Market Goat .....	Jessica Nagel
Reserve Light Weight Market Goat .....	Porky's Pizza Trof
Champion Middle Weight Market Goat .....	Livestock Unlimited 4-H Club
Reserve Middle Weight Market Goat .....	Neil and Carol Wagner & Family
Champion Heavy Weight Market Goat .....	Kemner Farms
Reserve Heavy Weight Market Goat .....	Kemner Farms
Grand Champion Meat Doe .....	Davidson Livestock Boer Goats
Reserve Grand Champion Meat Doe .....	Paul and Erin Perry
Champion County Born and Raised Market Goat .....	Kemner Farms
Reserve Champion County Born and Raised Market Goat .....	B&B Ranch
Supreme Sr. Market Goat Showman .....	Will Gase and Brynne Limes
2nd Market Goat Showmanship Sr. ....	Livestock Unlimited 4-H Club
3rd Market Goat Showmanship Sr. ....	The Randy Jennings Family
4th Market Goat Showmanship Sr. ....	B&B Ranch
5th Market Goat Showmanship Sr. ....	North Baltimore Gleaner Arbor #461

Supreme Jr. Market Goat Showman .....	B&B Ranch
2nd Market Goat Showmanship Jr. ....	The Schulte Family
3rd Market Goat Showmanship Jr. ....	Penta FFA
4th Market Goat Showmanship Jr. ....	Jackson Livestock 4-H Club
5th Market Goat Showmanship Jr. ....	B&B Ranch
1st Market Goat Rate of Gain .....	Dennis and Peg Naus and Family
2nd Market Goat Rate of Gain .....	Dennis and Peg Naus and Family
3rd Market Goat Rate of Gain .....	Luckey Farmers Inc.
4th Market Goat Rate of Gain .....	Pitcher Taker - Greg & Melissa Scroggs
5th Market Goat Rate of Gain .....	Ron and Beth Nagel

**DAIRY & PERFORMANCE GOATS**

Grand Champion Dairy Doe Goat .....	O-Deer Diner
Reserve Grand Champion Dairy Doe Goat .....	Luckey Farmers Inc.
Grand Champion High Point Performance Goat .....	Golden Key 4-H Club
Reserve Grand Champion High Point Performance Goat .....	The Ed Calomeni Family
Grand Champion Dairy Wether Goat .....	Brown Heritage Farms
Reserve Grand Champion Dairy Wether Goat .....	Penta FFA
Grand Champion AOB Goat .....	WLRS - Amy Dauer
Reserve Grand Champion AOB Goat .....	Blasius Farms
Supreme Sr. Performance and Dairy Goat Showman .....	Cabra Pequeña - Amanda Amos
2nd Performance and Dairy Goat Showmanship Sr. ....	The Jamie Schroeder Family
3rd Performance and Dairy Goat Showmanship Sr. ....	North Baltimore Gleaner Arbor #461
4th Performance and Dairy Goat Showmanship Sr. ....	Porky's Pizza Trof
5th Performance and Dairy Goat Showmanship Sr. ....	T.E. Price Excavating Inc.
Supreme Jr. Performance and Dairy Goat Showman .....	Sweet Lone Oak - Chris & Amy Dauer
2nd Performance and Dairy Goat Showmanship Jr. ....	Neil and Carol Wagner & Family
3rd Performance and Dairy Goat Showmanship Jr. ....	Hoofbeats 4-H Club
4th Performance and Dairy Goat Showmanship Jr. ....	Hoofbeats 4-H Club
5th Performance and Dairy Goat Showmanship Jr. ....	Portage Valley 4-H Club

**HORSES**

Champion Draft Showmanship .....	Rob & Jenny Morlock In Memory Of Robert Henschen
Champion Small Equine Showmanship .....	Ron and Beth Nagel
Champion Pony Keyhole .....	Ron and Beth Nagel
Reserve Champion Pony Keyhole .....	The Healing Barn
Champion Novice Keyhole .....	North Baltimore Gleaner Arbor #461
Reserve Champion Novice Keyhole .....	Austen Nissen
Champion Jr. Keyhole .....	Tony and Kathy Bechstein
Reserve Champion Jr. Keyhole .....	Wood County Horse & Pony Clubs
Champion Sr. Keyhole .....	Harley & Bev Lee - In Memory of Nathan Lee
Reserve Champion Sr. Keyhole .....	Porky's Pizza Trof
Champion Pony Stakes Race .....	The Healing Barn
Reserve Champion Pony Stakes Race .....	Meghan Moser
Champion Novice Stakes Race .....	Lauren and Jay Gentry
Reserve Champion Novice Stakes Race .....	Lauren and Jay Gentry
Champion Jr. Stakes Race .....	Austen Nissen
Reserve Champion Jr. Stakes Race .....	Doris and Paul Herringshaw
Champion Sr. Stakes Race .....	Eastwood FFA Chapter
Reserve Champion Sr. Stakes Race .....	Tony and Kathy Bechstein
Champion Jr. English Showmanship .....	Wood County Horse & Pony Clubs

Reserve Champion Jr. English Showmanship .....	The Ed Calomeni Family
Champion Sr. English Showmanship .....	Lesley Riker and Family
Reserve Champion Sr. English Showmanship .....	Hoofbeats 4-H Club
Champion Jr. English Equitation .....	Ron Trumbull Family- In Memory of Ron Trumbull
Reserve Champion Jr. English Equitation .....	Rough Riders 4-H Club- In Memory of Ashley King
Champion Sr. English Equitation .....	Alice Fry Memorial- Wood Co. 4-H Committee
Reserve Champion Sr. English Equitation .....	Rough Riders 4-H Club- In Memory of Ashley King
1st Place Hunter Hack .....	Dallis and Charlotte Lusk
1st Place Equitation Over Fences .....	Matthew Zeigler
1st Place Cross Rail Jumping .....	Monahan Family
1st Place Working Hunter Over Fences .....	Monahan Family
Champion Jr. Ranch Showmanship .....	Catherine Kramp
Reserve Champion Jr. Ranch Showmanship .....	Hailey Niese
Champion Sr. Ranch Showmanship .....	Horses R Us 4-H Club
Reserve Champion Sr. Ranch Showmanship .....	Cactus Kids 4-H Club
Champion Jr. Ranch Horsemanship .....	Tony and Kathy Bechstein
Reserve Champion Jr. Ranch Horsemanship .....	Wood-N-Horses 4-H Club
Champion Sr. Ranch Horsemanship .....	Katz Family
Reserve Champion Sr. Ranch Horsemanship .....	Nate and Liz Grames
Champion Reining .....	Jobe and Tiffany McMillin
Reserve Champion Reining .....	Rough Riders 4-H Club
Champion Sr. Western Horse Showmanship .....	Andrea and Zach Johns
Reserve Champion Sr. Western Horse Showmanship .....	North Baltimore Gleaner Arbor #461
Champion Jr. Western Horse Showmanship .....	Cactus Kids 4-H Club
Reserve Champion Jr. Western Horse Showmanship .....	Tyler Ann Equine Therapies
Champion Sr. Western Horsemanship .....	In Memory of Joel L. Harris
Reserve Champion Sr. Western Horsemanship .....	In Memory of Joel L. Harris
Champion Jr. Western Horsemanship .....	Dallis and Charlotte Lusk
Reserve Champion Jr. Western Horsemanship .....	Nate and Liz Grames
Champion Pony Poles .....	Meghan Moser
Reserve Champion Pony Poles .....	The Healing Barn
Champion Novice Poles 8-18 .....	In Memory of Boyd Crawford
Reserve Champion Novice Poles 8-18 .....	In Memory of Boyd Crawford
Champion Jr. Poles .....	Dallis and Charlotte Lusk
Reserve Champion Jr. Poles .....	Sunset Saddlers 4-H Club
Champion Sr. Poles .....	Hoofbeats 4-H Club



