

Department 15 PHOTOGRAPHY

Director in Charge: Melissa Leimgruber

Committee: Tyler Burris, John Nissen, David Richmond

Entry Registration: June 12th - July 18th at Noon

Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2026 Fair"

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

Entry Drop Off: Thursday, July 30, 5:00 - 8:00 pm

Drop off all registered entries to the Fine Arts Building on Thursday, July 30th, 5:00 - 8:00 pm. Entry tags MUST be picked up at the Fair Office prior to drop off.

Judging: The Fine Arts building will be closed Friday, July 31st & Saturday, August 1st for judging.

Entry Pick Up: Monday, August 10th, 5:00 - 7:00 pm. Entries removed prior to that time forfeit all premiums and awards. The Wood County Ag Society Board of Directors or committee cannot be held responsible for articles left after 7pm on Monday, August 10th.

Entry Limit: An exhibitor may enter in only one (1) Section. Exhibitors may enter up to four (4) photographs per Classification.

Entry Fee: There is a 50 cent per photo entry fee.

Eligibility: An exhibitor may enter in only one (1) Section. You must enter in your age division. The age division to enter photos taken by your child is the age of your child on the first day of the fair of the current year. No work will be accepted which has been shown previously at the Wood County Fair.

WORK WILL NOT BE ACCEPTED WITHOUT HAVING MET THE FOLLOWING GUIDELINES:

Guidelines for ALL Sections

- Photograph must have been taken by the person submitting the entry (the exhibitor)
- NO LATE ENTRIES WILL BE ACCEPTED
- ALL photos must be suitable for family viewing.
- Photos may be black & white or color unless specifically noted.
- Photographs are images captured on film or digital media. No slides.
- Exhibit tickets should be folded to cover the exhibitor's name and tucked under the tab on the ticket.

For Sections B (Non-Professional Adult), C (Teen), and D (Children)

- Photos should NOT be mounted or framed unless noted in the classification. No mounted or framed photos will be accepted except if noted in a special classification.
- All photos (except Professional and special classifications) will be displayed in a clear plastic 8½ x 11-inch page protector supplied by the Wood County Fair Photography Department.
- ALL single photo entries in sections B, C, and D must be 8 x 10 inches unless noted. No smaller photos will be accepted.
- Do not attach exhibit tickets to photos. Exhibit tickets will be attached to the page protector when entries are dropped off on Thursday, July 30th.

Note:

At the discretion of the judges, all prizes may or may not be awarded. The decision of the judges is final. The judges are professionals in the field of photography. Classifications must have 8 or more entries to have all 5 places awarded.

The Committee and Fair Board cannot be responsible for exhibits lost, damaged, or left at the fair. Exhibits will be protected as much as possible.

SECTION A – Professional Division

Photographs **MUST BE FRAMED OR CANVAS WRAPPED, WIRED & READY TO HANG**. Photos must be at least 8" x 10". Photos may be black and white or color.

1st \$10, 2nd \$8, 3rd \$5, Awarded each classification, Best of Show \$20 and a rosette ribbon

Classification

1. Animals
2. Long/Time Exposure
3. Photojournalism or Sports
4. Portrait (single and group) of People
5. Landscape and Architecture
6. Wedding

SECTION B – Non-Professional Division (Photographers age 18 years +)

All single photo entries should be 8" x 10" in size and printed on photo quality paper. Photos may be black and white or color unless noted. Entries should not be matted, mounted, or framed unless noted. Photos will be displayed in clear plastic 8½" x 11" page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification

Best of Show \$20 and a rosette ribbon

Classification

7. Country Scenery
8. Animals
9. Nature
10. Family Moments/Special Occasion
11. Black and White Photo, any subject
12. Sunrises and Sunsets
13. Favorite Fair Photo
14. Sports
15. City Scenery
16. Action Sequence Shot – illustrate an event with 3-5 sequence photos (that are 4" x 6") of the same subject. **Classification 16 (Action Sequence Shot) MUST BE MOUNTED on quality 11" x 17" mat/mount board**

SECTION C – Teenage Division (Photographers 13 through 17 years of age)

All single photo entries should be 8" x 10" in size and printed on photo quality paper. Photos may be black and white or color unless noted. Entries should not be matted, mounted, or framed unless noted. Photos will be displayed in clear plastic 8½" x 11" page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification

Best of Show \$20 and a rosette ribbon

Classification

17. Favorite Fair Photo
18. Best Selfie
19. Friends and Family

20. Special Occasion
21. Animals or Nature
22. Action Shot

SECTION D – Children’s Division (Photographers age 12 and under)

All single photo entries should be 8” x 10” in size and printed on photo quality paper. Photos may be black and white or color unless noted. Entries should not be matted, mounted, or framed unless noted. Photos will be displayed in clear plastic 8½” x 11” page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification
Best of Show \$20 and a rosette ribbon

Classification

23. Planes, Trains or Automobiles and any other form of transportation
24. My Favorite Pet
25. Family
26. Up Close and Personal - take a picture really close to something
27. Nature... Flowers, Bugs, Water, Wildlife...
28. Vacation Photos
29. Alphabet Photography