

**The Beagle  
Brothers  
Present**

**2025  
WOOD COUNTY FAIR**

**Calves  
Ages 15+**

**Chickens  
Ages 2-8**

**Lambs  
Ages 9-14**

**Registration Fees**

**Calf Class: \$10.00**

**Lamb Class: \$10.00**

**Chicken Class: Free**

**Chicken Class Limited to 75 Entries**

**THE  
SCRAMBLE**

**Thursday, July 31st 7:00 PM**

**SPONSORED BY**

**PERRYSBURG  
PIPE  
& SUPPLY CO.**

**Wood County Fair Scramble Registration  
Applications will be taken until classes are full**

**Helmets are strongly recommended for all calf and sheep participants.**

**Open to Wood County Residents Only**

**Entry fee: \$10.00 for sheep and calf participants. No Fee for Chicken classes**

**(Make checks to: Wood County Ag. Society)**

**APPLICANT NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_ **AGE AS OF July 31, 2025** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**SHIRT SIZE** \_\_\_\_\_

**If Minor: PARENTS NAME** \_\_\_\_\_

**Class Registering For**

Calf : \_\_\_\_\_

Lamb: \_\_\_\_\_

Chicken : \_\_\_\_\_

**Registration Fee**

Calf: \$10.00

Lamb: \$10.00

Chicken: Free

**Hold Harmless Agreement:**

I do hereby consent and agree to hold said Wood County Fair and its entities, referees, participants, sponsors, The Scramble committee, and all persons individually or collectively, harmless from any liability, bodily injury, any other damage, or injury sustained or suffered while I participant in The Scramble at the 2025 Wood County Fair. I agree to abide by rules until the completion of The Scramble program.

**SIGNATURE OF PARTICIPANT :** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Minor Release Agreement (Required for all Minor Participants):**

I, \_\_\_\_\_ parent of \_\_\_\_\_  
do hereby consent and agree that it is permissible for our said minor child to compete in the 2025 Wood County Fair Scramble, and I (we), jointly by our said minor child, do hereby consent and agree to hold said Wood County Fair and its entities, referees, participants, sponsors, Scramble committee, and all persons individually or collectively, harmless from any liability, bodily injury, any other damage, or injury sustained or suffered while said minor child is a participant in The Scramble at the 2025 Wood County Fair.

I (we) along with our child, agree to abide by rules until the completion of The Scramble program.

**SIGNATURE OF PARENT/GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_