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Reserve Champion Pony Barrels .....	Matthew Zeigler
Champion Novice Barrels 8-18 .....	Mike Lee Racing Stables
Reserve Champion Novice Barrels 8-18 .....	In Memory of Boyd Crawford
Champion Jr. Barrels .....	Clark's Custom Concrete
Reserve Champion Jr. Barrels .....	Sunset Saddlers 4-H Club
Champion Sr. Barrels .....	Cactus Kids 4-H Club
Reserve Champion Sr. Barrels .....	John & Joni Nissen & Family
Champion Versatility .....	Matthew Zeigler
Reserve Champion Versatility .....	Crozier Body Shop- Bob Ackerman, Owner
Noladean Haas Memorial - Supreme Sr. Horse Showman .....	Conni and Jim Grames

Supreme Jr. Horse Showman .....	The Blackford Family
Showmanship Sweepstakes Qualifier .....	Andrea and Zach Johns

#### CHAMPION PROJECT

Champion Horse Project Jr. ....	Dr. Douglas W. Hess and Susan L. Hess
Reserve Champion Horse Project Jr. ....	Dr. Douglas W. Hess and Susan L. Hess
Champion Horse Project Sr. ....	Wood County Farm Bureau
Reserve Champion Horse Project Sr. ....	Ron and Beth Nagel
Champion Beef Project Sr. ....	The Phil and Julie Wenig Family
Reserve Champion Beef Project Sr. ....	Final Drive Farm- The Keith Limes Family
Champion Beef Project Jr. ....	Justin & Kathryn Barndt
Reserve Champion Beef Project Jr. ....	Jessi Long @ Perry Style
Champion Goat Project Sr. ....	The John and Colleen Stevenson Family
Reserve Champion Goat Project Sr. ....	Jessica Nagel
Champion Goat Project Jr. ....	Paul & Erin Perry
Reserve Champion Goat Project Jr. ....	Ron and Beth Nagel
Champion Poultry Project Sr. ....	4-Leaf Clover Kids 4-H Club
Reserve Champion Poultry Project Sr. ....	Nick and Lindsay Frankart Family
Champion Poultry Project Jr. ....	Nick and Lindsay Frankart Family
Reserve Champion Poultry Project Jr. ....	Nick and Lindsay Frankart Family
Champion Dairy Project .....	Portage Center Gleaner Arbor #524
Reserve Champion Dairy Project .....	Portage Center Gleaner Arbor #524
Champion Swine Project Sr. ....	Portage Valley 4-H Club
Reserve Champion Swine Project Sr. ....	Tontogany Hotwires 4-H Club

Champion Swine Project Jr. ....	Tim & Danielle Engard
Reserve Champion Swine Project Jr. ....	Tim & Danielle Engard
Champion Rabbit Project Sr. ....	Klop N' Hop Acres- Ken & Pam Frisch
Reserve Champion Rabbit Project Sr. ....	Dowling Stitch, Stir and Stock 4-H Club
Champion Rabbit Project Jr. ....	ZK Welling Farms, LLC
Reserve Champion Rabbit Project Jr. ....	Ashley & Stephen Welling
Champion Sheep Project Sr. ....	Mid-Wood, Inc.
Reserve Champion Sheep Project Sr. ....	The Cary Rutter Family
Champion Sheep Project Jr. ....	Bockbrader Show Stock
Reserve Champion Sheep Project Jr. ....	Haskins Clover Crew 4-H Club

#### SHOWMANSHIP SWEEPSTAKES

Champion Showmanship Sweepstakes Buckle .....	Jamie Belleville Family
Champion Showmanship Sweepstakes .....	Wood County Farm Bureau
Reserve Champion Showmanship Sweepstakes .....	In Memory of Jim and Nancy Bostdorff

#### TRACTOR OPERATOR CONTEST

1st Place Tractor Operators .....	Ed & Denise Foos Family
2nd Place Tractor Operators .....	Ed & Denise Foos Family
3rd Place Tractor Operators .....	Ed & Denise Foos Family



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# JUNIOR FAIR CONSTITUTION

Revised 1959,1974,1975,1982,1984,1986, 2002, 2004, 2005, 2013, 2016, 2020

## Article 1- Name

The organization shall be known as the Wood County Junior Fair Board.

## Article 2- Purpose

The purpose of this group shall be to promote the interests of the Wood County youth through their exhibits and activities at the Wood County Fair. Whenever possible, activities of Junior exhibitors shall be coordinated for the benefit of the total group. At all times the Wood County Junior Fair Board shall cooperate with the Wood County Junior Fair Board Advisory Committee and the Wood County Agricultural Society and their Board of Directors, also known as the Wood County Senior Fair Board, to govern Wood County Junior Fair activities.

## Article 3- Membership

1. Membership of the Wood County Junior Board shall consist of 4-H Clubs, FFA, FCCLA, Boy and Girl Scout Troops, Farm Bureau and or any other youth organization accepted by the Wood County Senior Fair Board.
2. All members must be at least a sophomore in high school. Members cannot be older than eighteen years old as of January 1st of the current year. Members must be actively enrolled in their respective organization for at least one year.
3. Membership is limited to fourth year members with one year of Junior Fair eligibility remaining after serving their third term. The Junior Fair Board Executive Committee will select these members at the August meeting and members must accept the role of fourth term prior to the October meeting.
4. Junior Fair Board attendance at meetings and activities is mandatory. Those not following the guidelines can be dismissed the following year and will be unable to complete their term.
  - a. Meeting Attendance: of the 10 scheduled meetings, members must attend seven. Absence may be excused with approval.
  - b. Pre-Fair and Fair Activities: Board members are required to participate in all activities assigned.
  - c. The Executive Committee will evaluate each Wood County Junior Fair Board member following the fair.
  - d. Meeting Schedule: Meetings will be scheduled in advance, October through August.

## Article 4- Wood County Junior Fair Board

The Wood County Junior Fair Board shall consist of:

1. The Wood County Junior Fair Board Advisory Committee.
2. Sixteen members representing 4-H Clubs (eight appointed each year).
3. Eight At-Large Horse members (three appointed each year).
4. Two representatives from FCCLA (one appointed each year).
5. Two representatives from The Boy Scouts of America (one appointed each year).
6. Two representatives from The Girl Scouts of America (one appointed each year).
7. Two representatives from the Farm Bureau Youth Group (one appointed each year).
8. Two representatives from each interested FFA chapter (one appointed each year).
9. Any number of "Third Term" members. These are members who have completed their second term as a member on the Wood County Junior Fair Board and are appointed for a third term. These members must still be eligible to participate in the Wood County Junior Fair.
10. Any other youth organization indicating an interest in the Wood County Junior Fair can elect a representative with approval of the Wood County Junior Fair Board and the Wood County Senior Fair Board.
11. Any open position can be filled as an "At-Large" position if approved by the Wood County Junior Fair Board.

