

WOOD COUNTY PAS SHOW

Saturday, June 20th – 9 a.m.

Entry Deadline – June 1st

1. Small Equine Showmanship 8-18
2. Western Showmanship 15-18
3. Western Showmanship 8-14
4. Ranch Showmanship 15-18
5. Ranch Showmanship 8-14
6. Hunter Showmanship 15-18
7. Hunter Showmanship 8-14
8. Hunt Seat Equitation 15-18
9. Hunt Seat Equitation 8-14
10. Hunter Under Saddle 15-18 (Pleasure)
11. Hunter Under Saddle 8-14 (Pleasure)
12. Small Equine Hunter in Hand 8-18
13. Small Equine Jumper 8-18
14. Hunter Hack 8-18
15. Equitation Over Fences 8-18
16. Hunter Over Fences 8-18
17. Western Horsemanship 15-18
18. Western Horsemanship 8-14
19. Western Pleasure 15-18
20. Western Pleasure 8-14
21. Ranch Horsemanship 15-18
22. Ranch Horsemanship 8-14
23. Ranch Pleasure 15-18
24. Ranch Pleasure 8-14
25. Ranch Riding 8-18
26. Ground Roping 8-18
27. Pleasure Driving (Reg & Small Eq) 8-18
28. Driving Reinsmanship (Reg & Small Eq) 8-18
29. Driven Trail (Reg & Small Eq) 8-18
30. Ranch Trail 8-18
31. Trail 8-18
32. Trail in Hand (Reg & Small Eq) 8-18
33. Western Riding 8-18
34. Western Reining 8-18
35. Sr. Pole Bending 16-18
36. Intermediate Pole Bending 13-15
37. Jr. Pole Bending 8-12
38. Sr. Stakes Race 16-18
39. Intermediate Stakes Race 13-15
40. Jr. Stakes Race 8-12
41. Sr. Keyhole Race 16-18
42. Intermediate Keyhole Race 13-15
43. Jr. Keyhole Race 8-12
44. Sr. Barrels 16-18
45. Intermediate Barrels 13-15
46. Jr. Barrels 8-12

A ONE TIME ENTRY FEE OF \$20.00 FOR ALL EXHIBITORS. ENTRY FEE IS PAID DAY OF SHOW.

Entry fee is for the day no matter how many classes are entered up to the maximum of 6 classes.

Make Checks Payable to WOOD COUNTY HORSE & PONY CLUBS

There will be NO make-up date.

All Exhibitors Planning on Showing at The Ohio State Fair Must Have a Negative Coggins Dated in Current Year!!

THIS ENTRY FORM MUST BE TURNED IN TO:

THE WOOD COUNTY FAIR OFFICE
P.O. Box 146
Bowling Green, Ohio 43402

Or Email completed form to:
Conni Grames 419-276-3532
cmgrames@gmail.com

Qualifying Show Rules apply. Refer to the Ohio 4-H Horse Program PAS Program 2026 State Fair Qualifications

ALL INFORMATION below is REQUIRED for entry. PLEASE PRINT LEGIBLY

Riders Name: _____ Riders Age as of 1/1/26: _____

4H Club: _____ County: _____

Are you entered in any other PAS Show? _____ Which county: _____ Phone Number: _____

Email: _____

Horse/Pony Name: _____ Height of horse/pony: _____

1st Class number and name: _____

2nd Class number and name: _____

3rd Class number and name: _____

4th Class number and name: _____

5th Class number and name: _____

6th Class number and name: _____