

Department 8-3

HOUSEHOLD CRITTERS

Director in Charge – Doug Michaelis

Committee: Richard King, Jim Grames

Entry fee: \$1.50 per entry

Judging will be after Open Poultry Show Thursday, August 4th, 2022

1. Exhibitors must purchase membership or exhibitor tickets, at \$26.00, at time of entry. If entrant is under 18 they may enter under a parent's exhibitor pass or may purchase a youth exhibitor pass for \$3.50
2. Exhibitors must furnish pen for each entry pen will be no larger than 24 inches x 24 inches.
3. Exhibits must be in place by 8:00 a.m. Mon., Aug. 1st – until 5:00 p.m. Monday, Aug. 8th or premiums will be forfeited.
4. Any specimen showing symptoms of disease will be refused or taken from exhibit and held isolated if possible.
5. Health requirements are found at the front of the fair book.
6. All exhibits are entered at owner's risk.
7. Owners must furnish feed and make provisions for care of exhibit.
8. Exhibitors will keep pens and aisles clean and in order as a part of their contribution to the Wood County Fair.
9. Pen and aisle inspection will be made daily.
10. Each critter requires an entry. **Limit two entries per class, per exhibitor.**

Premiums – 1st \$2.00 2nd \$1.50 3rd \$1.00

ROSETTE FOR BEST EXHIBIT

Classes

- | | |
|----------------|-------------------------|
| 1. Hamsters | 6. Chinchillas |
| 2. Gerbils | 7. Hedge Hogs |
| 3. Pet Mice | 8. Short Tailed Opossum |
| 4. Pet Rats | 9. Sugar Glider |
| 5. Guinea Pigs | 10. Other |