## Article 5- Executive Committee

The Wood County Junior Fair Board Executive Committee shall consist of six officers elected from the membership of the Wood County Junior Fair Board. The President, Vice-President, Secretary, Treasurer, News Reporter and one representative to the Wood County Senior Fair Board, shall be elected by the Wood County Junior Fair Board membership to form the Executive Committee. These officers shall be elected by nomination and secret ballot involving all Wood County Junior Fair Board members present at the first regular scheduled meeting for the new board term. Additional Representatives to the Executive Board will include Superintendents of each livestock department; the superintendent will be appointed by the officers of the Executive Committee. Only second, third, fourth term Wood County Junior Fair Board members, of good standing, are eligible to hold office.

## Article 6- Duties of the President

The President shall preside at the sessions of the Wood County Junior Fair Board and see that the rules of the organization are enforced.

## Article 7- Duties of the Vice-President

The Vice-President shall assume the duties of the President in his or her absence.

## Article 8- Duties of the Secretary

The Secretary shall keep a record of all proceedings and business for the organization. This includes the recording of minutes from regularly scheduled meetings and the handling of all correspondence.

## Article 10- Duties of the Treasurer

The Treasurer shall keep a record of funds and invoices of all financial activities pertaining to the Wood County Junior Fair Board.

## Article 11- Duties of the Reporter

The Reporter shall keep the news media informed of all Wood County Junior Fair activities.

## Article 12- Duties of the Representatives to the Wood County Senior Fair Board

Four Wood County Junior Fair Board members shall serve as ex-officio members of the Wood County Senior Fair Board. They shall represent the Wood County Junior Fair Board at all Wood County Senior Fair Board meetings.

## Article 13- Duties of Members of the Wood County Junior Fair Board

Each member of the Wood County Junior Fair Board shall attend regularly scheduled meetings. A schedule of meetings shall be set-up by the Executive Committee. Each member shall serve as Department Superintendent or Assistant Department Superintendent, should they be appointed. The superintendent and assistant shall be appointed by the Executive Committee, as they deem appropriate, for the following committees, (an ad-hoc committee of Wood County Junior Fair Board members shall also be formed by the Executive Committee for each for the following):

1. Beef Superintendent and or Assistant.
  2. Catch-A-Pig Superintendent and or Assistant.
  3. Cleanest Exhibit Superintendent and or Assistant.
  4. Dairy Superintendent and or Assistant.
  5. FFA Projects Superintendent and or Assistant.
  6. Goat Superintendent and or Assistant.
  7. Horse Superintendent and or Assistant.
  8. Livestock Exhibition Barn Superintendent and or Assistant.
  9. Livestock Skillathon Superintendent and or Assistant.
  10. Press Corp Superintendent and or Assistant.
  11. Rabbits and Poultry Superintendent and or Assistant.
  12. Sheep Superintendent and or Assistant.
  13. Swine Superintendent and or Assistant.
  14. Showmanship Sweepstakes and Champion Barn Superintendent and or Assistant.
  15. Trophies Superintendent and or Assistant.
  16. Youth Day Superintendent and or Assistant.
  17. Other Departments and Committees as deemed necessary.
- The Superintendents of the Beef, Dairy, Goat, Horse, Rabbits and Poultry, Sheep, and Swine committees shall also serve on:

1. Livestock Sale Committee
2. Rules Committee

## Article 15- Advisory Committee

The Wood County Junior Fair Board Advisory Committee shall consist of:

1. At least two Directors of the Wood County Fair.
2. The Wood County 4-H Extension Agent and other Wood County 4-H Extension staff as necessary.
3. An advisor from any interested organization represented on the Wood County Junior Fair Board.
4. Others appointed by the Wood County Junior Fair Board.

## Article 16- Selection of Junior Fair Board Members

1. The 4-H representatives shall be selected by the Wood County 4-H Committee.
2. Each interested FFA chapter shall select its representative.
3. The FCCLA shall select its representative.
4. The Boy Scouts of America representative shall be selected by the Office of the Field Representative.
5. The Girl Scouts of America representative shall be selected by the Office of the Field Representative.
6. The Youth representative of the Farm Bureau shall be selected by the Farm Bureau.
7. All members shall serve a two-year term providing the member has met their

obligations to the Wood County Fair Board. No member shall serve two full terms consecutively.

8. The Executive Committee members shall evaluate all members each year to determine further involvement.
9. For any vacancy that occurs the Wood County Junior Fair Board Executive Committee shall have the power to appoint an eligible replacement.

#### Article 17- Amendments

This constitution may be altered or amended by a two-thirds vote of Wood County Junior Fair Board members present at a regular or special meeting of the Wood County Junior Fair Board, providing due notice of the proposed alteration or amendment was provided in writing to all Wood County Junior Fair Board members at least one week prior to the meeting in which the amendment will be proposed.

Junior Fair Responsibility and Authority:

1. The Wood County Fair is an event put on by the Wood County Agricultural Society and their Board of Directors to promote progress in community-wide interests of agriculture, education, arts and sciences, and to improve the standard of living throughout the county.
2. The Junior Fair is a consortium of youth organizations run cooperatively under the sanction of the Wood County Agricultural Society for the purpose of showcasing educational programs throughout the county. The Wood County Junior Fair Board utilizes the authority vested in it by the Wood County Senior Fair Board and other cooperating youth organizations to regulate Wood County Junior Fair events, activities and competitions. In so doing, the Wood County Junior Fair Board sets parameters for overall inclusion in Wood County Fair activities without restricting the ability of participating youth organizations to formulate their own policies and regulations for membership.
3. The 4-H program is a major component of the youth development program of the Ohio State University Extension, an educational outreach organization aimed at meeting the needs of county citizenry. All regulations and policies pertaining to the 4-H program come under the jurisdiction of the County 4-H Extension Agent, and others governing the 4-H program.
4. The FFA and FCCLA are educational programs run through the public schools resourced by the Ohio Department of Vocational Education. All regulations and policies pertaining to the FFA and FCCLA come under the jurisdiction of FFA and FCCLA advisors and others governing the FFA and FCCLA program, respectively.
5. Other youth organizations, such as Boy Scouts of America, Girl Scouts of America, Farm Bureau, etc. are recognized as self-sufficient entities and are responsible for their own policies and regulations
6. All Wood County Junior Fair regulations and policies listed in the Wood County Fair Handbook and minutes are derived from this cooperative authority of the Wood County Senior Fair Board and involved youth organizations. Enforcement of such may be handled by any Wood County Junior Fair official including but not limited to, Wood County Junior Fair Board advisors and Wood County Senior Fair Board members.
7. Wood County Junior Fair regulations and policies will be enforced, removed, suspended or added upon by the action of the Wood County Junior Fair Board Executive Committee in consultation with the Wood County Junior Fair Board advisors and the Wood County Senior Fair Board, for the best interests of the Wood County Junior Fair.
8. The rules contained in Robert's Rules of Order shall govern the Wood County Junior Fair Board in all cases to which they are applicable and in which they are not superseded with these bylaws and special rules of the Wood County Junior Fair Board.

## WOOD COUNTY JUNIOR FAIR BOARD BYLAWS

**Article I:** The name of the organization shall be Wood County Junior Fair Board, organized in Wood County, OH.

#### Article II: Meetings

**Section 1:** Meetings of the board are to be held each month; the time and place are to be determined by the board and coordinator at least one week prior to the meeting.

**Section 2:** Members are to have a one-week reminder before upcoming meetings via email.

**Section 3:** Use of Parliamentary Procedure shall govern the meetings.

**Section 4:** Quorum (majority of members) must be present to vote on important matters.

#### Article III: Policies

**Section 1:** To maintain membership, each member must sign and adhere to the badge contract. A new contract must be signed each year of membership. The

executive board and junior fair coordinator holds the right to terminate membership of anyone not honoring that contract.

**Section 2:** If a member is absent because of an emergency or school conflict they must contact an executive board member or coordinator in order to be excused.

**Section 3:** The purpose of the junior fair board shall be to promote the interests of the Wood County youth through their exhibits and activities at the Wood County Fair.

#### Article IV: Officers

**Section 1:** The constitutional offices shall be composed of President, Vice President, Secretary, Treasurer, Reporter, and two Senior Fair Board Representatives. Terms of each office is one year.

**Section 2:** Elections are to be held the first meeting after new members have been selected. Elections are to be done by an accepted nomination. Voting shall be done by means of secret ballots. The ballots are to be counted and announced by an unbiased nonmember present at the meeting. The office is determined by the nominee with the majority of votes.

**Section 3:** The office of president must be at least a third-year board member and can only hold the office for no more than one term. All other offices may not be filled by a first-year member.

#### Section 4: Duties of each office:

**President-** presides over full board meetings and ensures that rules are fairly enforced. Robert's Rules of Order shall be used to run the meetings efficiently.

**Vice President-** assumes the duties of President in his/her absence and coordinates the work of committees.

**Secretary-** prepares an agenda for meetings, keeps an account of attendance, records the minutes of every full board meeting, handles correspondence, and issues notices and announcements to the board.

**Treasurer-** maintains current and accurate accounts of receipts and disbursements, responsible for issuing checks to pay for approved bills, and reports the financial record at every full board meeting.

**Reporter-** keeps all media up to date with accurate upcoming information and presides as the superintendent of the press corps committee.

**Senior Fair Board Representatives-** attends all Senior Fair Board meetings and corresponds any information between the two boards.

#### Article V: Departments and Committees

**Section 1:** Departments shall consist of: Beef, Swine, Dairy, Goats, Rabbits, Poultry, Sheep, and Horses.

**Section 2:** Standing Committees shall consist of: Showmanship Sweepstakes, Catch-a-Pig, Press Corp, Trophies and Awards, FFA Projects, Skillathon, Junior Fair Office, Champion Barn, Fundraising, and Rules.

**Section 3:** Additional departments and committees may be formed when necessary.

**Section 4:** Members of the departments and committees will be assigned by the executive board. Members will request department and committee assignments at the first meeting after new members have been selected.

**Section 5:** Members of each department/committee are responsible to attend all department/committee activities.

**Section 6:** Superintendents are responsible for communication to their committee or department and to record attendance at department/committee activities.

#### Article VI: Membership

**Section 1:** Membership is comprised of member in good stand of Wood County 4-H, FFA, FCCLA, Boy and Girl Scout Troops, Farm Bureau, or any other youth organization accepted by the Senior Fair Board.

**Section 2:** To be a member of the board, candidates must be at least a sophomore and go through a selection process of the organizations in which they represent.

**Section 3:** 4th year membership is applicable to members who are still active in the organization in which they were chosen and are invited by the executive board.

**Article VII:** Meeting Agenda - Roll Call, Reading and approval or adoption of minutes, Financial Report, Reports of Committees, Old Business, New Business, and Adjournment

**Article VIII:** Amendments - The by-laws may be amended at any regular or special meeting of the board by two thirds vote of those present provided the amendment was brought forth at least one week prior to which the amendment will be proposed.

These By-Laws have been adopted by the members of Wood County Junior Fair Board

Date of adoption: February 20, 2019

Date(s) of amendment: \_\_\_\_\_



# WOOD COUNTY AGRICULTURAL SOCIETY CONSTITUTION AND BYLAWS

(Adopted on October 25, 1956 by the Wood County Agricultural Society)  
(Revision adopted December 21, 2023)

## Article I — Name

This organization shall be known as the Wood County Agricultural Society.

## Article II — Object

The objectives of this Society shall be to: foster and advertise progress and achievements in agriculture, education, industry, the arts and sciences, and in the improvement of home and community living; encourage the expression of cooperative endeavor and accomplishment, the community spirit of people of all ages and interests working together; promote fairs, expositions, competitions, exhibits and other activities which will provide for the participation and benefit of people of all interests and especially for the youth of the county; provide adequate facilities and leadership to carry out all of the above to fullest possible degree.

## Article III — Membership

SECTION 1. "Members of this Society shall be residents of Wood County, Ohio, who are 18 years old or older and who have paid the annual membership fee fixed by the Board of Directors, as directed by the constitution, by-laws or rules adopted by the Board of Directors or of the Ohio Department of Agriculture."

SEC. 2. A printed certificate of membership shall be issued to each member who pays the required fee, and said certificate shall be issued. Duplicate stubs of same shall be properly filled out and preserved. All certificates shall be numbered consecutively. No person shall pay or secure more than one membership, and that for himself or herself. A list of the members shall be kept in the office of the secretary of the society and open to public inspection at all times so as to afford convenient information to any resident of the county.

SEC. 3. Society memberships shall be placed on sale at least two weeks before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours a week at a place specified by the society until at 7 days prior to the election of directors of the Society. Notice of the days, hours and locations of the sales shall be announced in the annual premium list of the society, at the start of the sale, and at least three times between January 1 of each year and the termination of the sale, the last of which shall be not more than two weeks before sale ends, in at least one newspaper of general circulation in the county and or on the fair's website and through social media. Membership certificates shall bear dates (day and year) membership begins and ends, denoting period of membership in the society, the name of the society, and a place for the signature of the person holding membership.

SEC. 4. No membership certificate shall be issued to corporations, organizations, partnership or firms. All membership certificates shall be issued in the name of an individual who has paid the required membership fee and only that person whose name appears upon the membership certificate shall be considered member of the Agricultural Society and shall have a right to vote at the annual election of directors of the society, or hold office.

## Article IV — Annual Meeting of the Membership

SECTION 1. An annual meeting of the membership of the Society shall be held in December at a time and place determined by the Board of Directors, which shall be announced in one or more newspapers of general circulation in the county and or on the fair's website and through social media at least once not less than two weeks before and not more than four weeks prior to the date set for the meeting.

SEC. 2. At each annual meeting of the membership the officers and directors of the Society shall make reports concerning the past fair and other activities conducted in the name of the Society during the year and they shall make recommendations for the improvement of future fairs and other activities to better carry out the objectives of the Society. During the meeting opportunity shall be given to the members to make suggestions for the improvement of the Society, the fair and other activities. Other items of business may be presented and considered as may be prescribed by this constitution or is deemed proper by the President and-or the directors.

## Article V — Board of Directors

SECTION 1. The affairs of the Society shall be directed by a board of Directors. The county shall be divided into three districts. District 1 shall be comprised of Middleton, Plain, Washington, Grand Rapids and Weston townships. District 2 shall be comprised of Perrysburg, Lake, Webster, Troy, Freedom and Center Townships. District 3 shall be comprised of Milton, Liberty, Portage, Montgomery, Jackson, Henry, Bloom and Perry townships and the City of Bowling Green. Eight directors shall be elected from District

1; said directors shall reside within the District limits. Eight directors shall be elected from District 2; said directors shall reside within the District limit. Nine directors shall be elected from District 3; said directors shall reside within the District limits. All shall be elected from and by the membership of the Society at an annual election of the society for terms of three (3) years so arranged that the terms of one third of the directors shall expire each year.

The highest votes fill the positions of the elections. There will be a separate ballot for someone running for a term other than three (3) years position for that district.

SEC. 2. The terms of directors shall begin and expire at the annual reorganization meeting of the board during the month of August but not before they or their successors have qualified for office.

SEC. 3. Any vacancy caused by the refusal to qualify for office, resignation, removal from the county, death, removal from office or other cause may be filled by the board until the next annual election, when a director shall be elected by the membership to fill the unexpired term if such exists.

SEC. 4. Any director or officer can be removed with or without just cause. Reasons a director/officer can be removed from the board includes but is not limited to:

- (A). failing to attend three consecutive meetings of the board, without being excused by the President,
- (B). failing to perform the duties expected of him or her in reasonable time or proper fashion,
- (C) if at any time the director ceases to hold the required qualifications of being a director as set forth in the bylaws,
- (D) failing to disclose a conflict of interest that result in a personal or professional profit,
- (E) or is found to have engaged in conduct unbecoming of an officer or board member.

Officers or Directors will only be removed after due process proceedings have been completed as stated in the Roberts Rule of Order Newly Revised 12th Edition Disciplinary Procedures S61-S63.

SEC. 5. The County Agricultural Agent shall be a member of the board but shall not have voting power. County officials and other members of the Society may be designated by the board as honorary directors to serve without voting power in advisory or consulting capacities on the board.

SEC. 6. Any director leaving the board under good terms that has served as a director for 10 or more years will receive lifetime membership to the Society.

SEC. 7. The fair board member has no authority except when sitting as a member of the board. Board members should always seek information pertaining to the welfare of the fair, but he/she should refrain from discussing confidential matters with anyone not in responsible position. It will be impossible for the member to represent the public adequately if he/she does not undertake to discover public opinion on matters to be discussed at board meetings. However, he/she will be equally in error if he compromises the board of fair officials by conversation about matters best kept as matter of board record.

## Article VI — Election of Directors

SECTION 1. The annual election of the directors shall be by written or printed ballots, during a period of not less than four hours, during the last day of the fair that admission is charged, and prior to the general release of any exhibits, at a time and place fixed by the Board of Directors at a meeting held at least six weeks prior to the date set for the election. If for any reason a fair is not held, the election of directors will be held at a time and location set by the Board of Directors.

SEC. 2. The Secretary shall give notice of the place, date and hours of the director's election for three weeks prior to the holding thereof, in a newspaper of general circulation in the county, or as provided in section 7.16 of the Revised Code, by letter mailed to each member of the Society or publishing notice on the society's website.

SEC. 3. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of the county, at least seven days before the annual election is to be held. The petition submitted shall state the specific seat for which the candidate is seeking to be elected. Any member who fails to file a petition that includes the specific seat is ineligible for election as a director. Only candidates who have met all of the filing requirements will be eligible for election as a director. Blank petitions shall be furnished by the Society and shall be obtained from the Secretary.

SEC. 4. The filing requirements for the office of director and information as to how these may be fulfilled shall be announced in the annual premium list,

and in at least one newspaper of general circulation in the county and/or on the society's website. Said announcements shall be made no earlier than six weeks and no later than three weeks before the annual election of directors.

SEC. 5. "Only persons 18 years or older holding membership certificates in the Society at the close of the fair shall be entitled to vote at the annual election."

SEC. 6. Members must vote in person, with a current Wood County Agricultural Society membership card and a valid state identification card and may vote for only eligible candidates whose names appear on the ballot or on such other questions which may appear on the ballot. Ballots shall be marked with an "X" before the name of the candidate voted for and before the "Yes" or "No" on questions listed on the ballot; otherwise the vote will not be counted. No proxy or absentee ballots shall be accepted or counted.

SEC. 7. Ballots shall be prepared for the election by the secretary containing the names of all candidates who have filed petitions with him/her, amendments to the constitution or bylaws which have been proposed by the board or by petition of the members filed with him/her, the name of the Society, date of election, directions for voting, etc.

SEC. 8. The President shall appoint three judges and two clerks who are members of the Society, but not candidates for election, to conduct the election of directors and the voting on questions or amendments included on the ballots and to declare the results thereof. Candidates may witness the count either personally or by proxy. Polls must be open at least four hours between the hours of 8 a.m. and 8 p.m. on the day of election and the time of opening and closing stated in the notice of elections. The judges of election shall have the membership roll and verify the rights of all persons to vote before issuing ballots. The clerks of election shall register the names of all persons voting and tally the count in poll books and tally sheets furnished by the Ohio Department of Agriculture, one copy of which shall be placed on file with the Secretary of the Society and the other copy shall be mailed by the Sec'y to the Department of Agriculture within ten days after said election. All ballots cast shall be filed with the secretary of the Society.

SEC. 9. A majority of the board of directors or any group of twenty-five citizens of legal voting age of the county may petition the Department of Agriculture to supervise the annual election of directors.

#### **Article VII — Annual Reorganization Of The Board**

SECTION 1. The Board of Directors shall meet annually during the month of August and elect a President, 1st Vice President, 2nd Vice President, Secretary and Treasurer. The President, 1st Vice President and 2nd Vice President shall be Directors. The secretary and treasurer may or may not be Directors.

SEC. 2. Before election of officers, the newly elected Directors shall qualify by taking the oath or affirmation before a Notary Public, Judge or Mayor.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of Director of the Wood County Agricultural Society, so help me God."

SEC. 3. Any officer elected by the board, but who is not a member of the board, shall qualify for any office by taking the same oath as required of directors except that the title of the office to be held shall be substituted for the word "director" in the above oath, and the oath shall be taken before the President of the Society and in the presence of the Board of Directors.

SEC. 4. The board may elect a member of the board or some other qualified person as Fair Manager, either on a part time or full time basis. The Fair Manager's term of employment and duties will be determined by the board.

SEC. 5. The President shall appoint a nominating committee and nominations shall also be received from the floor. The election for each office of the board to be filled shall be conducted separately by secret written ballots and a majority of the votes of the directors present at said election shall be needed to elect any officer.

#### **Article VIII — Compensation of Directors and Officers**

SECTION 1. The compensation of board members and officer shall be set by the board of directors in accordance with the rules of the Ohio Department of Agriculture.

#### **Article IX — Bonding of Officers**

SECTION 1. The Treasurer and Secretary or any other officer designated by the Board shall post a surety bond payable to the Society, conditioned upon the faithful performance of the duties of his/her office, in amount and kind as fixed by the Board of Directors and Ohio Laws.

SEC. 2. The cost of such bonds shall be paid out of the funds of the Society.

SEC. 3. The bonds shall be filed with the Clerk of the County Commissioners.

#### **Article X — Finance and Banking**

SECTION 1. The Board of Directors shall, in accord with Ohio Laws, designate one or more bank depositories for the funds of the Society and all funds of the Society shall be deposited in said depository or depositories in the name of the Society.

SEC. 2. Funds of the Society shall be paid out only as a result of action by the Board of Directors, and on written orders issued by the Secretary, and drawn by the treasurer against the proper account of the society. Copy of voucher to be properly filed and retained by each.

SEC. 3. Accurate and complete records shall be kept of all receipts and expenditures, of all money due and owed by the Society, bank deposits and statements, audits and financial reports or other transactions pertaining to the finances of the Society, all of which shall be subject to inspection, audit and approval by the Bureau of Inspection and Supervision of Public Offices of Ohio, the Department of Agriculture of Ohio and the directors and members of the Society. All books, accounts, reports, etc., shall be made available for inspection on request.

SEC. 4. The Board of Directors shall prepare an itemized statement of receipts and expenditures for each year. Said statement is to be signed and sworn to by the Secretary and Treasurer and approved by a majority of the Board of Directors. The board shall publish an announcement in either newspaper of general circulation in the county or on the society's website for not less than two weeks that contain all of the following (1) A statement indicating that the annual financial report has been filed in accordance with the director of agriculture as provided in for in section 1711.06 of the Revised Code; (2) A statement indicating that any person who wishes to obtain a copy of the report may contact the treasurer of the society; (3) The treasurer of the society's contact information that a person may use to obtain a copy of the report. Before or during the annual meeting provided for in Sec. 901.06 of the Revised Code, the Society Secretary shall deliver to the Department of Agriculture all required financial documentation in the manner required by Revised Code 117.38 and 117.20 and Red Book section 901-5-07

#### **Article XI — Annual Fair — Premiums Offered**

SECTION 1. The annual fair and junior fair of the Society shall be held on the fair grounds of the Society during the last three weeks of July or the first three weeks of August; the exact dates to be fixed by the Board of Directors subject to the approval of the Ohio Department of Agriculture.

SEC. 2. The Society shall annually offer and award premiums for the improvement of grains, fruit, vegetables, livestock, articles of domestic industry, public school displays, and such other articles, productions and improvements, as it may deem proper, and the Board of Directors may perform all acts that are best calculated to promote the agricultural and household manufacturing interests of the county and of the state. The board shall regulate the amount of premiums and their different grades, so that all may have an opportunity to complete therefore.

SEC. 3. The Society shall annually publish a Premium List and other information relative to the fair or other events sponsored for the benefit of the public by June 15.

SEC. 4. Solicitation of ads shall be started November 1, finished and turned in by April 15.

#### **Article XII — Powers of The Board**

SECTION 1. At any scheduled meeting, a majority of the Board of Directors may: create any office or position deemed necessary for the conduct of the affairs of the Society, elect or approve the appointment of any qualified person, who may or may not be a member of the board, fix the compensation, if any, or provide for the expenses thereof, determine the duties and term of office, and fix the sureties to be provided for such office or position, or to fill any vacancy which may occur in any office of the Society. Offices or positions created may include: caretaker, manager or superintendent of buildings and/or grounds; manager or superintendent of an activity; attorney; assistant secretary; assistant manager; assistant treasurer.

SEC. 2. At any scheduled meeting, a majority of the Board of Directors may approve any action deemed to be in the best interests of the Society and not in conflict with its constitution or bylaws, Ohio Laws or Rules of the Ohio Department of Agriculture or other legal regulations.

#### **Article XIII — Amendments**

SECTION 1. The constitution or bylaws of the Society shall not be amended except by a majority vote of the membership voting at the annual meeting of the membership of the Society or at the annual election of the board of directors.

SEC. 2. Amendments of the constitution or bylaws may be proposed by:

(A) A majority of the board of directors at a scheduled meeting voting in favor



of placing an amendment on the ballot: or

(B) Filing a petition with the secretary of the society at least fourteen days prior to the annual meeting of the membership of the society or at least fourteen days before the annual election of directors. Said petition shall set forth the proposed amendment or amendments and be signed by not less than 25 members of the Society.

SEC. 3. If an amendment is proposed as set forth in (A) or (B) above, it shall be submitted to the membership of the Society at the annual election of directors or the annual meeting.

SEC. 4. Any amendment proposed as set forth above shall be published in at least one newspaper of general circulation of the county, and/or on the fair's website, through social media and any other way deemed necessary by the Redbook, no less than three but not more than ten days before it is to be voted on.

SEC. 5. When more than one amendment shall be submitted at one time, they shall be so submitted as to enable the members to vote on each amendment, separately.

## BY-LAWS

### Article I — Quorum

SECTION 1 A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

### Article II — Meetings

SECTION 1. Regular meetings of the Board of Directors shall be held each month; the time and place of meetings to be determined by the Board (and publicly announced).

SEC. 2. Special meetings of the Board may be held, at the call of the President or at the call of the Secretary upon the written request to the Secretary by not less than three members of the Board of Directors.

SEC. 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director through electronic communications or mail at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice must specify the purpose of the meeting.

Sec. 4 Electronic Meetings - The annual meeting, regular meeting of the board of directors, committees, and special meetings are authorized to meet by telephone, or web conference or through other electronic communication media as long as all the members may simultaneously hear each other and participate during the meeting.

Sec. 5 Roberts Rules of Order Newly Revised will be used to govern all meetings.

Sec. 6. Public Participation at meetings will be limited to the Introduction of Guests portion of the meeting unless the board requests information from an outside source.

### Article III — Order Of Business

SECTION 1. The regular order of business at board meetings shall be as follows:

- Roll Call
- Introduction of Guests
- Reading and approval or adoption of minutes
- Financial Report and Outstanding Bills
- Reports of Committees
- Reports of Officers
- Unfinished Business
- New Business
- Appointments
- Adjournment

SEC. 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

### Article IV — Duties of Officers

SECTION 1. The President shall preside at all meetings of the Society and of the Board, appoint committees and department heads, see that the Constitution, By-Laws and Rules are carried out and perform such other duties as are unusually incumbent upon such officer and as are approved or determined by the Board.

SEC. 2. The 1st and 2nd Vice Presidents, respectively, shall assume all of the duties of the President in the event of his absence, disability or vacancy of office and to perform such other duties as are determined by the Board.

SEC. 3. The Secretary shall, in addition to performing acts required of him/her by this Constitution and by-laws or rules of the state:

(A) keep all minutes of the Society, board, or committees thereof; and recap and read minutes of meeting before adjournment.

(B) keep complete and accurate records of all proceedings, transactions in which the Society or Board, or Fair is concerned or involved in any way;

(C) prepare such reports as may be required by the board or the State of Ohio.

(D) perform such other duties as required by board, as are usually incumbent on such officer, or as determined by the board.

SEC. 4. The Treasurer shall, or person under the supervision of the treasurer, shall collect, account for, record, deposit and disburse all funds of the society. In addition to performing acts required of him/her by ORC 1711.071 in addition to performing acts required of him/her by this Constitution and by-laws shall:

(A) collect or receive all funds due the society, and deposit same in depository as set up by the board; and to give, or take receipts for each such transaction.

(B) keep accurate records of all receipts and deposits of the society on approved forms.

(C) draw and issue orders on the proper depository and account of the Society, for payment of all premiums, bills or other accounts payable as approved by the board; keep accurate records of the expenditures on approved forms in such a way as to show to whom, and for what purpose the payment was made. (See Article 10, Section 2, Constitution.)

(D) treasurer should balance with the bank quarterly, October 1, January 1, April 1, and August 1.

(E) borrow money, and issue notes by order of the board.

### Article V — Rules

SECTION 1. The Board may adopt whatever rules are needed for the conduct of the Society and of the fair.

### Article VI –Filing Requirements of Directors

Section 1. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society. The petition shall state current address, the specific board position for which the candidate is seeking to be elected, and signed by the candidate before it is circulated. Any person desiring to run for a position must actually reside in the District he or she has declared their candidacy for. A petition signed by ten or more members of the Society who are residents of Wood County at least seven days before the annual election is held. Only candidates who have met the filing requirements will be eligible for election as a Director.

Section 2. Any qualified member seeking to become a director or a current member seeking to be reelected as a director must submit a current completed Ohio BCI background check directly from the BCI, at their expense, prior to the deadline for petition submission. The BCI background check must indicate that the member is in compliance with O.R.C 109.572 (a)(1) Criminal records check.

Section 3. Any person applying to be appointed to an open position on the board must submit a written letter of intent to the board office that shall state current address, the specific board position for which the candidate is seeking to be appointed, and be signed by the candidate instead of having a signed petition. All candidates must be WCAS members, must reside in the district they are applying to represent and must be eligible to be elected for the position if they chose to be placed on the ballot to fulfill the unexpired term.

### Article VII - Committee Policies

Sec 1. Directors are responsible for selecting standing committees that they are interested in participating in, at the annual restructuring meeting each year.

Section 2. Based on those interests and the needs of the Society, the Executive Team will appoint the members of the standing committees and chairman.

Section 3. It is the responsibility of the committee chairperson to call all committee meetings, submit the budget for each committee, keep minutes of all committee meetings, report all recommendations of the committee to the board of directors. If the committee chairperson fails to do their required functions they can be removed from that position by the executive committee.

Section 4. The function of a standing committee is to plan activities on behalf of the board or research solutions to issues that the board may be facing. Once the committee has created a plan or found a solution to an issue they are to bring their recommendations to the board as a whole for approval. This would include, but is not limited to, changes in rules, premiums, activities, and purchases. Standing committees do not have the power to act, except in instances where the power is specifically delegated to those committees, for certain projects.

Section 5. Once activities and funding is approved by the Board of Directors, the committees will handle the operation of intended activities and act within their approved budget.

Section 6. Special or Ad Hoc committees may be appointed at the discretion of board of directors and may be treated with same rules as a standing committee or may be given the power to act, but the power to act must be established when the committee is created.

## 2025 OHIO AGRICULTURAL FAIR CHRONOLOGICAL SCHEDULE

\*Harness Racing



Paulding County Fair (Paulding)*	June 7-June 14
Pickaway County Fair (Circleville)*	June 14-June 21
Harrison County Fair (Cadiz)	June 23-June 28
Putnam County Fair (Ottawa)*	June 23-June 28
Hamilton County Fair (Carthage)	June 26-June 29
Marion County Fair (Marion)*	June 30-July 5
Clinton County Fair (Wilmington)*	July 5-July 12
Madison County Fair (London)	July 5-July 12
Adams County Fair (West Union)	July 6-July 12
Logan County Fair (Bellefontaine)	July 6-July 12
Montgomery County Fair (Dayton)*	July 6-July 12
Lawrence County Fair (Proctorville)	July 7-July 12
Lucas County Fair (Maumee)	July 7-July 13
Trumbull County Fair (Cortland)*	July 8-July 13
Jackson County Fair (Wellston)*	July 11-July 19
Ottawa County Fair (Oak Harbor)*	July 13-July 20
Crawford County Fair (Bucyrus)*	July 14-July 19
Perry County Fair (New Lexington)	July 14-July 19
Fayette County Fair (Washington C.H.)*	July 14-July 19
Warren County Fair (Lebanon)*	July 14-July 19
Franklin County Fair (Hilliard)*	July 14-July 20
Carroll County Fair (Carrollton)*	July 15-July 20
Clark County Fair (Springfield)	July 18-July 25
Knox County Fair (Mt. Vernon)*	July 19-July 26
Butler County Fair (Hamilton)	July 20-July 26
Clermont County Fair (Owensville)	July 20-July 26
Shelby County Fair (Sidney)*	July 20-July 26
Union County Fair (Marysville)*	July 20-July 26
Seneca County Fair (Tiffin)*	July 20-July 27
Vinton County Fair (McArthur)	July 21-July 26
Lake County Fair (Painesville)*	July 22-July 27
Summit County Fair (Tallmadge)*	July 22-July 27
Ohio State Fair (Columbus)*	July 23-August 3
Pike County Fair (Piketon)*	July 25-August 2
Preble County Fair (Eaton)*	July 26-August 2
Auglaize County Fair (Wapakoneta)*	July 27-August 2
Greene County Fair (Xenia)*	July 27-August 2
Wood County Fair (Bowling Green)*	July 27-August 3
Gallia County Fair (Gallipolis)	July 28-August 2
Columbiana County Fair (Lisbon)*	July 28-August 3
Medina County Fair (Medina)	July 28-August 3
Champaign County Fair (Urbana)*	August 1-August 8

Athens County Fair (Athens)*	August 1-August 9
Ross County Fair (Chillicothe)*	August 2-August 9
Hartford Independent Fair (Licking Co.)*	August 3-August 9
Richland County Fair*	August 3-August 9
Scioto County Fair (Lucasville)	August 4-August 9
Holmes County Fair (Millersburg)	August 4-August 9
Erie County Fair (Sandusky)	August 4-August 10
Attica Independent Fair (Seneca Co.)*	August 5-August 9
Ashtabula County Fair (Jefferson)*	August 5-August 10
Cuyahoga County Fair (Berea)*	August 5-August 10
Mercer County Fair (Celina)*	August 7-August 13
Henry County Fair (Napoleon)*	August 7-August 14
Miami County Fair (Troy)*	August 8-August 14
Muskingum County Fair (Zanesville)*	August 10-August 16
Huron County Fair (Norwalk)	August 11-August 16
Meigs County Fair (Pomeroy)*	August 11-August 16
Jefferson County Fair (Smithfield)	August 11-August 17
Allen County Fair (Lima)*	August 15-August 23
Darke County Fair (Greenville)*	August 15-August 23
Defiance County Fair (Hicksville)*	August 16-August 23
Lorain County Fair (Wellington)*	August 17-August 24
Monroe County Fair (Woodsfield)*	August 18-August 23
Sandusky County Fair (Fremont)	August 18-August 24
Portage County Fair (Randolph)	August 19-August 24
Noble County Fair (Caldwell)*	August 25-August 30
Morrow County Fair (Mt. Gilead)*	August 25-Sept. 1
Hancock County Fair (Findlay)*	August 26-Sept. 1
Richwood Independent Fair (Union Co.)*	August 26-Sept. 1
Stark County Fair (Canton)*	August 26-Sept. 1
Van Wert County Fair (Van Wert)*	August 26-Sept. 1
Mahoning County Fair (Canfield)*	August 27-Sept. 1
Geauga County Fair (Burton)*	August 28-Sept. 1
Fulton County Fair (Wauseon)*	August 29-Sept. 4
Washington County Fair (Marietta)*	August 30-Sept. 2
Highland County Fair (Hillsboro)	August 31-Sept. 6
Belmont County Fair (St. Clairsville)	Sept. 1-Sept. 7
Morgan County Fair (McConnelsville)*	Sept. 2-Sept. 6
Hardin County Fair (Kenton)*	Sept. 2-Sept. 7
Wayne County Fair (Wooster)*	Sept. 6-Sept. 11
Williams County Fair (Montpelier)*	Sept. 6-Sept. 13
Hocking County Fair (Logan)	Sept. 8-Sept. 13
Wyandot County Fair (Upper Sandusky)*	Sept. 8-Sept. 13
Guernsey County Fair (Old Washington)*	Sept. 8-Sept. 14
Bellville Independent Fair (Richland Co.)	Sept. 10-Sept. 13
Delaware County Fair (Delaware)*	Sept. 13-Sept. 20
Ashland County Fair (Ashland)*	Sept. 14-Sept. 20
Tuscarawas County Fair (Dover)*	Sept. 15-Sept. 21
Albany Independent Fair (Athens Co.)	Sept. 17-Sept. 21
Brown County Fair (Georgetown)	Sept. 22-Sept. 27
Barlow Independent Fair (Washington Co.)	Sept. 24-Sept. 28
Coshocton County Fair (Coshocton)*	Sept. 26-October 2
Loudonville Independent Fair (Ashland Co.)	Sept. 30-October 4
Field County Fair (Lancaster)*	October 5-October 11

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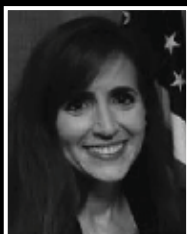
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Theresa Gavarone**



**State Representative  
Haraz Ghanbari  
District 75**



**State Representative  
Josh Williams  
District 44**



**Wood County  
Commissioner  
Craig LaHote**



**Wood County  
Commissioner  
Ted Bowlus**



**Wood County  
Commissioner  
Doris Herringshaw**



**Wood County  
Prosecutor  
Paul Dobson**



**Wood County  
Common Pleas Judge  
Matthew Reger**



**Wood County  
Common Pleas Judge  
Mary "Molly" Mack**



**Wood County  
Juvenile Probate Judge  
Dave Woessner**



**Wood County  
Sheriff  
Mark Wasylyshyn**



**Wood County  
Recorder  
Connor Rose**



**Wood County  
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Doug Hess**



**Wood County  
Auditor  
Matthew Oestreich**



**Wood County  
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Douglas Cubberley**



**Wood County  
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Brewing Green.....	133	Schwartz Septic & Excavating.....	130
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Country Farmhouse.....	31	Sockman Automotive.....	34
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Cronin Buick GMC.....	120	State Bank.....	136
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Dan's Truck Equipment.....	118	Suburban Natural Gas Company.....	103
DMC Associates.....	133	TE Price.....	46
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Fremont Federal Credit Union.....	119	Whitacre Logistics.....	121
Gallery Salon & Spa.....	5	WinSupply.....	4
Guarantee Carpet Cleaning.....	50	Wolf's Blooms & Berries / Wolf Propane.....	122
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Heinze Insurance Agency.....	123	Wood County Clerk of Courts.....	82
Hertzfeld Poultry Farms.....	10	Wood County Commission on Aging.....	76
Hirzel Canning Company.....	136	Wood County Educational Service Center.....	inside front cover & back cover
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Jonathan Main.....	124	Wood County Insurance Agency.....	133
Joshua Business Graphics.....	122	Wood County Park District.....	118
K & K Construction.....	56	Wood County Republican Party.....	134
Kathrens Insurance Agency.....	76	Wood County Sheriff's Office.....	1
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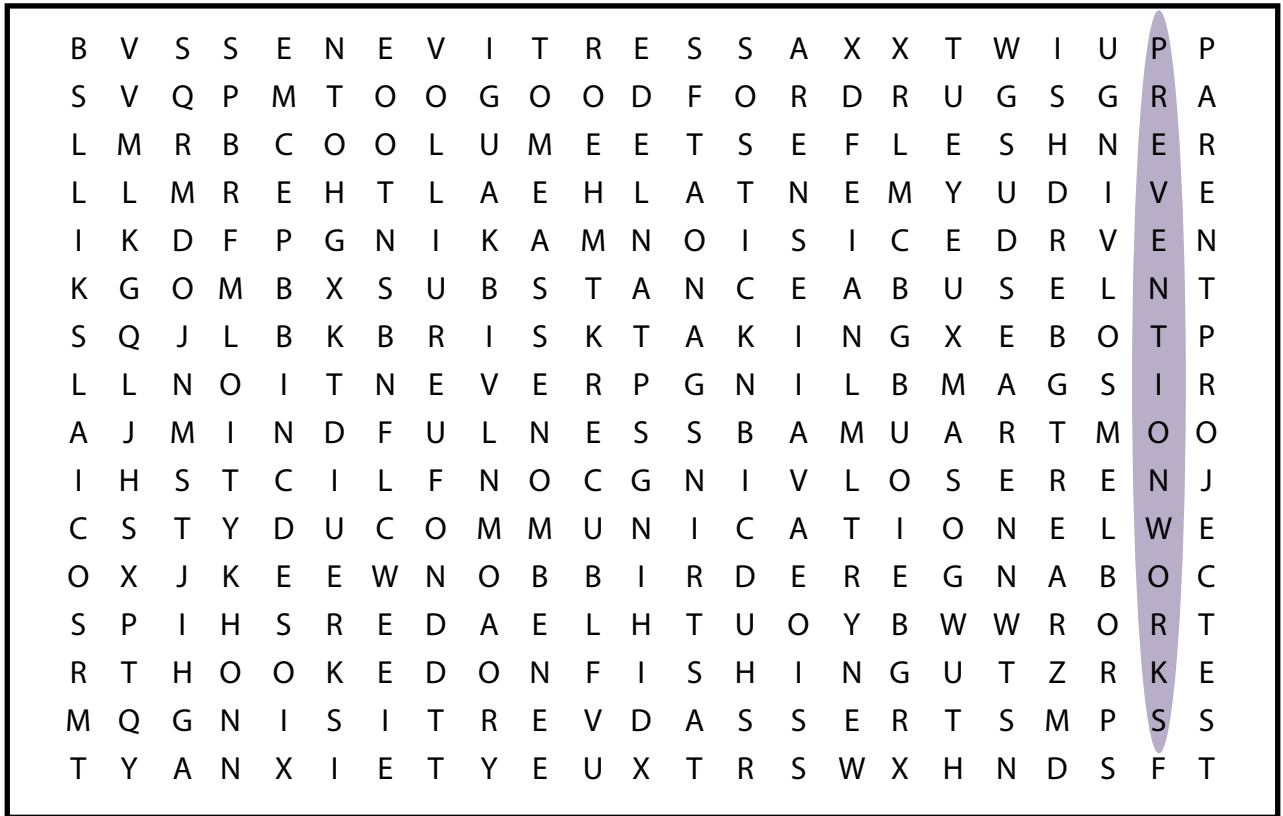
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